



**AGENDA
REGULAR MEETING OF
THE BOARD OF DIRECTORS OF
CARPINTERIA VALLEY WATER DISTRICT**

Wednesday, August 25, 2021 at 5:30 p.m.

Tele-Meeting

<https://us06web.zoom.us/j/87177443912?pwd=cIVXZIRVaFoyTVptUWhLM2FDLzNzQT09>

Meeting ID: 871 7744 3912

Passcode: 965568

BOARD OF DIRECTORS

Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell

GENERAL MANAGER

Robert McDonald, P.E. MPA

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Valley Water District is not permitting public access to the City Council Chamber and Boardroom for this meeting at this time. Meeting may be viewed, live or recorded, on the Districts Website through the Granicus platform

If interested in participating in a matter before the Board, you are strongly encouraged provide the Board with public comment in one of the following ways:

1. **Comments** during a meeting may be submitted online through eComment function found on the website <http://cvwd.net/board/meetings.htm> (Livestream is available online).
2. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Secretary at Public.Comment@cvwd.net by **5:00 P.M. on the day of the meeting**. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
3. Providing Verbal Comment Telephonically. If you wish to make either a general public comment or to comment on a specific agenda item as it is being heard please send an email to the Board Secretary at Public.Comment@cvwd.net by **5:00 P.M. on the day of the meeting** and include the following information in your email: (a) meeting date, (b) agenda item number, (c) subject or title of the item, (d) your full name, (e) your call back number including area code. During public comment on the agenda item specified in your email, District staff will make every effort to contact you via your provided telephone number so that you can provide public comment to the Board electronically.

Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

1301 Santa Ynez Avenue
Carpinteria, CA 93013
(805) 684-2816

**Indicates attachment of document to agenda packet.

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE, President Roberts.**
- II. ROLL CALL, Secretary McDonald.**
- III. PUBLIC FORUM (Any person may address the Board of Directors on any matter within its jurisdiction which is not on the agenda.).**

IV. APPROVAL ITEMS

- A. **Minutes of the Regular Board meeting held on August 11, 2021**
- B. **Disbursement Report**
- C. **Director Quarterly Meeting Reimbursement Report**
- D. **Vendor FY 20/21 Payment Report**

V. UNFINISHED BUSINESS – None

VI. NEW BUSINESS

- A. ** Consider Draft Ordinance 21-1 moving the District from a Stage 1 to a Stage 2 of Drought Condition, instituting a demand reduction goal of 20% and restricting certain water use activities (for information, General Manager McDonald). *Presentation by General Manager McDonald***
- B. ** Consider Raftelis Proposal to develop a wheeling rate for non-District water that is wheeled through District facilities not to exceed \$24,350 (for action, General Manager McDonald).**
- C. **Consider financially supporting Mavens Notebook Water News Blog (for action, General Manager McDonald). *Presentation by General Manager McDonald***
- D. **Consider LA Times Article on Statewide Drought Conditions (for information, General Manager McDonald).**
- E. **Consider approval of proposal to complete Plans and Bid documents for Pipeline relocation on Santa Clause Lane (for action, General Manager McDonald). *Presentation by General Manager McDonald***
- F. **Consider expiration of California Executive Order N 29-20 suspending certain Brown Act requirements (for information, General Manager McDonald).**

VII. DIRECTOR REPORTS (for information)

- A. **Drought Management & Water Conservation Committee Meeting – August 17, 2021 – Directors Johnson & Van Wingerden**

- B. **COMB Operations Committee Meeting – August 17, 2021 – Director Holcombe**
- C. **COMB Board Meeting – August 23, 2021 – Director Holcombe**
- D. ACWA Region 5 Program – Zooming through California: Connecting ACWA Regions – August 19, 2021 – Directors Holcombe & Johnson**

VIII. GENERAL MANAGER REPORTS (for information)

- A. **Engineering Report**
- B. **Operations and Maintenance Report**
- C. **Water Supply & Drought Planning**

IX. [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION [GOVERNMENT CODE SECTION 54956.9(D)(1)] Name of Case: Kimball-Griffith LP v. Brenda Wren Burman et. al United States District Court Central District of California. civil action number 2.20-cv-10647 AB (AFMx)

X. [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION, [GOVERNMENT CODE SECTION 54956.9(D)(1)]: Name of Case: Central Coast Water Authority et al v. Santa Barbara County Flood Control & Water Conservation District et al. (Case No. 21CV02432)

XI. CONSIDER DATES AND ITEMS FOR AGENDA FOR:

CARPINTERIA VALLEY WATER DISTRICT BOARD MEETING OF SEPTEMBER 22, 2021 AT 5:30 P.M., TELE-CONFERENCE

XII. ADJOURNMENT.

Robert McDonald, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:30 p.m., August 20, 2021. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

1301 Santa Ynez Avenue
Carpinteria, CA 93013
(805) 684-2816

**Indicates attachment of document to agenda packet.

	MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS
	CARPINTERIA VALLEY WATER DISTRICT
	August 11, 2021
	<p>President Roberts called the regular meeting of the Carpinteria Valley Water District Board of Directors held via tele-conference at 5:30 p.m., Wednesday, August 11, 2021 and led the Board in the Pledge of Allegiance.</p> <p>In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.</p>
	Directors Present; Holcombe, Van Wingerden, Roberts, Johnson and Stendell
	Director Absent: none
	Others Present: Bob McDonald
	Roger Myers Norma Rosales Rosalyn Prickett
PUBLIC FORUM	No one from the public addressed the Board.
MINUTES	<p>Following discussion, Director Johnson moved, and Director Holcombe seconded the motion to approve the minutes of the Board meeting held on July 28, 2021. The motion carried by a 5-0 vote. The minutes were approved by roll call as follows;</p> <p>Ayes: Roberts, Johnson, Holcombe, Stendell and Van Wingerden Nays: None Abstain: None Absent: None</p>

<p>WATERWISE GARDEN CONTEST</p>	<p>General Manager McDonald presented to acknowledge and congratulate the winner of County wide Waterwise Garden Contest.</p>
<p>CUSTOMER CREDIT REQUEST</p>	<p>General Manager McDonald and Assistant General Manager Rosales presented to consider a request by customer 17-170277-04 to approve water leak credit in the amount of \$209.99 as per District Rule No. 15a.</p> <p>Following discussion, Director Van Wingerden moved, and Director Holcombe seconded the motion to approve the water leak credit in the amount of \$209.99. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: None Absent: None</p>
<p>BOARD OFFICERS AND COMMITTEE ASSIGNMENTS</p>	<p>General Manager McDonald open discussion to consider changes in the Board Officers and Committee Assignments.</p> <p>Changes were proposed as follows:</p> <ul style="list-style-type: none"> • Administrative Committee – Directors Holcombe and Van Wingerden as standing committee members with Directors Johnson and Roberts as alternates. <p>Following discussion, Director Johnson moved, and Director Holcombe seconded the motion to approve the changes to Board Officers and Committee Assignments. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: None Absent: None</p>
<p>RULES AND REGULATIONS</p>	<p>General Manager McDonald presented to consider approval of revised Rules and Regulations to include corrected CCRF Resolution.</p> <p>Following discussion, Director Van Wingerden moved, and Director Holcombe seconded the motion to approve the revised Rules and Regulations. The motion carried by a 5-0</p>

	<p>vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: None Absent: None</p>
<p>URBAN WATER MANAGEMENT PLAN FROM WOODARD & CURRAN</p>	<p>General Manager McDonald presented to discuss and consider approval of proposal for completion of Urban Water Management Plan from Woodard & Curran in an amount not to exceed \$35,981.</p> <p>Consistent with the requirements of the California Water Code, CVWD is required to update and submit its UWMP to the State every 5 years. The current consultant working on the UWMP was not performing in a timely manner and was putting State Funding at risk. Mr. McDonald proposes to terminate this contract and replace it with a contract with Woodard & Curran (W&C). Rosalyn Prickett was present representing Woodard & Curran proposed an UWMP submission date of October 31, 2021.</p> <p>Following discussion, Director Van Wingerden moved, and Director Holcombe seconded the motion to approve the proposal for completion of UWMP from Woodard & Curran in an amount not to exceed \$35,981. Motion was modified to include the approval to terminate the contract with Milner-Villa Consulting. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: None Absent: None</p>
<p>WATER SUPPLY ANALYSIS</p>	<p>General Manager McDonald presented the water supply analysis under continued drought conditions.</p> <p>By progressively increasing the conservation goals as well as planning out water supplies, extreme cutbacks in future years can be avoided. As we move through the drought the need for supplemental water will be evaluated.</p> <p>Recommendations: The Governor of California has requested a voluntary 15% reduction from WY20 for the whole state. Staff believe it is appropriate to develop a conservation strategy for moving</p>

	<p>through the drought that considers specific local conditions and water supplies.</p> <p>Staff to present a drought conservation strategy with the goal of adopting the strategy before October 1, 2021 at the next Drought Committee meeting,</p>
RESOLUTION 1097	<p>General Manager McDonald presented to discuss and consider the approval of Resolution No. 1097 to adopt Interim Policy to establish Drought Stages.</p> <p>Recommendations: Staff recommends move into a Drought Stage 2 once the interim policy is in place.</p> <p>Following discussion, Director Holcombe moved, and Director Van Wingerden seconded the motion to adopt Resolution No. 1097. The motion carried by a 5-0 vote. The resolution was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: None Absent: None</p>
DROUGHT MANAGEMENT & WATER CONSERVATION COMMITTEE MEETING	<p>Directors Johnson & Van Wingerden gave a verbal report on the Drought Management & Water Conservation Committee meeting held on July 29, 2021</p>
ADJOURNED TO CLOSED SESSION	<p>President Roberts reported that the Board would not meet in closed session for the following items:</p> <p>IX. CONFERENCE WITH LEGAL COUNSEL: POTENTIAL/EXISTING LITIGATION [GOVERNMENT CODE SECTION 54956.9(D)(4)] NAME OF MATTER: Kimball-Griffith LP v. Brenda Wren Burman et. al United States District Court Central District of California. civil action number 2.20-cv-10647 AB (AFMx).</p> <p>X. [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION, initiation of litigation [GOVERNMENT CODE SECTION 54956.9(D)(4)]: Central Coast Water Authority, 1 Case</p>

	<p>Legal counsel reported the following:</p> <p>IX. Plaintiff in the Kimball-Griffith case has dismissed its action against the Carpinteria Valley Water District.</p> <p>X. No Reportable Action</p>
NEXT BOARD MEETING	<p>The next regular Board meeting is scheduled to be held on August 25, 2021 via tele-conference.</p>
ADJOURNMENT	<p>President Roberts adjourned the meeting at 7:02 p.m.</p>
	<p>Robert McDonald, Secretary</p>



Monthly Disbursement Report Carpinteria Valley Water District

Payment Dates: 07/16/2021 - 08/15/2021

Disbursement Summary	
Operating Account	\$ 823,748.92
Carpinteria Groundwater Sustainability Agency (CGSA)	\$ 267.00
Rancho Monte Alegre (RMA)	\$ 181,990.19
Total	\$ 1,006,006.11

Operating Account - Check Report				
Vendor	Description	Check Number	Payment Date	Payment
76 FLEET				\$ 2,746.42
	GAS CHARGES - JULY	37622	8/11/2021	\$ 2,746.42
ACWA/JPIA				\$ 37,597.44
	21-22 PROPERTY PROGRAM	37539	7/22/2021	\$ 19,150.03
	WORKER'S COMP - 4TH QUARTER	37604	8/5/2021	\$ 18,447.41
ACWA-JPIA				\$ 38,349.76
	HEALTH INS	37603	8/5/2021	\$ 38,349.76
AFLAC				\$ 1,571.48
	SUPPLEMENTAL INSURANCE	37556	7/22/2021	\$ 785.74
	SUPPLEMENTAL INSURANCE	37613	8/11/2021	\$ 785.74
ANTHEM BLUE CROSS				\$ 79.90
	RETIREE SUP INS - COTA - SEPTEMBER	37623	8/11/2021	\$ 79.90
ANTHEM BLUE CROSS				\$ 309.98
	ANTHEM RETIREE PREMIUM - COTA - AUGUST	37560	7/22/2021	\$ 309.98
BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC.				\$ 1,600.00
	OFFICE CARPET & WINDOW CLEANING 070221	37576	7/28/2021	\$ 550.00
	MONTHLY JANITORIAL SERVICES - AUGUST	37629	8/11/2021	\$ 1,050.00
BONDY GROUNDWATER CONSULTING, INC				\$ 2,371.25
	GSP DEVELOPMENT - JULY	37630	8/11/2021	\$ 2,371.25
BRENNTAG PACIFIC, INC				\$ 7,365.14
	TREATMENT & TESTING OF WELLS	37540	7/22/2021	\$ 7,365.14
CACHUMA O & M BOARD				\$ 155,043.00
	COMB- 1ST QUARTERLY BUDGET ASSESSMENT	37571	7/28/2021	\$ 155,043.00
CANON FINANCIAL SERVICES, INC				\$ 798.36
	MONTHLY CONTRACT CHARGES COPIER - AUGUST	37557	7/22/2021	\$ 798.36
CARDMEMBER SERVICES (ELAN, FORMERLY SBBT)				\$ 5,825.53
	SOFTWARE MAINTENANCE	37605	8/5/2021	\$ 751.95
	BOARD MEETINGS & SUPPLIES	37605	8/5/2021	\$ 75.29
	UTILITY-TELEPHONE	37605	8/5/2021	\$ 855.68
	MINOR TOOLS/EQUIPMENT	37605	8/5/2021	\$ 1,138.68
	EMPLOYEE EDUCATION/TRAINING - REFUND	37605	8/5/2021	\$ (200.00)
	EMPLOYEE RELATIONS	37605	8/5/2021	\$ 623.97
	ENGINEERING SUPPLIES	37605	8/5/2021	\$ 337.51
	MAINTENANCE OF METERS & SERVICES	37605	8/5/2021	\$ 74.55
	MAINTENANCE OF VEHICLES & EQUIPMENT	37605	8/5/2021	\$ 1,218.90
	ADVERTISING	37605	8/5/2021	\$ 949.00
CARPINTERIA VALLEY LUMBER CO				\$ 204.67
	SMALL TOOLS	37541	7/22/2021	\$ 151.95
	SAW BLADE	37585	8/5/2021	\$ 28.20
	FACILITIES MAINTENANCE	37585	8/5/2021	\$ 15.81
	SMALL TOOLS/SUPPLIES	37631	8/11/2021	\$ 8.71

Vendor	Description	Check Number	Payment Date	Payment
COAST AUTO PARTS				\$ 324.98
	MAINT OF YARD GENERATOR	37542	7/22/2021	\$ 214.13
	VEHICLE MAINTENANCE	37586	8/5/2021	\$ 86.00
	VEHICLE MAINTENANCE	37586	8/5/2021	\$ 24.85
COASTAL VIEW NEWS				\$ 508.00
	DROUGHT AD 070821	37543	7/22/2021	\$ 254.00
	DROUGHT AD 072221	37587	8/5/2021	\$ 254.00
COLANTUONO, HIGHSMITH & WHATLEY, PC				\$ 21,477.50
	ADVICE RE: WTER RATES - APRIL	37577	7/28/2021	\$ 21,477.50
COLONIAL LIFE				\$ 744.26
	LIFE INSURANCE	37583	8/4/2021	\$ 744.26
CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.				\$ 439.19
	SMALL TOOLS	37588	8/5/2021	\$ 439.19
COUNTY OF SANTA BARBARA PUBLIC WORKS				\$ 600.07
	IRWM PROGRAM 010121 - 063021	37632	8/11/2021	\$ 600.07
COX COMMUNICATIONS CALIFORNIA				\$ 250.41
	INTERNET PROVIDER - AUGUST	37624	8/11/2021	\$ 250.41
DAVE HUNSAKER/DAVE'S ORGANIC GARDENING				\$ 1,100.00
	LANDSCAPE MAINTENANCE - JUNE	37589	8/5/2021	\$ 1,100.00
E.J. HARRISON & SONS, INC.				\$ 254.91
	TRASH & RECYCLE	37572	7/28/2021	\$ 254.91
ECHO COMMUNICATIONS				\$ 196.69
	ECHO COMM MONTHLY STMT - AUGUST	37633	8/11/2021	\$ 196.69
EDISON CO				\$ 16,142.71
	CARP RES - KWH - 25,710 - JULY	37558	7/22/2021	\$ 5,157.99
	LYONS WELL - KWH 111 - JULY	37573	7/28/2021	\$ 119.08
	OFFICE - KWH 2,318 - JULY	37558	7/22/2021	\$ 577.95
	SMILLIE WELL - KWH - 25,185 - JULY	37558	7/22/2021	\$ 4,397.69
	EL CARRO WELL - KWH 9,585 - JULY	37558	7/22/2021	\$ 4,436.07
	GOB CYN PUMP - KWH - 185 - JULY	37558	7/22/2021	\$ 100.74
	SM TANK - KWH - 196 - JULY	37558	7/22/2021	\$ 57.37
	SM PUMP -KWH - 5,438 - JULY	37558	7/22/2021	\$ 1,295.82
EMPLOYEE RELATIONS NETWORK				\$ 179.59
	EMP RELATIONS -PRE-EMP SCREEN	37625	8/11/2021	\$ 179.59
ENTERPRISE FM TRUST				\$ 7,637.68
	FLEET LEASE AND MAINT - AUGUST	37626	8/11/2021	\$ 7,637.68
FH PUMPS INC				\$ 444.49
	MAINTENANCE OF PUMPS	37590	8/5/2021	\$ 444.49
FLOWERS & ASSOCIATES, INC				\$ 17,384.50
	LIVR P58 - JUNE	37578	7/28/2021	\$ 17,384.50
FRANCISCO J SANCHEZ/805 UNIFORM & EMBROIDERY				\$ 692.29
	DEPT. UNIFORMS - 051721	37544	7/22/2021	\$ 692.29
FRONTIER COMMUNICATIONS				\$ 430.95
	ORTEGA - JULY	37574	7/28/2021	\$ 125.33
	OFFICE - JULY	37574	7/28/2021	\$ 305.62
FRUIT GROWERS LABORATORY, INC				\$ 3,580.00
	INORGANIC ANALYSIS - GENERAL MINERAL 060221	37579	7/28/2021	\$ 2,534.00
	BACTI ANALYSIS - COLIFORM - COLILERT-P/A	37545	7/22/2021	\$ 151.00
	BACTI ANALYSIS - COLIFORM - COLILERT-P/A	37545	7/22/2021	\$ 151.00
	BACTI ANALYSIS - COLIFORM - COLILERT-P/A	37591	8/5/2021	\$ 151.00
	INORGANIC ANALYSIS - METALS, TOTAL-FE, MN	37634	8/11/2021	\$ 120.00
	BACTI ANALYSIS-BIO ACTIVITY/HETER/COLIFORM	37591	8/5/2021	\$ 100.00
	BACTI ANALYSIS - COLIFORM - COLILERT-P/A	37591	8/5/2021	\$ 222.00
	BACTI ANALYSIS - COLIFORM - COLILERT-P/A	37591	8/5/2021	\$ 151.00
FTI SERVICES, INC.				\$ 5,928.87
	DATA BACKUP & RECOVERY RENEWAL/LICENSE	37546	7/22/2021	\$ 1,826.11
	IT SUPPORT - ON SITE - JULY	37635	8/11/2021	\$ 3,268.00
	IT SUPPORT - JULY	37635	8/11/2021	\$ 242.26
	MONTHLY MONITORING & ANTIVIRUS - AUGUST	37635	8/11/2021	\$ 592.50

Vendor	Description	Check Number	Payment Date	Payment
GABRIEL JAIMES				\$ 315.20
	RETIREE SUPPLEMENTAL INSURANCE JULY & AUGUST	37606	8/5/2021	\$ 315.20
GAS COMPANY				\$ 20.38
	MONTHLY CHARGES - JULY	37627	8/11/2021	\$ 20.38
GRANICUS, INC				\$ 6,867.00
	ENCODING SOFTWARE & LIVESTREAMING ANNUAL FE	37592	8/5/2021	\$ 6,867.00
GUY SMITHSON PAINTING & DECORATING INC.				\$ 45,565.00
	PAINTING PROPOSAL FINAL BILL - P50	37547	7/22/2021	\$ 45,565.00
HAMILTON, CHARLES B				\$ 446.00
	RETIREE SUPPLEMENTAL INSURANCE - JULY & AUGUS	37607	8/5/2021	\$ 446.00
IMPULSE INTERNET SERVICES, LLC				\$ 143.59
	INTERNET PROVIDER - SEPTEMBER	37636	8/11/2021	\$ 143.59
INFOSEND INC				\$ 9,143.42
	eBILLS - JUNE	37548	7/22/2021	\$ 315.50
	STATEMENTS - 063021	37548	7/22/2021	\$ 2,095.04
	PROP 218 DATA PROCESSING/PRINT/MAILING 051221	37580	7/28/2021	\$ 6,149.15
	JULY DISCONNECT/STATEMENTS	37637	8/11/2021	\$ 273.43
	MONTHLY SUPPORT/eBills- JULY	37637	8/11/2021	\$ 310.30
INTERNAL REVENUE SERVICE				\$ 6,127.85
	FORM 941 FED TAX DEPOSIT PERIOD 032120	37608	8/5/2021	\$ 6,127.85
KIYOI ENGINEERING, INC.				\$ 1,119.55
	ELECTRICAL ENG SERVICES - P55 - JULY	37638	8/11/2021	\$ 1,119.55
LINCOLN LIFE				\$ 34,531.14
	DEFERRED COMPENSATION 053121-071221	37561	7/28/2021	\$ 21,996.12
	ROTH IRA 053121-071221	37561	7/28/2021	\$ 1,200.00
	DEFERRED COMPENSATION	37570	7/28/2021	\$ 5,367.51
	ROTH IRA	37570	7/28/2021	\$ 300.00
	DEFERRED COMPENSATION	37612	8/11/2021	\$ 5,367.51
	ROTH IRA	37612	8/11/2021	\$ 300.00
MC CORMIX CORP				\$ 968.84
	VEHICLE FUEL (DIESEL) - O&M	37581	7/28/2021	\$ 968.84
MNS ENGINEERS, INC				\$ 45,580.00
	GRANT WRITING FOR TITLE 16 USBR CAPP PROJ MARC	37593	8/5/2021	\$ 350.00
	GRANT WRITING FOR TITLE 16 USBR CAPP PROJ APRIL	37593	8/5/2021	\$ 45,230.00
MONTGOMERY & ASSOCIATES				\$ 345.00
	GSP DEVELOPMENT - JUNE	37549	7/22/2021	\$ 345.00
MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP				\$ 4,341.00
	GENERAL COUNSEL - JUNE	37550	7/22/2021	\$ 1,800.00
	GENERAL COUNSEL - JULY	37639	8/11/2021	\$ 1,800.00
	KIMBALL-GRIFFITH COUNSEL - JUNE	37550	7/22/2021	\$ 655.50
	GENERAL COUNSEL - KIMBALL-GRIFFITH	37639	8/11/2021	\$ 85.50
O'CONNOR & SONS INC.				\$ 150.00
	DISTRICT OFFICE - PEST CONTROL - JULY	37594	8/5/2021	\$ 75.00
	DISTRICT OFFICE - PEST CONTROL - JULY	37594	8/5/2021	\$ 75.00
OPENEDGE				\$ 363.35
	OPENEDGE/GLOBAL PAYMENTS ADMIN FEE	DFT0000927	7/26/2021	\$ 250.80
	CREDIT CARD PROC FEE 0721 - POS	DFT0000928	8/2/2021	\$ 112.55
PACIFIC SURVEYS, LLC				\$ 1,355.00
	EL CARRO #2 WELL	37595	8/5/2021	\$ 1,355.00
PADRE ASSOCIATES, INC				\$ 2,850.00
	EL CARRO MONITORING WELL - CEQA CHECKLIST - JUI	37596	8/5/2021	\$ 2,850.00
PAYROLL TRANSFER				\$ 96,682.38
	PAYROLL TRANSFER PPE 072421	DFT0000924	7/23/2021	\$ 45,765.44
	PAYROLL TRANSFER - SCK LEAVE PAYOUT	DFT0000925	7/26/2021	\$ 2,759.11
	PR TRANSFER PPE 080721	DFT0000929	8/5/2021	\$ 48,157.83
PENN STATE				\$ 2,850.00
	TUITION PSU ID# 988306983	37609	8/5/2021	\$ 2,850.00

Vendor	Description	Check Number	Payment Date	Payment
PUBLIC EMPLOYEES' RETIREMENT				\$ 11,185.00
	ANNUAL UNFUNDED ACCRUED LIABILITY-PLAN ID 102	37551	7/22/2021	\$ 5,467.00
	ANNUAL UNFUNDED ACCRUED LIABILITY-PLAN ID 102	37551	7/22/2021	\$ 4,531.00
	ANNUAL UNFUNDED ACCRUED LIABILITY-PLAN ID 262	37551	7/22/2021	\$ 1,187.00
QUADIENT LEASING USA, INC.				\$ 988.90
	POSTAGE & LETTER - 081021 - 110921	37582	7/28/2021	\$ 988.90
QUINN COMPANY				\$ 8,648.68
	FOOTHILL RES GENERATOR ANNUAL PM & TESTING	37640	8/11/2021	\$ 1,878.54
	YARD GENERATOR ANNUAL PM & TESTING	37640	8/11/2021	\$ 1,609.87
	PORTABLE GENERATOR ANNUAL PM & TESTING	37640	8/11/2021	\$ 1,838.07
	LAT 30 GENERATOR ANNUAL PM & TESTING	37640	8/11/2021	\$ 1,706.07
	SHEPHERD MESA GENERATOR ANNUAL PM & TESTING	37640	8/11/2021	\$ 1,616.13
RAFTELIS				\$ 13,583.75
	COS & RATE STUDY - FEBRUARY	37559	7/22/2021	\$ 13,583.75
ROSEBRO GARAGE LLC				\$ 590.20
	TRUCK 1301 BATTERY	37597	8/5/2021	\$ 153.55
	VEHICLE MAINTENANCE	37597	8/5/2021	\$ 286.65
	VEHICLE MAINTENANCE	37597	8/5/2021	\$ 150.00
SANSUM-SBMFC OCCUPATIONAL				\$ 593.00
	PRE-EMPLOYMENT PHYSICAL	37598	8/5/2021	\$ 593.00
SAWASKE LANDSCAPE				\$ 258.00
	LYONS WELL - LANDSCAPE - JULY	37641	8/11/2021	\$ 258.00
SIEMENS PUBLIC, INC.				\$ 134,669.33
	MASTER LEASE AGREEMENT & INTEREST - #280-000600	37575	7/28/2021	\$ 134,669.33
STANTEC CONSULTING SERVICES, INC				\$ 2,405.50
	LATERAL 10 WATER LINE CROSSING	37552	7/22/2021	\$ 2,405.50
STATE OF CALIFORNIA - EDD				\$ 7,796.14
	STATE WITHHOLDING	DFT0000918	7/27/2021	\$ 3,039.29
	STATE DISABILITY INSURANCE	DFT0000918	7/27/2021	\$ 839.88
	STATE WITHHOLDING	DFT0000920	7/27/2021	\$ 28.81
	STATE DISABILITY INSURANCE	DFT0000920	7/27/2021	\$ 19.69
	STATE WITHHOLDING	DFT0000922	8/10/2021	\$ 3,054.13
	STATE DISABILITY INSURANCE	DFT0000922	8/10/2021	\$ 814.34
STRADLING, YOCCA, CARLSON & RAUTH				\$ 237.00
	LEGAL SERVICES - JUNE	37642	8/11/2021	\$ 237.00
SUN COAST RENTALS INC				\$ 10.90
	WASHERS FOR AIR TOOL HOSES	37599	8/5/2021	\$ 10.90
T & T TRUCK & CRANE SERVICE				\$ 341.00
	TRASH DISPOSAL 053121	37600	8/5/2021	\$ 341.00
TAFT ELECTRIC COMPANY				\$ 391.00
	GOB RES AERATION PUMP VFD	37643	8/11/2021	\$ 391.00
THE JOHNSON LIVING TRUST				\$ 665.18
	REFUND FOR PROJECT C114	37610	8/5/2021	\$ 665.18
THE PAPE' GROUP INC				\$ 129.37
	TORPEDO PARTS	37601	8/5/2021	\$ 109.12
	TORPEDO PARTS	37601	8/5/2021	\$ 20.25
TIERRA CONTRACTING, INC				\$ 4,237.25
	RETENTION FOR SANTA MONICA BRIDGE 022821	37553	7/22/2021	\$ 4,237.25
TIMECLOCK PLUS LLC				\$ 630.00
	CLOCKABLE EMPLOYEE LICENSE 021421 - 021322	37554	7/22/2021	\$ 630.00
TOTAL BARRICADE SERVICE INC.				\$ 1,633.50
	C-86 GREEN HERON	37602	8/5/2021	\$ 1,633.50
TYLER TECHNOLOGIES, INC				\$ 138.60
	UTILITY BILLING NOTIFICATION - CALLS & SMS	37555	7/22/2021	\$ 138.60
UNDERGROUND SERVICE				\$ 212.43
	89 NEW TICKET - AUGUST	37644	8/11/2021	\$ 156.85
	MONTHLY SAFE EXCAVATION BOARD	37644	8/11/2021	\$ 55.58

Vendor	Description	Check Number	Payment Date	Payment
UNION BANK				\$ 40,751.17
	UB OPERATING ACCOUNT ADMIN FEE	DFT0000923	7/26/2021	\$ 1,400.50
	FICA PR	DFT0000917	7/26/2021	\$ 8,986.80
	FEDERAL W/H	DFT0000917	7/26/2021	\$ 8,020.08
	MEDICARE W/H	DFT0000917	7/26/2021	\$ 2,101.72
	FICA PR	DFT0000919	7/26/2021	\$ 411.74
	FEDERAL W/H	DFT0000919	7/26/2021	\$ 148.07
	MEDICARE W/H	DFT0000919	7/26/2021	\$ 96.34
	FICA PR	DFT0000921	8/9/2021	\$ 9,287.84
	FEDERAL W/H	DFT0000921	8/9/2021	\$ 8,125.98
	MEDICARE W/H	DFT0000921	8/9/2021	\$ 2,172.10
UNUM LIFE INSURANCE COMPANY				\$ 578.86
	LIFE INSURANCE - SEPTEMBER	37628	8/11/2021	\$ 578.86
VERIZON WIRELESS				\$ 323.41
	CREW CELL PHONES - JULY	37611	8/5/2021	\$ 323.41
VULCAN MATERIALS COMPANY				\$ 435.67
	PAVING	37645	8/11/2021	\$ 435.67
WAGE WORKS DISBURSEMENTS				\$ 370.36
	WAGeworks DISB 0716-073121	DFT0000926	7/31/2021	\$ 233.36
	WAGeworks DISB 0801-081521	DFT0000930	8/15/2021	\$ 137.00
Report Total:				\$ 823,748.92

Carpinteria Groundwater Sustainability Agency - Account Check Report				
FRUIT GROWER'S LABORATORY, INC	AB3030 - INORGANIC ANALYSIS	1002	7/22/2021	\$ 267.00
				\$ 267.00
Rancho Monte Alegre - Account Check Report				
PADRE ASSOCIATES, INC	RMA PROJECT - PROFESSIONAL SERVICES	1081	7/22/2021	\$ 5,060.00
STANTEC CONSULTING SERVICES, INC	RMA - SANTA MONICA CREEK PROJECT C101	1082	7/22/2021	\$ 7,137.00
LASH CONSTRUCTION	RMA BRIDGE REPLACEMENT - EST NO. 5	1083	8/5/2021	\$ 169,793.19
				\$ 181,990.19

**Director Compensation Report
April - June 2021
4th Quarter**

Director Name	Amount	Description	Payment Number
Matthew Roberts	\$ 420.00	MARCH MEETINGS	2654
	\$ 525.00	APRIL MEETINGS	2693
	\$ 315.00	MAY MEETINGS	2758
	Roberts Total \$ 1,260.00		
Ken Stendell	\$ 105.00	MARCH MEETINGS	2659
	\$ 315.00	APRIL MEETINGS	2699
	\$ 105.00	MAY MEETINGS	2759
	Stendell Total \$ 525.00		
Polly Holcombe	\$ 420.00	MARCH MEETINGS	2646
	\$ 315.00	APRIL MEETINGS	2685
	\$ 420.00	MAY MEETINGS	2756
	Holcombe Total \$ 1,155.00		
Shirley Lynne Johnson	\$ 525.00	MARCH MEETINGS	2647
	\$ 840.00	APRIL MEETINGS	2686
	\$ 945.00	MAY MEETINGS	2757
	Johnson Total \$ 2,310.00		
Case Van Wingerden	\$ 315.00	MARCH MEETINGS	8285
	\$ 315.00	APRIL MEETINGS	8286
	\$ 420.00	MAY MEETINGS	8287
	Van Wingerden Total \$ 1,050.00		
Total Director Compensation	\$ 6,300.00		

Board Meetings

March	2 Regular Meetings - 3/10, 3/24
April	3 Regular Meetings - 4/14, 4/14 CGSA, 4/28
May	2 Regular Meetings - 5/5, 5/26

Committee Meetings

4/6	Recycled Water Committee
4/7	Groundwater Management & SGMA Committee
4/27	Administrative Committee
3/11, 3/22, 4/12, 5/3, 5/20	Rate and Budget Committee
3/23, 5/18	Drought Management & Water Conservation Committee
3/17	Special Meeting of the Joint Utilities Committee



**Vendor Payment Report
FY 20/21
by Vendor Name**

Vendor	Amount
6 CHANGOS LLC	\$ 235.76
76 FLEET	\$ 20,991.28
A.C.W.A	\$ 700.00
A.C.W.A.	\$ 625.00
A.W.W.A.	\$ 858.00
ABIGAIL MARTINEZ	\$ 335.00
ACWA	\$ 19,850.00
ACWA/JPIA	\$ 137,719.54
ACWA-JPIA	\$ 405,270.83
AFLAC	\$ 10,417.74
AG ENT INC	\$ 300.00
AGRI TURF SUPPLIES INC	\$ 469.29
ALEX KEUPER	\$ 3,475.00
ALL AROUND LANDSCAPE SUPPLY	\$ 1,167.55
AMERICAN PLASTICS CORP	\$ 943.26
AMPERSAND PUBLISHING, LLC	\$ 271.92
ANDREW BOSSOM	\$ 8,812.70
ANTHEM BLUE CROSS	\$ 4,380.42
A-OK POWER EQUIPMENT	\$ 300.46
APPLIED BEST PRACTICES, LLC	\$ 3,820.00
AQUA-METRIC SALES COMPANY	\$ 5,486.51
ASCO POWER SERVICES, INC.	\$ 5,910.00
ASPECT ENGINEERING GROUP	\$ 26,731.73
AT&T MOBILITY	\$ 7,462.40
AZTECA SYSTEMS, INC	\$ 7,100.00
B & R SUPPLY, INC	\$ 1,323.35
BADGER METER INC.	\$ 2,976.38
BAY ALARM SERVICE	\$ 444.00
BEDROCK BUILDING SUPPLIES	\$ 624.23
BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC.	\$ 13,106.07
BKM OFFICE ENVIRONMENTS	\$ 10,993.40
BNY MELLON CORPORATE TRUST	\$ 669,804.16
BONDY GROUNDWATER CONSULTING, INC	\$ 27,908.75
BRANCH OUT TREE CARE, INC.	\$ 2,200.00
BRENNTAG PACIFIC, INC	\$ 17,222.76
BROOKS HANSEN	\$ 500.00
BROWN ARMSTRONG ACCOUNTANCY CORPORATION	\$ 26,440.00
CACHUMA O & M BOARD	\$ 736,319.62
CALIFORNIA SPECIAL DISTRICTS ASSOCIATION	\$ 7,805.00
CALIFORNIA STATE UNIVERSITY FULLERTON AUXILIARY SERVICES CORPORATION	\$ 1,147.75
CALIFORNIA WATER EFFICIENCY PARTNERSHIP	\$ 3,149.85
CANON FINANCIAL SERVICES, INC	\$ 9,831.72
CARDMEMBER SERVICES (ELAN, FORMERLY SBBT)	\$ 63,938.56
CARPINTERIA CAR CARE INC	\$ 935.30
CARPINTERIA PLUMBING CO	\$ 3,217.71
CARPINTERIA VALLEY LUMBER CO	\$ 3,678.95

Vendor	Amount
CDW-G	\$ 3,282.85
CELLULAR CONTROLLED PRODUCTS	\$ 1,307.40
CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD	\$ 1,699.00
CENTRAL COAST WATER AUTHORITY	\$ 4,458,679.81
CHARLES P. CROWLEY COMPANY, INC	\$ 897.85
CHEVRON	\$ 167.99
CITIES DIGITAL	\$ 1,600.00
CITY OF CARPINTERIA	\$ 1,231.23
CITY OF SANTA BARBARA	\$ 2,520,797.02
COAST AUTO PARTS	\$ 479.26
COASTAL VIEW NEWS	\$ 10,194.00
COLANTUONO, HIGHSMITH & WHATLEY, PC	\$ 319.50
COLONIAL LIFE	\$ 9,765.43
COMMODITY TRUCKING ACQUISITION LLC	\$ 16,121.92
COMPLETE CONNECTION CABLING SERVICES INC	\$ 66,259.81
CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.	\$ 124.84
COUNTY OF SANTA BARBARA - APCD	\$ 2,295.24
COUNTY OF SANTA BARBARA - ASSESSOR	\$ 820.88
COUNTY OF SANTA BARBARA CLERK RECORDER ASSESSOR	\$ 20.00
COUNTY OF SANTA BARBARA PUBLIC WORKS	\$ 6,959.84
COUNTY OF SANTA BARBARA PUBLIC WORKS DEPARTMENT	\$ 127.90
COX COMMUNICATIONS CALIFORNIA	\$ 2,655.80
DANIELLE ROSE	\$ 2,862.90
DAVE HUNSAKER/DAVE'S ORGANIC GARDENING	\$ 7,352.10
DAVID A WEMYSS/PROVEN PRINT SERVICES	\$ 2,332.40
DELL BUSINESS CREDIT	\$ 402.37
DELTA MOTOR COMPANY, INC.	\$ 9,112.00
DIG SAFE BOARD	\$ 540.97
DLT SOLUTIONS, LLC	\$ 1,343.15
DOCUSIGN, INC.	\$ 4,246.51
E.J. HARRISON & SONS, INC.	\$ 3,058.92
E.M. CLARK AND SONS, INC.	\$ 25,194.00
ECHO COMMUNICATIONS	\$ 2,182.64
ECOLA SERVICES INC	\$ 455.00
ECONOMY TREE INC	\$ 2,300.00
EDISON CO	\$ 156,959.05
ELITE GENERAL ENGINEERING INC	\$ 244,738.29
EMPLOYEE RELATIONS NETWORK	\$ 59.22
ENTERPRISE FM TRUST	\$ 89,754.97
ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.	\$ 10,000.00
ERIC FLEMING	\$ 325.00
FAMCON PIPE AND SUPPLY, INC	\$ 90,905.83
FEDERAL EXPRESS	\$ 87.10
FERGUSON CASE ORR PATERSON LLP	\$ 315.00
FERGUSON WATERWORKS	\$ 97.93
FIELDMAN, ROLAPP & ASSOCIATES, INC	\$ 2,516.38
FLOWERS & ASSOCIATES, INC	\$ 190,986.83
FOXIT SOFTWARE INCORPORATED	\$ 166.80
FRONTIER COMMUNICATIONS	\$ 5,695.82
FRUIT GROWERS LABORATORY, INC	\$ 21,867.68
FTI SERVICES, INC.	\$ 30,088.61
GABRIEL JAIMES	\$ 1,931.88
GAS COMPANY	\$ 2,496.81
GOVERNMENT FINANCE OFFICERS ASSOCIATION	\$ 620.00

Vendor	Amount
GRANICUS, INC	\$ 6,593.42
GRANITE CONSTRUCTION COMPANY	\$ 2,312.05
GREGORY STANFORD	\$ 43.75
GROUNDWATER SOLUTIONS, INC.	\$ 15,131.00
GUY SMITHSON PAINTING & DECORATING INC.	\$ 14,335.00
HAMILTON, CHARLES B	\$ 3,385.30
HAYWARD LUMBER CO.	\$ 418.86
HD SUPPLY CONSTRUCTION SUPPLY, LTD.	\$ 1,084.12
HOSE-MAN, INC	\$ 1,281.97
HYDRANTGUARD	\$ 2,694.48
IMPULSE INTERNET SERVICES, LLC	\$ 1,679.40
INDUCTIVE AUTOMATION	\$ 3,477.36
INFOSEND INC	\$ 33,106.39
INNOVYZE, INC	\$ 1,560.00
INTERNAL REVENUE SERVICE	\$ 487.69
JACK HENRY & ASSOCIATES, INC.	\$ 2,805.00
JACOB DE LOS REYES	\$ 635.00
JOSEPH DANIEL BARON/GOLD COAST RELIABILITY	\$ 1,250.00
JOY EQUIPMENT PROTECTION	\$ 581.19
KATZ & ASSOCIATES, INC.	\$ 5,321.25
KIYOI ENGINEERING, INC.	\$ 3,400.00
KOPPL PIPELINE SERVICES, INC.	\$ 4,723.00
LANCE EDMONDSON	\$ 140.00
LASH CONSTRUCTION	\$ 772,564.49
LINCOLN LIFE	\$ 125,322.39
LINKO TECHNOLOGY, INC	\$ 8,000.00
LISA SILVA	\$ 52.70
MC CORMIX CORP	\$ 1,564.13
MC DONALD, ROBERT	\$ 500.00
MCMASTER-CARR	\$ 1,522.28
MILNER-VILLA CONSULTING	\$ 22,960.00
MONTECITO WATER DISTRICT	\$ 33,245.86
MONTGOMERY & ASSOCIATES	\$ 18,745.00
MSDS ONLINE INC.	\$ 3,299.00
MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP	\$ 37,874.79
NEIL OHLENKAMP	\$ 139.86
NEW PIG	\$ 237.90
NEWPORT GROUP, INC.	\$ 7,500.00
NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP	\$ 28,174.49
NORMA C ROSALES	\$ 150.00
O'CONNOR & SONS INC.	\$ 1,425.00
OPENEDGE	\$ 66,097.21
P E R S	\$ 279,422.45
PADRE ASSOCIATES, INC	\$ 76,766.62
PAYTON OLVERD	\$ 100.96
PERMACOLOR, INC	\$ 1,335.25
PERRY'S WELDING	\$ 7,320.00
PETTY CASH	\$ 165.10
PINKYS TIRE SERVICE INC.	\$ 1,640.58
POWERSTRIDE BATTERY CO #55	\$ 1,051.75
PRES-TECH MANUFACTURER'S REPRESENTATIVES, INC.	\$ 2,977.64
PUEBLO WATER RESOURCES, INC	\$ 145,227.50
PURETEC	\$ 1,383.06
QUADIENT LEASING USA, INC.	\$ 4,066.63

Vendor	Amount
QUINN COMPANY	\$ 4,585.21
RADA, DANNY	\$ 163.28
RAFTELIS	\$ 61,502.50
RAUCH COMMUNICATION CONSULTANTS, INC.	\$ 20,736.48
RISDON'S AUTO CARE CENTER	\$ 30.00
RONALD S. O'BRIEN/BEE SPECIALIST	\$ 250.00
ROSEBRO GARAGE LLC	\$ 957.49
RYAN MCCARTHY/ MRMB HOUSE LLC	\$ 3,813.68
SANSUM-SBMFC OCCUPATIONAL	\$ 800.00
SANTA BARBARA AUTO ACCESSORIES	\$ 1,648.36
SANTA BARBARA COUNTY - LAFCO	\$ 6,678.00
SANTA BARBARA COUNTY CHAPTER SPECIAL DISTRICTS ASSOCIATION	\$ 300.00
SANTA BARBARA COUNTY EHS/CUPA	\$ 2,968.00
SANTA BARBARA SOUTH COAST CHAMBER OF COMMERCE	\$ 475.00
SANTA MARIA COMMUNITY FOUNDATION	\$ 805.00
SAWASKE LANDSCAPE	\$ 3,771.42
SC FUELS	\$ 2,717.47
SHAW CONTRACTING INC	\$ 17,421.60
SHENKMAN & HUGHES	\$ 30,000.00
SHIRLEY JOHNSON	\$ 25.00
SIEMENS PUBLIC, INC.	\$ 538,677.32
SIERRA AUTOMATED VALVE	\$ 643.61
SOUTHERN CA EDISON	\$ 91.08
SOUTHERN COAST JANITORIAL	\$ 2,224.07
SOUTHWEST VALVE & EQUIPMENT	\$ 11,465.57
STAPLES BUSINESS ADVANTAGE	\$ 4,528.50
STATE OF CALIFORNIA - DCA	\$ 295.00
STATE OF CALIFORNIA - EDD	\$ 1,042.25
STATE OF CALIFORNIA FRANCHISE TAX BOARD	\$ 50.00
STATE WATER RESOURCES CONTROL BOARD	\$ 105.00
STRADLING, YOCCA, CARLSON & RAUTH	\$ 14,177.00
SUN COAST RENTALS INC	\$ 584.82
SURFSIDE PRINTS	\$ 8,185.15
SWRCB ACCOUNTING OFFICE	\$ 18,801.20
SYLVIA G. BUSTAMANTE/MONTEBELLO GLASS & MIRROR CO.	\$ 106,930.44
T & T TRUCK & CRANE SERVICE	\$ 8,574.02
TAFT ELECTRIC COMPANY	\$ 6,557.21
THE UPS STORE	\$ 91.22
TIERRA CONTRACTING, INC	\$ 134,432.75
TIERRA CONTRACTING, INC.	\$ 49,760.00
TOTAL BARRICADE SERVICE INC.	\$ 6,102.50
TRAFFIC TECHNOLOGIES	\$ 4,339.65
TRENCH SHORING COMPANY	\$ 1,236.00
TRICOUNTY ELECTRIC	\$ 925.00
TRI-COUNTY OFFICE FURNITURE	\$ 38,177.00
TRUE CUT CONCRETE	\$ 250.00
TYLER TECHNOLOGIES, INC	\$ 40,629.96
U.S. POSTAL SERVICE	\$ 204.00
ULINE	\$ 1,174.27
UMB BANK N.A.	\$ 1,200.00
UNDERGROUND SERVICE	\$ 1,615.44
UNION BANK	\$ 15,148.86
UNION BANK - TRUST DEPARTMENT FEES	\$ 585.00
UNITED RENTALS INC	\$ 327.00

Vendor	Amount
UNUM LIFE INSURANCE COMPANY	\$ 5,982.18
URSULA SANTANA	\$ 256.00
USA BLUEBOOK	\$ 5,198.15
USC FOUNDATION OFFICE	\$ 208.40
USPS	\$ 2,500.00
USPS-HASLER	\$ 1,000.00
UTILITY SERVICE CO, INC	\$ 10,803.84
VENTURA COUNTY STAR	\$ 1,736.66
VENTURA FEED & PET SUPPLIES, INC.	\$ 1,659.18
VENTURA STEEL	\$ 27.25
VERIZON WIRELESS	\$ 3,817.56
VOLT MANAGEMENT CORP	\$ 2,547.12
VULCAN MATERIALS COMPANY	\$ 4,514.21
W. W. GRAINGER, INC.	\$ 645.94
WAGeworks INC	\$ 2,580.17
WATER DISTRICT JOBS	\$ 290.00
WATERS CARDENAS LAND SURVEYING LLP	\$ 6,320.00
WAYNE NI	\$ 500.00
WOODARD & CURRAN INC	\$ 70,531.51
ZWORLD GIS	\$ 4,500.00
Report Total:	\$ 13,355,682.10



**Vendor Payment Report
FY 20/21
by Vendor Amount**

Vendor	Amount
CENTRAL COAST WATER AUTHORITY	\$ 4,458,679.81
CITY OF SANTA BARBARA	\$ 2,520,797.02
LASH CONSTRUCTION	\$ 772,564.49
CACHUMA O & M BOARD	\$ 736,319.62
BNY MELLON CORPORATE TRUST	\$ 669,804.16
SIEMENS PUBLIC, INC.	\$ 538,677.32
ACWA-JPIA	\$ 405,270.83
P E R S	\$ 279,422.45
ELITE GENERAL ENGINEERING INC	\$ 244,738.29
FLOWERS & ASSOCIATES, INC	\$ 190,986.83
EDISON CO	\$ 156,959.05
PUEBLO WATER RESOURCES, INC	\$ 145,227.50
ACWA/JPIA	\$ 137,719.54
TIERRA CONTRACTING, INC	\$ 134,432.75
LINCOLN LIFE	\$ 125,322.39
SYLVIA G. BUSTAMANTE/MONTEBELLO GLASS & MIRROR CO.	\$ 106,930.44
FAMCON PIPE AND SUPPLY, INC	\$ 90,905.83
ENTERPRISE FM TRUST	\$ 89,754.97
PADRE ASSOCIATES, INC	\$ 76,766.62
WOODARD & CURRAN INC	\$ 70,531.51
COMPLETE CONNECTION CABLING SERVICES INC	\$ 66,259.81
OPENEDGE	\$ 66,097.21
CARDMEMBER SERVICES (ELAN, FORMERLY SBBT)	\$ 63,938.56
RAFTELIS	\$ 61,502.50
TIERRA CONTRACTING, INC.	\$ 49,760.00
TYLER TECHNOLOGIES, INC	\$ 40,629.96
TRI-COUNTY OFFICE FURNITURE	\$ 38,177.00
MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP	\$ 37,874.79
MONTECITO WATER DISTRICT	\$ 33,245.86
INFOSEND INC	\$ 33,106.39
FTI SERVICES, INC.	\$ 30,088.61
SHENKMAN & HUGHES	\$ 30,000.00
NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP	\$ 28,174.49
BONDY GROUNDWATER CONSULTING, INC	\$ 27,908.75
ASPECT ENGINEERING GROUP	\$ 26,731.73
BROWN ARMSTRONG ACCOUNTANCY CORPORATION	\$ 26,440.00
E.M. CLARK AND SONS, INC.	\$ 25,194.00
MILNER-VILLA CONSULTING	\$ 22,960.00
FRUIT GROWERS LABORATORY, INC	\$ 21,867.68
76 FLEET	\$ 20,991.28
RAUCH COMMUNICATION CONSULTANTS, INC.	\$ 20,736.48
ACWA	\$ 19,850.00
SWRCB ACCOUNTING OFFICE	\$ 18,801.20
MONTGOMERY & ASSOCIATES	\$ 18,745.00
SHAW CONTRACTING INC	\$ 17,421.60
BRENNTAG PACIFIC, INC	\$ 17,222.76

Vendor	Amount
COMMODITY TRUCKING ACQUISITION LLC	\$ 16,121.92
UNION BANK	\$ 15,148.86
GROUNDWATER SOLUTIONS, INC.	\$ 15,131.00
GUY SMITHSON PAINTING & DECORATING INC.	\$ 14,335.00
STRADLING, YOCCA, CARLSON & RAUTH	\$ 14,177.00
BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC.	\$ 13,106.07
SOUTHWEST VALVE & EQUIPMENT	\$ 11,465.57
BKM OFFICE ENVIRONMENTS	\$ 10,993.40
UTILITY SERVICE CO, INC	\$ 10,803.84
AFLAC	\$ 10,417.74
COASTAL VIEW NEWS	\$ 10,194.00
ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.	\$ 10,000.00
CANON FINANCIAL SERVICES, INC	\$ 9,831.72
COLONIAL LIFE	\$ 9,765.43
DELTA MOTOR COMPANY, INC.	\$ 9,112.00
ANDREW BOSSOM	\$ 8,812.70
T & T TRUCK & CRANE SERVICE	\$ 8,574.02
SURFSIDE PRINTS	\$ 8,185.15
LINKO TECHNOLOGY, INC	\$ 8,000.00
CALIFORNIA SPECIAL DISTRICTS ASSOCIATION	\$ 7,805.00
NEWPORT GROUP, INC.	\$ 7,500.00
AT&T MOBILITY	\$ 7,462.40
DAVE HUNSAKER/DAVE'S ORGANIC GARDENING	\$ 7,352.10
PERRY'S WELDING	\$ 7,320.00
AZTECA SYSTEMS, INC	\$ 7,100.00
COUNTY OF SANTA BARBARA PUBLIC WORKS	\$ 6,959.84
SANTA BARBARA COUNTY - LAFCO	\$ 6,678.00
GRANICUS, INC	\$ 6,593.42
TAFT ELECTRIC COMPANY	\$ 6,557.21
WATERS CARDENAS LAND SURVEYING LLP	\$ 6,320.00
TOTAL BARRICADE SERVICE INC.	\$ 6,102.50
UNUM LIFE INSURANCE COMPANY	\$ 5,982.18
ASCO POWER SERVICES, INC.	\$ 5,910.00
FRONTIER COMMUNICATIONS	\$ 5,695.82
AQUA-METRIC SALES COMPANY	\$ 5,486.51
KATZ & ASSOCIATES, INC.	\$ 5,321.25
USA BLUEBOOK	\$ 5,198.15
KOPPL PIPELINE SERVICES, INC.	\$ 4,723.00
QUINN COMPANY	\$ 4,585.21
STAPLES BUSINESS ADVANTAGE	\$ 4,528.50
VULCAN MATERIALS COMPANY	\$ 4,514.21
ZWORLD GIS	\$ 4,500.00
ANTHEM BLUE CROSS	\$ 4,380.42
TRAFFIC TECHNOLOGIES	\$ 4,339.65
DOCUSIGN, INC.	\$ 4,246.51
QUADIENT LEASING USA, INC.	\$ 4,066.63
APPLIED BEST PRACTICES, LLC	\$ 3,820.00
VERIZON WIRELESS	\$ 3,817.56
RYAN McCARTHY	\$ 3,813.68
SAWASKE LANDSCAPE	\$ 3,771.42
CARPINTERIA VALLEY LUMBER CO	\$ 3,678.95
INDUCTIVE AUTOMATION	\$ 3,477.36
ALEX KEUPER	\$ 3,475.00
KIYOI ENGINEERING, INC.	\$ 3,400.00

Vendor	Amount
HAMILTON, CHARLES B	\$ 3,385.30
MSDS ONLINE INC.	\$ 3,299.00
CDW-G	\$ 3,282.85
CARPINTERIA PLUMBING CO	\$ 3,217.71
CALIFORNIA WATER EFFICIENCY PARTNERSHIP	\$ 3,149.85
E.J. HARRISON & SONS, INC.	\$ 3,058.92
PRES-TECH MANUFACTURER'S REPRESENTATIVES, INC.	\$ 2,977.64
BADGER METER INC.	\$ 2,976.38
SANTA BARBARA COUNTY EHS/CUPA	\$ 2,968.00
DANIELLE ROSE	\$ 2,862.90
JACK HENRY & ASSOCIATES, INC.	\$ 2,805.00
SC FUELS	\$ 2,717.47
HYDRANTGUARD	\$ 2,694.48
COX COMMUNICATIONS CALIFORNIA	\$ 2,655.80
WAGeworks INC	\$ 2,580.17
VOLT MANAGEMENT CORP	\$ 2,547.12
FIELDMAN, ROLAPP & ASSOCIATES, INC	\$ 2,516.38
USPS	\$ 2,500.00
GAS COMPANY	\$ 2,496.81
DAVID A WEMYSS/PROVEN PRINT SERVICES	\$ 2,332.40
GRANITE CONSTRUCTION COMPANY	\$ 2,312.05
ECONOMY TREE INC	\$ 2,300.00
COUNTY OF SANTA BARBARA - APCD	\$ 2,295.24
SOUTHERN COAST JANITORIAL	\$ 2,224.07
BRANCH OUT TREE CARE, INC.	\$ 2,200.00
ECHO COMMUNICATIONS	\$ 2,182.64
GABRIEL JAIMES	\$ 1,931.88
VENTURA COUNTY STAR	\$ 1,736.66
CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD	\$ 1,699.00
IMPULSE INTERNET SERVICES, LLC	\$ 1,679.40
VENTURA FEED & PET SUPPLIES, INC.	\$ 1,659.18
SANTA BARBARA AUTO ACCESSORIES	\$ 1,648.36
PINKYS TIRE SERVICE INC.	\$ 1,640.58
UNDERGROUND SERVICE	\$ 1,615.44
CITIES DIGITAL	\$ 1,600.00
MC CORMIX CORP	\$ 1,564.13
INNOVYZE, INC	\$ 1,560.00
MCMaster-CARR	\$ 1,522.28
O'CONNOR & SONS INC.	\$ 1,425.00
PURETEC	\$ 1,383.06
DLT SOLUTIONS, LLC	\$ 1,343.15
PERMACOLOR, INC	\$ 1,335.25
B & R SUPPLY, INC	\$ 1,323.35
CELLULAR CONTROLLED PRODUCTS	\$ 1,307.40
HOSE-MAN, INC	\$ 1,281.97
JOSEPH DANIEL BARON/GOLD COAST RELIABILITY	\$ 1,250.00
TRENCH SHORING COMPANY	\$ 1,236.00
CITY OF CARPINTERIA	\$ 1,231.23
UMB BANK N.A.	\$ 1,200.00
ULINE	\$ 1,174.27
ALL AROUND LANDSCAPE SUPPLY	\$ 1,167.55
CALIFORNIA STATE UNIVERSITY FULLERTON AUXILIARY SERVICES CORPORATION	\$ 1,147.75
HD SUPPLY CONSTRUCTION SUPPLY, LTD.	\$ 1,084.12
POWERSTRIDE BATTERY CO #55	\$ 1,051.75

Vendor	Amount
STATE OF CALIFORNIA - EDD	\$ 1,042.25
USPS-HASLER	\$ 1,000.00
ROSEBRO GARAGE LLC	\$ 957.49
AMERICAN PLASTICS CORP	\$ 943.26
CARPINTERIA CAR CARE INC	\$ 935.30
TRICOUNTY ELECTRIC	\$ 925.00
CHARLES P. CROWLEY COMPANY, INC	\$ 897.85
A.W.W.A.	\$ 858.00
COUNTY OF SANTA BARBARA - ASSESSOR	\$ 820.88
SANTA MARIA COMMUNITY FOUNDATION	\$ 805.00
SANSUM-SBMFC OCCUPATIONAL	\$ 800.00
A.C.W.A	\$ 700.00
W. W. GRAINGER, INC.	\$ 645.94
SIERRA AUTOMATED VALVE	\$ 643.61
JACOB DE LOS REYES	\$ 635.00
A.C.W.A.	\$ 625.00
BEDROCK BUILDING SUPPLIES	\$ 624.23
GOVERNMENT FINANCE OFFICERS ASSOCIATION	\$ 620.00
UNION BANK - TRUST DEPARTMENT FEES	\$ 585.00
SUN COAST RENTALS INC	\$ 584.82
JOY EQUIPMENT PROTECTION	\$ 581.19
DIG SAFE BOARD	\$ 540.97
BROOKS HANSEN	\$ 500.00
MC DONALD, ROBERT	\$ 500.00
WAYNE NI	\$ 500.00
INTERNAL REVENUE SERVICE	\$ 487.69
COAST AUTO PARTS	\$ 479.26
SANTA BARBARA SOUTH COAST CHAMBER OF COMMERCE	\$ 475.00
AGRI TURF SUPPLIES INC	\$ 469.29
ECOLA SERVICES INC	\$ 455.00
BAY ALARM SERVICE	\$ 444.00
HAYWARD LUMBER CO.	\$ 418.86
DELL BUSINESS CREDIT	\$ 402.37
ABIGAIL MARTINEZ	\$ 335.00
UNITED RENTALS INC	\$ 327.00
ERIC FLEMING	\$ 325.00
COLANTUONO, HIGHSMITH & WHATLEY, PC	\$ 319.50
FERGUSON CASE ORR PATERSON LLP	\$ 315.00
A-OK POWER EQUIPMENT	\$ 300.46
AG ENT INC	\$ 300.00
SANTA BARBARA COUNTY CHAPTER SPECIAL DISTRICTS ASSOCIATION	\$ 300.00
STATE OF CALIFORNIA - DCA	\$ 295.00
WATER DISTRICT JOBS	\$ 290.00
AMPERSAND PUBLISHING, LLC	\$ 271.92
URSULA SANTANA	\$ 256.00
RONALD S. O'BRIEN/BEE SPECIALIST	\$ 250.00
TRUE CUT CONCRETE	\$ 250.00
NEW PIG	\$ 237.90
6 CHANGOS LLC	\$ 235.76
USC FOUNDATION OFFICE	\$ 208.40
U.S. POSTAL SERVICE	\$ 204.00
CHEVRON	\$ 167.99
FOXIT SOFTWARE INCORPORATED	\$ 166.80
PETTY CASH	\$ 165.10

Vendor	Amount
RADA, DANNY	\$ 163.28
NORMA C ROSALES	\$ 150.00
LANCE EDMONDSON	\$ 140.00
NEIL OHLENKAMP	\$ 139.86
COUNTY OF SANTA BARBARA PUBLIC WORKS DEPARTMENT	\$ 127.90
CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.	\$ 124.84
STATE WATER RESOURCES CONTROL BOARD	\$ 105.00
PAYTON OLVERD	\$ 100.96
FERGUSON WATERWORKS	\$ 97.93
THE UPS STORE	\$ 91.22
SOUTHERN CA EDISON	\$ 91.08
FEDERAL EXPRESS	\$ 87.10
EMPLOYEE RELATIONS NETWORK	\$ 59.22
LISA SILVA	\$ 52.70
STATE OF CALIFORNIA FRANCHISE TAX BOARD	\$ 50.00
GREGORY STANFORD	\$ 43.75
RISDON'S AUTO CARE CENTER	\$ 30.00
VENTURA STEEL	\$ 27.25
SHIRLEY JOHNSON	\$ 25.00
COUNTY OF SANTA BARBARA CLERK RECORDER ASSESSOR	\$ 20.00
Report Total:	\$ 13,355,682.10



Carpinteria Valley Water District

1301 Santa Ynez Avenue • Carpinteria, CA 93013
Phone (805) 684-2816

BOARD OF DIRECTORS

Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell

To: CVWD Board of Directors

GENERAL MANAGER

From: General Manager, Robert McDonald

Robert McDonald, P.E. MPA

MEMO

SUBJECT: Drought Stage

The District adopted Resolution 1097 defining drought stages from a three-stage system to a six-stage system and establishing corresponding conservation targets for each stage. In the new system if there is a reasonable expectation of a shortage within the water supply planning horizon one of the stages can be declared by the Board of Directors to set a conservation target that will mitigate the anticipated shortage. Many factors go into establishing the water supply outlook. Typically, the analysis/planning period looks forward two years but can be as long as three years. If during this outlook period a water shortage is likely, then the Board of Directors may decide to declare one of the stages in order to reduce or eliminate the anticipated water shortage.

Currently, water supply outlook projects forward two and a half years. The outlook shows significant shortages by March of 2024 if drought conditions persist. In order to mitigate this shortage, the District purchased 1131 AF of supplemental water this year and conservation of 20% will be needed from the baseline demand of 4000 AFY starting in October. In 2021 demands have increased by 9% from 2020 which may be an anomaly due to high temperatures but is concerning. For the water supply, State Water Project conditions are dire with a 2021 allocation of 5% and likely low allocation for 2022. Further, the Cachuma Project is expected to receive below a 100% annual allocation in October of this year. Finally, groundwater conditions have not rebounded from the earlier dry conditions from 2012 to 2017 and continue to be below sea level. The recent drought conditions represent a different situation than earlier this decade in that they are statewide, limiting the Districts ability to acquire supplemental water from other agencies outside of the County. Both the State and the County of Santa Barbara have declared Drought Emergency.

The District is currently in a Stage One of Three which implies a 15% to 30% water supply shortage condition with a 15% conservation target. However, under Ordinance 19-2, the base

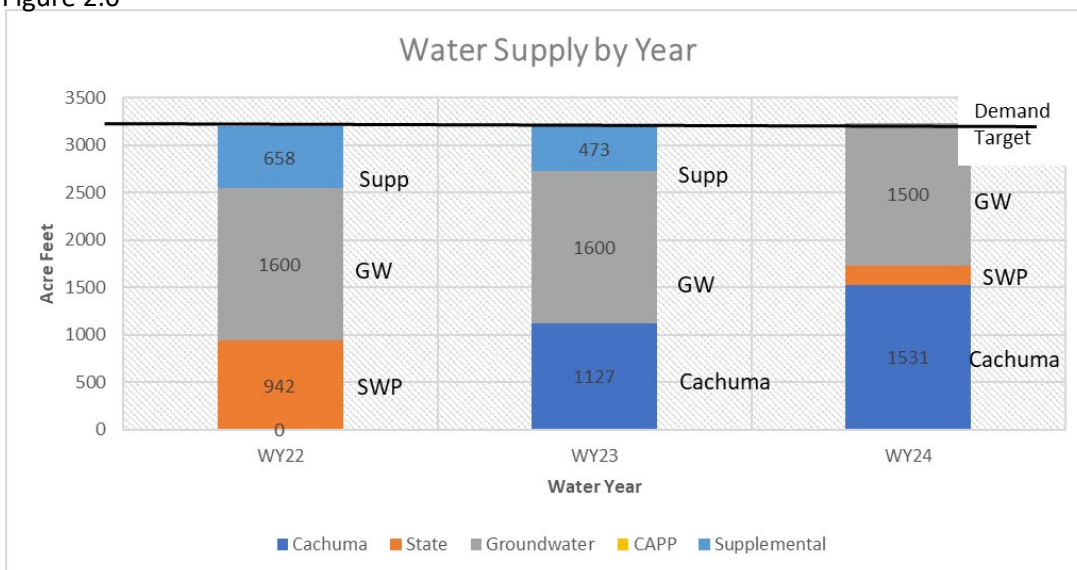
demand was from water year 2013 which had a demand of around 4600 AFY which means a demand target of about 3900AFY using the 15% conservation target. The Water supply projections for the next several years will require an average of 20% from a baseline of 4000 AFY or an average of 3200 AFY Demand target. Figure 1.0 below, shows the 12 month Rolling Demand for CVWD customers by month. As can be seen demands have been trending up for the last two years.



Figure 1.0

Water supply availability are shown below on Figure 2.0 assuming continued drought and 20% conservation (3200 AF Demand Target).

Figure 2.0



In this Figure, the projected water supply is sufficient to meet the target demand of 3200 AF. Considering the need for this conservation to avoid water supply shortages, Staff has developed a new Draft Ordinance moving the District into Stage 2 and incorporating water use restriction.

Recommendations:

Recommend that the Board consider adoption of the Draft Ordinance 19-1 by Oct 1 2021 and that the Staff begin outreach to customers to communicate the drought situation and the intent to adopt the ordinance.

DRAFT ORDINANCE NO. 21-1 DRAFT**
AN ORDINANCE OF THE BOARD OF DIRECTORS
OF THE CARPINTERIA VALLEY WATER DISTRICT DECLARING A
STAGE TWO DROUGHT CONDITION AND IMPLEMENT WATER USE
RESTRICTIONS TO BE EFFECTIVE DURING A STAGE TWO DROUGHT
CONDITION**

WHEREAS, the Board of Directors on June, 2019 approved Ordinance 19-2 moving the District into a Stage One Drought Condition after rainfall in 2019 restored Cachuma levels above 100,000 AF; and

WHEREAS, the Governor has declared the County of Santa Barbara to be in a drought emergency; and

WHEREAS, the Governor has declared 50 out of 59 Counties in the State to be in a Drought Emergency; and

WHEREAS, because of the extreme drought conditions, the Governor called for 15% voluntary reduction (conservation) from 2020 use as the State is experiencing extreme drought and extended dry conditions; and

WHEREAS, the County of Santa Barbara Board of Supervisors adopted a Resolution on July 13, 2021 declaring a Local Drought Emergency; and

WHEREAS, the Governor called for 15% voluntary reduction (conservation) from 2020 use as the State is experiencing extreme drought and extended dry conditions; and

WHEREAS, the Carpinteria Valley Water District, demand for water in WY2021 has climbed by 9% from WY 2020; and

WHEREAS, the State Water Project (SWP) 2021 Allocation is 5% and SWP Allocation for 2022 are expected to be similarly low; and

WHEREAS, the Cachuma Project Allocation for WY22 is expected to be below 100%; and

WHEREAS, there currently exists the possibility of shortages within the District's service area over 20% of average annual demand within the coming years; and

WHEREAS, California Water Code Section 31026 also authorizes the District to restrict use of water during any emergency caused by drought, and to prohibit the waste of water during such periods; and

WHEREAS, the District's Resolution 1097 provides that when the District determines that the water supply for the current or impending water years is anticipated to be approximately 20-30% less than projected normal demand a Stage 2 shall be implemented; and

WHEREAS, it is in the best interests of the customers of the District for the District to have regulations in place for the timely implementation of any future Water Shortage Emergency; and

WHEREAS, as the Board adopts this Ordinance, and finds that the restrictions set forth herein are necessary and proper to protect the water supply for human consumption, sanitation, and fire protection during Water Shortage emergencies, the Board also finds that the uses of water that are prohibited below are nonessential.

NOW THEREFORE BE IT ORDAINED, pursuant to Section 31026 of the Water Code, the Carpinteria Valley Water District prohibits the following:

a) running water from a hose, pipe, or any other device for the purpose of cleaning buildings and driveways or sidewalks except in the event the General Manager or designee determines that such use is the only feasible means of addressing a potential threat to health and safety;

b) washing of driveways and sidewalks except in the event the General Manager or designee determines that such use is the only feasible means of addressing a potential threat to health and safety;

c) irrigation of outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property such as patios, decks or driveways, private and public walkways, roadways, parking lots, or structures;

d) use of a fountain or other decorative water feature except if a recirculating system is in place;

e) manual irrigation by hose or moveable sprinkler at any time from 10:00 a.m. to 4:00 p.m. of any yard, park, recreation area, or other area containing landscape vegetation;

f) outdoor irrigation through fixed irrigation systems, either manually or by timer controller at any time from 8:00 a.m. to 6:00 p.m., of any yard, park, recreation area, or other area containing landscape vegetation, except for testing system or repairing leaks;

g) irrigation of turf or ornamental landscapes during and forty-eight (48) hours following measurable rainfall;

h) irrigation of landscapes outside newly constructed homes and buildings that is not delivered by drip or micro-spray systems;

- i) irrigation of ornamental turf on public street medians
- j) free-flowing hoses for all uses. Automatic shut-off devices shall be attached on any hose or filling apparatus in use.

BE IT FURTHER ORDAINED that pursuant to Section 31026 of the Water Code, the Carpinteria Valley Water District restricts use of District water as follows:

a) All restaurants located within the Carpinteria Valley Water District that provide table and/or counter service shall post, in a conspicuous place, a Notice of Drought Condition as approved by the General Manager and shall refrain from serving water except upon specific request by a customer;

b) Boats and vehicles shall be washed only at commercial car washing facilities or by use of a bucket and/or hose equipped with a self-closing valve that requires operator pressure to activate the flow of water;

c) Breaks or leaks in any customer's plumbing shall be immediately repaired upon discovery. If repairs cannot be completed within seventy-two (72) hours of detection or within seventy-two (72) hours of notification by the District, water service to the property may be turned off by District staff to prevent water loss until such time the repair has been completed;

d) Operators of hotels, motels and other commercial lodging establishments located within the Carpinteria Valley Water District shall post in each room a notice of drought conditions containing water conservation information and a separate notice with language similar to the following:

"This area is suffering a Drought emergency. If you wish to have your sheets changed while you are staying, please leave this notice on your pillow. If you would like your towels changed, please leave them on the floor. Housekeeping will be pleased to accommodate you."

e) Operators of pools, exercise facilities and other similar establishments providing showering facilities shall promote limitation of showering time and post a Notice of Drought Condition;

f) Draining and refilling up to one third of the volume of a pool per year is allowed as necessary to maintain suitable pool water quality. Draining and refilling in excess of one third per year is prohibited, except in the event the General Manager or designee determines that such further draining is required to make needed repairs, or to prevent equipment damage or voiding of warranties.

g) Landscape irrigation by Residential, Commercial, Public Authority and Industrial customers shall be limited to no more than three (3) days a week.

BE IT FURTHER ORDAINED that increasingly significant administrative penalties to create a disincentive to commit future violations of the aforementioned District potable water and non-District water use prohibitions and restrictions, shall be:

a) a letter to the District customer of record indicating a violation of one or more of the aforementioned water use prohibitions or restrictions; and

b) a letter to the District customer of record indicating a second violation of one or more of the aforementioned water use prohibitions or restrictions and a fine of twenty-five dollars (\$25.00) added to the customer's next bill for the second offense;

c) a letter to the District customer of record indicating a third violation of one or more of the aforementioned water use prohibitions or restrictions and a fine of one hundred dollars (\$100.00) added to the customer's next bill for the third; and

d) a letter to the District customer of record indicating additional incidences of violation of one or more of the aforementioned water use prohibitions or restrictions and further fines with a limit up to five hundred dollars (\$500.00) for each day a violation occurs at the discretion of the Board of Directors.

BE IT FURTHER ORDAINED that a customer, in accordance with District Rules and Regulations may appeal the imposition of a monetary penalty by submitting a letter to the District within seven (7) days of the District's mailing of a notice of violation; and

BE IT FURTHER ORDAINED that a customer, in accordance with District Rules and Regulations, may appeal the General Manager's or Assistant General Manager's rejection of the appeal by submitting a letter to the Board of Directors within seven (7) days of the General Manager's or Assistant General Manager's rejection of said appeal.

BE IT FURTHER ORDAINED that to the extent that the terms and provisions of this Ordinance are inconsistent or in conflict with the terms and provisions of any prior District ordinance, resolution, rule or regulation, the terms of this Ordinance shall prevail, and inconsistent and conflicting provisions of prior ordinances, resolutions, rules and regulations shall be suspended during the effective period of this Ordinance.

BE IT FURTHER ORDAINED that in the event the State adopts mandatory water conservation measures requiring implementation by the District during a water shortage emergency, and such State mandate measures require additional water conservation actions beyond the District's currently enforceable conservation measures, such State-mandated measures shall automatically be deemed to be fully incorporated and part of this Ordinance and enforceable by the District.

BE IT FURTHER ORDAINED that if any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be unconstitutional or invalid.

BE IT FURTHER ORDAINED that this Ordinance is an urgency ordinance. It is necessary that the restrictions set forth in this Ordinance be adopted as set forth herein in order to protect the supply of water for human consumption, sanitation and fire protection.

BE IT FURTHER ORDAINED that this Ordinance shall take effect on October 1, 2021 and terminate on September 30, 2021.

Vote on Ordinance No. 21-1 by roll call resulted as follows:

AYES:
NOES: None
ABSENT: None
ABSTAIN: None

PASSED AND ADOPTED by the Board of Directors of the Carpinteria Valley Water District, this ___ day of August 25, 2021.

APPROVED:

Matthew Roberts, President

ATTEST:

Robert McDonald, Secretary

May 25, 2021

Mr. Robert T. McDonald
General Manager
Carpinteria Valley Water District
1301 Santa Ynez Ave.
Carpinteria, CA 93013

Subject: Proposal for Wheeling Rate Study

Dear Mr. McDonald,

Raftelis is pleased to provide this proposal to assist the Carpinteria Valley Water District (District) with a Wheeling Rate Study. The District seeks to identify a potential wheeling rate to charge Casitas Municipal Water District (Casitas MWD) to convey water from the State Water Project through the Cachuma Project and Santa Barbara South Coast conduit using a portion of the District's infrastructure.

For this project I, Kevin Kostiuk will be the Project Manager. Nancy Phan will lead all analytical work. Both Nancy and I have become very familiar with the District's costs and infrastructure through our rate study work. Elaine Vastis, Executive Vice President, will be the Project Director. Elaine has performed wheeling studies within California and oversees our California rate practice.

Wheeling charges must meet the requirements of the California Water Code Wheeling Statute, in order for an agency to recover fair compensation for making extra capacity available to a water transferor. There have also been several court rulings regarding wheeling rates that may require consideration. We will work with the District's legal counsel to review these rulings, and the California Water Code, to develop a reasonable wheeling rate.

Our scope of services and the not-to-exceed fee proposal is included below.

We appreciate the opportunity to assist the District with this study. Should you have any questions, please do not hesitate to call me at 213 262 9309.

Sincerely,



Kevin Kostiuk, Manager

Scope of Services

The tasks shown below define the technical approach for the scope of services. While these tasks are listed consecutively, some tasks may overlap and will be conducted concurrently.

Task 1: Wheeling Rate Methodology

Three different approaches are commonly used to calculate wheeling rates including: 1) the Cash Needs approach, 2) the Utility approach, and 3) the Lease Payment approach. All approaches include both an operations and maintenance (O&M) component and a capital infrastructure component. The O&M component includes the annual O&M costs of the District's assets used in providing wheeling service and is the same for all three approaches. Only the capital infrastructure component varies by approach.

The Cash Needs approach includes the annual debt service, as well as any future cash funded capital, associated with specific system assets used to wheel water.

The Utility approach includes a rate of return applied to an allocated portion of the investment in assets used to provide wheeling service and an allocated portion of the depreciation expenses associated with those assets.

The Lease Payment approach results in a rate that functions as if Casitas MWD were to lease the District's wheeling assets. The capital infrastructure component is calculated by determining the "lease payment" of capital assets used to provide wheeling service based on proposed debt terms (interest percentage, term in years).

To determine which approach is warranted, Raftelis will discuss the availability of data to calculate the O&M and capital infrastructure components of the wheeling rate. Raftelis currently has access to O&M and asset data used in the District's 2021 Water Rate Study, but we will need further discussions with District staff to identify the O&M expenses and specific assets associated with providing wheeling service.

Task 2: Wheeling Rate Calculation (per Acre-Foot)

Raftelis will calculate the wheeling rate based on two of the three approaches above.

The O&M expenses and capital assets will be allocated between three categories of costs:

1. Joint costs, which include operation and asset value of facilities that are utilized by both the District and Casitas MWD
2. Casitas MWD costs, which include operation and asset value of facilities that are utilized only by Casitas MWD
3. District costs, which include operation and asset value of facilities that are utilized only by the District

Once these costs are identified, Raftelis will work with District staff to determine the most appropriate methodology of allocating joint costs between the District and Casitas MWD. Allocation methodologies will consider and factor in the estimated volume of water to be wheeled to Casitas MWD, or other appropriate allocation factors.

The O&M component will include the allocated operating expenses to Casitas MWD and the capital infrastructure component will include the allocated capital assets utilized by Casitas MWD (including a portion of joint assets).

Raftelis will work with District staff, including the District's legal counsel, to determine the most appropriate methodology to use in the final proposed wheeling rate. Collectively, we will review the Water Code Wheeling Statute, and several court rulings regarding wheeling rates, to calculate a reasonable wheeling rate.

Task 3: Technical Memorandum

Raftelis will document the methodology used to calculate the wheeling rate, and the wheeling rate calculations, in a technical memorandum. District staff will review the draft memorandum and provide comments and revisions. Comments and revisions from District staff will be incorporated into the final technical memorandum.

Proposed Fees

Raftelis will conduct this study for a not-to-exceed amount of \$24,350 based on time and materials. The total fees and expenses include the number of hours at each respective billing rate, as well as a \$10 per hour technology charge which recovers costs of telephone, facsimile, computers, postage, conference calls, photocopies, and/or any other electronics.

Tasks	Webinars	Hours					Total	Total Fees & Expenses
		EV	KK	NP	SC			
1. Wheeling Rate Methodology	1	2	6	6	12	26	\$5,560	
2. Wheeling Rate Calculation	2	4	8	16	32	60	\$12,320	
3. Technical Memorandum	0	1	4	8	20	33	\$6,470	
Total Estimated Meetings / Hours	3	7	18	30	64	119		
Hourly Billing Rate		\$340	\$245	\$215	\$155			
Total Professional Fees		\$2,380	\$4,410	\$6,450	\$9,920	\$23,160		
							Total Fees	\$23,160
							Total Expenses	\$1,190
							Total Fees & Expenses	\$24,350
<i>EV - Elaine Vastis, Project Director</i> <i>KK - Kevin Kostiuk, Project Manager</i> <i>NP - Nancy Phan, Lead Analyst</i> <i>SC - Staff Consultants</i>								

If you accept the terms of this proposal, please sign in the space below and return one copy for our files. Please contact us at 213 262 9309 should you have any questions.

We accept the terms of this engagement letter:

_____	_____
Signature	Name of authorized agent
_____	_____
Date	Title



CALIFORNIA WATER NEWS FROM AROUND THE STATE

DAILY DIGEST, 8/18: SoCal water officials declare supply alert, Newsom says mandatory statewide water restrictions may be on the way; Who owns the water from Lake Tahoe & Truckee River?; Could desal play a role in the Colorado River Basin's future?; and more ...

Maven | DAILY DIGEST | August 18, 2021 | 746

[Click for table of contents](#)

VIEW UPCOMING WATER CONFERENCES AND EVENTS



Think of Maven's Notebook as the Netflix for water issues

Looking for something in particular? CHECK OUT THE

KEYWORD INDEX

Support unbiased California water news and information ... **BECOME A SPONSOR!**

IN THIS POST ...

ON THE CALENDAR TODAY ...

- **MEETING: The State Water Board will meet beginning at 9am.** Agenda items include a Public Workshop on the Draft FY-2021-22 Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund. [Click here for the full agenda and remote access instructions.](#)
- **MEETING: The California Water Commission will meet beginning at 9:30am.** Agenda items include updates on the Kern Fan Groundwater Storage Project and the Pacheco Reservoir Expansion, a presentation on the Groundwater Accounting and Budget Platform, the State Water Project Flexible Resources Study, and a panel discussion on groundwater trading. [Click here for the full agenda and remote access instructions.](#)
- **WEBINAR: Advancing Ecosystem Restoration with Smarter Permitting from 10am to 11am.**



ADVERTISEMENT

CALIFORNIA

With drought worsening, how close is Southern California to strict water restrictions?



With a view of the "bathtub ring" from the ongoing drought, a weekend boater takes a sunset cruise June 27 near Hemenway Harbor, Lake Mead, which is at its lowest level in history. (Allen J. Schaben/Los Angeles Times)

BY HAYLEY SMITH, JULIA WICK

AUG. 18, 2021 8:44 AM PT



Unlike other parts of the state, Southern California [has avoided the worst of the drought-inspired](#) water restrictions because of ample supplies.

But that could be changing.

The Metropolitan Water District of Southern California on Tuesday issued a supply alert, calling on the region to conserve vital resources and prepare for continued drought.



CALIFORNIA

Southern California water officials declare supply alert amid worsening drought

Aug. 17, 2021

ADVERTISING

[LEARN MORE](#)



Here's a breakdown of what this means and what the coming months could see:

What does the alert mean?

The declaration calls on residents to voluntarily reduce their water consumption in order to preserve the region's storage reserves. It is also intended to help mitigate the need for more severe actions in the future, which could include restricting water supplies to MWD's 26 member agencies.

The move in itself does not bring water restrictions. But it encourages members to make such moves.

A water supply alert is the [third of four escalating phases](#) in its water supply framework, with the fourth phase — a water supply allocation — being the most extreme.

Go RVing

Go On a Real Vacation

Real Traffic. Real Focus. #RealVacation
#GoRVing

0:29 / 0:29

PAID CONTENT

Go On a Real Vacation [↗](#)

By Go RVing
Real Traffic. Real Focus. #RealVacation #GoRVing



CALIFORNIA

'Running out of options': California resorts to water cutoffs as drought worsens

Aug. 4, 2021

Under an allocation, the MWD sets reduced amounts of water that will be provided to its 26 member agencies and implements higher rates for increased use.

Officials on Tuesday encouraged member agencies to adopt measures tailored to their own local conditions, such as increasing outdoor water use restrictions, prohibiting home car-washing and requiring restaurants to serve water only upon request.

Some member agencies have already taken such steps, such as the city of Glendale, which last week [approved an ordinance](#) limiting outdoor watering to three days a week and implemented an additional drought charge on residents.



CALIFORNIA

As drought worsens, Southland residents face new calls for water conservation

Aug. 12, 2021

Other cities, like Los Angeles and Pasadena, never lifted watering day restrictions from previous dry years.

Where does the Southern California water supply stand?

MWD has until recently reassured residents that the region has enough [supply in reserves](#) for the year. But after a winter of [critically low precipitation](#) — as well as the rapid loss of snowpack due to fire, drought and climate change — reservoirs across the West are shrinking at a worrisome clip, and concerns about dwindling supplies are mounting.



CALIFORNIA

This year will likely be critically dry for California, state officials say

March 2, 2021

Reservoir levels for both the Colorado River and State Water Project — which provide the MWD with roughly half its water — are reaching historically low levels, officials

said.

“This is a wake-up call for what lies ahead. This is climate change,” MWD Chief Operating Officer Deven Upadhyay said during a news conference about the declaration. “This water supply alert sounds the start of a unified message across our region.”

The declaration comes one day after U.S. officials declared the [first-ever water shortage](#) on the Colorado River, which is a key source of water for the region.



CLIMATE & ENVIRONMENT

U.S. declares first-ever water shortage for Colorado river, triggering cuts in Western states

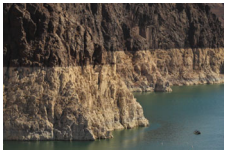
Aug. 16, 2021

“We cannot overstate the seriousness of this drought,” Upadhyay said. “Conditions are getting worse, and more importantly, we don’t know how long it will last.”

How is Southern California affected by the Colorado River drought?

In recent months, the largest reservoir on the Colorado River, Lake Mead, has [tipped into crisis](#).

Water levels in Lake Mead on Tuesday hovered at 1,068 feet, about 35% of capacity, according to the U.S. Bureau of Reclamation. The reservoir is considered a water lifeline for about 25 million people in the West.



WORLD & NATION

‘Unrecognizable.’ Lake Mead, a lifeline for water in Los Angeles and the West, tips toward crisis

July 11, 2021

MWD General Manager Adel Hagekhalil said the federal decision to declare a Colorado River shortage was an indication that a stronger response is needed amid the ongoing drought.

“The Colorado River is sending us a clear message: conserve, reuse and recycle,” Hagekhalil said in a statement. “This shortage announcement moves the river into a new era and reinforces the need for Southern Californians to use less water to preserve this critical supply.”

While the shortages in the Colorado River spell deep trouble for the future, MWD’s priority rights mean that their water supply from the river won’t be affected in the immediate future.

“California is not going to be impacted next year at all. But maybe in 2023 and more likely in 2024, if the drought continues,” said Bill Hasencamp, manager of Colorado River Resources for the Metropolitan Water District.

What about the California State Water Project?

The MWD’s other imported water source, the State Water Project, is of more immediate concern.

The 705-mile storage and delivery system collects water from rivers and tributaries and redistributes it throughout the state. One of its largest reservoirs, Lake Oroville, has seen such a precipitous drop in its water level that state officials had to take its major [hydroelectric power plant offline](#) for the first time.



CALIFORNIA

Amid worsening drought, Lake Oroville's record-low water level forces shutdown of hydroelectric power plant

Aug. 5, 2021

The State Water Project has already reduced MWD's water allocation from 10% to 5%, officials said. Next year, that allocation could be reduced to zero.

"We should be concerned about that," MWD spokeswoman Rebecca Kimitch said of the possibility. "It is another indication of just how severe these drought conditions are. Even when the rains return, it will be harder to build back our reserves because our mountains are so dry. Everything we do now to save water will help us get through a low State Water Project allocation next year."

What about California restrictions?

Earlier this month, California water regulators took unprecedented action, [passing an emergency regulation](#) that will bar thousands of Californians from diverting stream and river water as the drought worsens.

The State Water Resources Control Board voted unanimously Tuesday to pass the "emergency curtailment" order for the [Sacramento-San Joaquin Delta watershed](#). The watershed encompasses a wide swath of the state, from the Oregon border in northeastern California down into the Central Valley.

In July, Newsom urged all Californians to voluntarily [cut their water usage by 15%](#), but what exactly does that mean for the average California household?

The governor made the request as he extended a regional drought emergency to 50 counties, which comprise about 42% of the state's population. For many, the talk of water reductions reminded them of the shriveled lawns, attenuated showers and

water-bucket toilet flushing of the last devastating drought.

If achieved, a voluntary 15% water reduction statewide would save roughly 850,000 acre-feet of water, which is enough to supply 1.7 million households for a year, according to the governor's office.

In April 2015, [then-Gov. Jerry Brown ordered](#) cities and towns across California to cut water use by 25%, marking the first mandatory statewide water restrictions in state history. Californians [came close to meeting the goal](#), with residents reducing the amount of water they used by 24.5%. Now, a handful of years after the last drought, per-capita residential water use remains about 16% below 2013 levels.

Newsom's request is intended to bring California water production roughly back to where it dropped to in 2015 and 2016, said Marielle Pinheiro, research data specialist at the State Water Resources Control Board. Pinheiro said the number seemed feasible to the board because the state had been able to maintain those levels during the last drought.

Household water usage varies dramatically across the state based on a number of factors, but speaking in the broadest terms, Pinheiro said a 15% reduction would equate to a cut of roughly 14 gallons a day per person.

Newsom's drought emergency declaration excludes almost all of Southern California, where the drought picture is much less dire. That's because the region is mostly supplied by big federal and state water systems, rather than local precipitation.

CALIFORNIA

CLIMATE & ENVIRONMENT





Carpinteria Valley Water District

1301 Santa Ynez Avenue • Carpinteria, CA 93013
Phone (805) 684-2816

BOARD OF DIRECTORS

Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell

To: CVWD Board of Directors

From: General Manager, Robert McDonald

GENERAL MANAGER

Robert McDonald, P.E. MPA

MEMO

SUBJECT: Santa Clause Lane Pipe Relocation

The County of Santa Barbara Department of Public Works has been planning a Street and Parking Improvement Project along Santa Clause lane for several years. As the project planning has developed it has become clear that the District pipeline along Santa Clause Lane will need to be relocated. This section of pipeline currently runs under the sidewalk in front of the shops on Santa Clause Lane. The proposed relocation project will be to install a new pipeline in the center of the roadway and extend the existing service lines to the new pipe. The County is approaching final plans and the District will need to develop relocation plans and be ready to execute a contract to install the new pipeline within the next 12 months. Two proposals were received from local design firms to develop plans and specifications for the Relocation Project. Flowers & Associates (F&A) was the lower of the two and the District has had good experiences with F&A in the past. The Proposal is for \$24,350 and does not include bidding or construction management. These task will be handled when the plans are completed and construction is near.

Recommendations:

Recommend that the Board approve the Flowers & Associates proposal to develop Plans and Specifications for Pipeline Relocation Project on Santa Clause Lane in an amount not to exceed \$24,350.

August 18, 2021

Brian King, P.E., District Engineer
Carpinteria Valley Water District (CVWD)
1301 Santa Ynez Ave.
Carpinteria, CA 93013

Subject: Proposed Waterline & Infrastructure Relocation on Santa Claus Lane in Carpinteria, CA

Dear Brian:

Flowers & Associates, Inc. is pleased to submit this proposal for engineering design services for the forced relocation of CVWD waterlines and infrastructure due to the County's planned improvements and widening of Santa Claus Lane in Carpinteria, CA

BASIS OF PROPOSAL

1. A site visit conducted on June 28, 2021, to review CVWD goals and intentions for relocated/replaced infrastructure.
2. The "F&A Conceptual Design Markup" dated June 29, 2021, which outlines CVWD's relocations along Santa Claus Lane.
3. We have assumed that the topographic survey and proposed site plan (DWG/PDF) that the County will supply will contain the necessary information in the areas of specific interest (conflict), and that these files will be adequate for our uses. Otherwise additional costs will be incurred.
4. In lieu of a Geotechnical Report we have assumed that the County will provide the existing and replacement pavement sections for the waterline trenching or will arrange timing for the street repaving to allow for the waterline installation after removal of existing paving and before replacement.
5. The submission deadline for the preliminary relocation design plans into the County of Santa Barbara for review is October 15, 2021.
6. Specifications for this project will be provided on the plan sheets.

SCOPE OF SERVICES

We propose to provide the following Design services:

1. Review the proposed development plans and topographic survey of the site once the County releases the files. Request additional survey or potholing to confirm supplied information as deemed necessary for the site.
2. Review the “F&A Conceptual Design Markup” with CVWD staff to confirm project approach.
3. Resolve any comments from the previously provided conceptual plan design review, update Plans, Details, and Specifications, and submit as Preliminary Plans for initial CVWD and County review.
4. Receive and address Plancheck comments, and submit Final Plans, Details, and Specifications for review.
5. Resolve final review comments and complete Final Plans, Details and Specifications.
6. F&A will provide an opinion of probable construction cost for the project.

SPECIFIC EXCLUSIONS

Specifically, not included in the above Scope of Services or estimated Compensation are the following which, if requested, will be performed and billed for as extra services in accordance with the provisions contained in the accompanying signed Agreement:

1. Design or drafting of changes or additions to the Plans and Specifications after work has been initiated.
2. Geotechnical Engineering including design, observation, and testing of earthwork.
3. Preparation of Bid Documents and administration of the Bid process.
4. Engineering services during construction.
5. Land Surveying Services including construction staking, as-built survey, and easement preparation.
6. Plan check fees, permit fees, utility company fees.
7. Reproduction expense including the cost of plotting and other reprographics.
8. Any involvement with hazardous waste including detection, evaluation, management, and cleanup.

SERVICES AND/OR INFORMATION TO BE PROVIDED BY OTHERS

We will need the following services and/or information provided by others in order to complete our work:

1. A recent topographic survey, including property lines, easements, and any necessary supplemental topographic location field survey data in digital (DWG) format **(County of Santa Barbara)**.
2. A final site plan for the proposed construction along Santa Claus lane in a digital (DWG) format **(County of Santa Barbara)**.
3. Existing and replacement trench pavement section or confirmation of removal and repaving by others.
4. Performance of all bid services and printing of contract documents and advertising for bids.
5. Potholing or other forms of physical investigation, as required.

COMPENSATION

Our services will be performed on a TIME AND MATERIALS basis and will be billed for at approximately monthly intervals in accordance with our Fee Schedule in effect when the services are rendered. Our current Fee Schedule is attached. Payment is due upon receipt of Statement and unpaid balances are subject to late charges.

With the assumptions stated, we propose to complete the above-described scope of services on a TIME AND MATERIALS basis not to exceed **\$24,800** (reimbursable expenses excluded). This is an estimate only. It is our policy to keep our fees to the minimum required to comply with client and jurisdictional agency requirements and good engineering practice and, as such, it is possible that the work can be accomplished for less. However, should unforeseen circumstances be encountered or additional or expanded work be required, our fees will increase accordingly and could exceed the amount estimated. We will notify you prior to commencing any additional work and will provide an estimate of the additional fee.

AGREEMENT BETWEEN CLIENT AND CONSULTANT

We understand that the base agreement for these services will be the same as the previously negotiated agreement with the District for similar services with a specific reference to this proposal.

We appreciate consideration of our firm for provision of these services and the opportunity to work with the District on this project. Please contact the undersigned with any questions on this proposal.

This proposal will remain in effect for 30 days from the date of this letter.

Sincerely,
FLOWERS & ASSOCIATES, INC.

By: Vernon E. Williams
Vernon. E. Williams, P.E.
Principal Engineer / Vice President

Kelley M. Scott
Kelley M. Scott, P.E.
Design Engineer / Project Manager

FEE SCHEDULE
 Effective January 1, 2021
 Until Revised

<u>ENGINEERING SERVICES</u>	<u>HOURLY RATE</u>
Principal Engineer	\$216.00
Associate Engineer	\$199.00
Senior Engineer II	\$189.00
Senior Engineer I	\$176.00
Drainage Engineer	\$176.00
Qualified SWPPP Practitioner	\$176.00
Design Engineer II	\$166.00
Water Resources Specialist	\$166.00
Project Manager	\$166.00
Design Engineer I	\$154.00
CAD Designer	\$140.00
CAD Technician	\$125.00
Administrative Support	\$107.00

PLANNING SERVICES

Principal Planner	\$189.00
Associate Planner	\$168.00
Senior Planner	\$158.00
Public Agency Coordinator	\$142.00

CONSTRUCTION PHASE SERVICES

Principal Construction Engineer	\$216.00
Associate Construction Engineer	\$199.00
Senior Construction Engineer	\$187.00
Resident Engineer	\$176.00
Prevailing Wage Construction Monitor	\$160.00
Construction Monitor	\$138.00

EXPERT TESTIMONY

Expert Testimony, Deposition, Court Appearance, and research related thereto will be charged at 3.0 times the applicable hourly rate.

REIMBURSABLE EXPENSE

Plots and other expenses connected with the work will be charged at cost.

CONSULTANTS

Subcontracts administered by Flowers & Associates, Inc. will be charged at cost plus 10%.



Carpinteria Valley Water District

1301 Santa Ynez Avenue • Carpinteria, CA 93013
Phone (805) 684-2816

BOARD OF DIRECTORS

Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell

To: CVWD Board of Directors

GENERAL MANAGER

From: General Manager, Robert McDonald

Robert McDonald, P.E. MPA

MEMO

SUBJECT: California Executive Order N-29-20

Executive Order N-29-20 authorized local and state legislative bodies to hold public meetings via teleconferencing and make the public meetings accessible telephonically or otherwise electronically to all members of the public who wish to observe and address the local or state body. During the COVID-19 pandemic, Executive Order N-29-20 has allowed public agencies to hold Public meetings by teleconference while satisfying all Brown Act requirements as long as public agencies meet the provisions of the Executive Order. Executive Order N-29-20 will remain effect until September 30, 2021. After September 30, 2021, public agencies will be required to follow all requirements of the open meeting laws found in the Brown Act, including the requirements to have a quorum of the members of the legislative body participate within the boundaries of the public agency, the identification of a teleconference location in the notice and agenda of the meeting, and an opportunity for the public to participate in person at each teleconference location.

So far no legislative action or extension of Executive Order has been issued that will change the deadline to resume in person public meetings. If in fact the Executive order N-29-20 expires as it is set to, the District must resume its meetings in person and follow the tele-meeting requirements set forth in the Brown Act.

Staff has discussed meeting schedule with the City and plans to resume meetings at the City Council Chambers starting in October.

Recommendations:

No recommendations for this item. This item is informational only.



AGENDA
**DROUGHT MANAGEMENT & WATER
CONSERVATION COMMITTEE**

August 17, 2021 at 12:00 pm

Tele-Meeting

BOARD OF DIRECTORS

*Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell*

GENERAL MANAGER

Robert McDonald, P.E. MPA

<https://us06web.zoom.us/j/84500862932?pwd=bTlVM2t3NSs4R0dGUHY0eU56VW1Gdz09>

Meeting ID: 845 0086 2932

Passcode: 034335

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Valley Water District is not permitting public access to the City Council Chamber and Boardroom for this meeting. Instead, you are strongly encouraged provide the Board with public comment in one of the following ways:

1. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Secretary at Public.Comment@cvwd.net by **11:00 A.M. on the day of the meeting**. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
2. Providing Verbal Comment Telephonically. If you wish to make either a general public comment or to comment on a specific agenda item as it is being heard please send an email to the Board Secretary at Public.Comment@cvwd.net by **11:00 A.M. on the day of the meeting** and include the following information in your email: (a) meeting date, (b) agenda item number, (c) subject or title of the item, (d) your full name, (e) your call back number including area code. During public comment on the agenda item specified in your email, District staff will make every effort to contact you via your provided telephone number so that you can provide public comment to the Board electronically.

Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Groundwater Management & SGMA Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS -none

IV. NEW BUSINESS.

A. Consider Water Supply Status

B. **Consider setting Drought Stage to Stage 2 of 6

C. Consider Drought Planning/ Drought Outreach

V. ADJOURNMENT.

Robert McDonald, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:00 p.m., August 13, 2021. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

**Indicates attachment of document to agenda packet.



CACHUMA OPERATION AND MAINTENANCE BOARD

Operations Committee Meeting

Thursday, August 19, 2021
11:30 A.M.

BY TELECONFERENCE

NOTICE: Pursuant to State of California Executive Order N-08-21, members of the Cachuma Operation & Maintenance Board (COMB) Board of Directors and members of the public will participate in this meeting electronically by video and/or teleconference, as described below.

HOW TO OBSERVE THE MEETING

Members of the public may observe the meeting as set forth below.

Join via video conference:

<https://us02web.zoom.us/j/88683747921?pwd=ZUM3azF1NzIwdGthTmFZakZ5STRTZz09>

Passcode: 014143

Join via teleconference:

US: +1 669 900 6833 Conference ID: 886 8374 7921 Passcode: 014143

HOW TO MAKE A PUBLIC COMMENT

Any member of the public may address the Board on any subject within the jurisdiction of the Board of Directors. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

By Video: Those observing the meeting by video may make comments during designated public comment periods using the “raise hand” feature. Commenters will be required to unmute their respective microphone when providing comments.

By Telephone: Those observing the meeting by telephone may make comments during the designated public comment periods by pressing *9 on the key pad to indicate such interest. Commenters will be prompted to press *6 to unmute their respective telephone when called upon to speak.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

CACHUMA OPERATION & MAINTENANCE BOARD

Operations Committee Meeting

Thursday, August 19, 2021

11:30 A.M.

AGENDA

Chair: Director Sneddon
Member: Director Holcombe
Alternate: Director Hanson

1. Call to Order
2. Public Comment (*Public may address the Committee on any subject matter not on the agenda and within the Committee's jurisdiction*)
3. Purchase of Gate Valve (*for information and possible recommendation*)
4. Adjournment

NOTICE TO THE PUBLIC

Public Comment: The public is welcome to attend and observe the meeting. A public comment period will be included at the meeting where any member of the public may address the Committee on any subject within the Committee's jurisdiction. The total time for this item will be limited by the Chair.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Cachuma Operation & Maintenance Board (COMB) at 687-4011 at least 48 hours prior to the meeting to enable staff to make reasonable arrangements.

[This Agenda was posted at COMB offices, 3301 Laurel Canyon Road, Santa Barbara, CA and Noticed and Delivered in Accordance with Section 54954.1 and .2 of the Government Code.]



**REGULAR MEETING
OF THE
CACHUMA OPERATION AND MAINTENANCE BOARD**

**Monday, August 23, 2021
1:00 P.M.**

BY TELECONFERENCE

NOTICE: Pursuant to State of California Executive Order N-08-21, members of the Cachuma Operation & Maintenance Board (COMB) Board of Directors and members of the public will participate in this meeting electronically by video and/or teleconference, as described below.

HOW TO OBSERVE THE MEETING

Members of the public may observe the meeting as set forth below.

Join via video conference:

<https://us02web.zoom.us/j/85644213980?pwd=N1d5dy9TQjBOdnJkMWEwS2c3NkFqdz09>

Passcode: 516314

Join via teleconference:

US: +1 669 900 6833 Conference ID: 856 4421 3980 Passcode: 516314

HOW TO MAKE A PUBLIC COMMENT

Any member of the public may address the Board on any subject within the jurisdiction of the Board of Directors. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

By Video: Those observing the meeting by video may make comments during designated public comment periods using the “raise hand” feature. Commenters will be required to unmute their respective microphone when providing comments.

By Telephone: Those observing the meeting by telephone may make comments during the designated public comment periods by pressing *9 on the key pad to indicate such interest. Commenters will be prompted to press *6 to unmute their respective telephone when called upon to speak.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

**REGULAR MEETING
OF THE
CACHUMA OPERATION AND MAINTENANCE BOARD**

Monday, August 23, 2021

1:00 PM

AGENDA

NOTICE: This Meeting shall be conducted through remote access as authorized and in accordance with Government Code section 54953 and the California Governor's Executive Order N-08-21.

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT** *(Public may address the Board on any subject matter within the Board's jurisdiction. See "Notice to the Public" below.)*
- 3. CONSENT AGENDA** *(All items on the Consent Agenda are considered to be routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.)*
Action: Recommend Approval of Consent Agenda by motion and roll call vote of the Board:
 - a. Minutes of July 26, 2021 Regular Board Meeting
 - b. Investment of Funds
 - Financial Reports
 - Investment Reports
 - c. Review of Paid Claims
- 4. VERBAL REPORTS FROM BOARD COMMITTEES**
Receive verbal information regarding the following committee meetings:
 - Administrative Committee Meeting – August 17, 2021
 - Operations Committee Meeting – August 19, 2021
- 5. FINANCIAL REVIEW – 4th QUARTER FISCAL YEAR 2020-21**
Action: Receive and file information on the 4th Quarter Fiscal Year 2020-21 Financial Review
- 6. PERSONNEL POLICY AND EMPLOYEE HANDBOOK UPDATE**
Action: Receive and file information on the COMB Employee Handbook
- 7. INFRASTRUCTURE IMPROVEMENT PROJECT - PURCHASE OF GATE VALVE**
Action: Receive and file information on the purchase of a gate valve for the SCC
- 8. GENERAL MANAGER REPORT**
Receive information from the General Manager on topics pertaining to COMB, including but not limited to the following:
 - Administration
 - Virtual Meetings

9. ENGINEER'S REPORT

Receive information from the COMB Engineer, including but not limited to the following:

- Climate Conditions
- Lake Elevation Projections
- Infrastructure Improvement Projects

10. OPERATIONS DIVISION REPORT

Received information regarding the Operations Division, including but not limited to the following:

- Lake Cachuma Operations
- Operation and Maintenance Activities

11. FISHERIES DIVISION REPORT

Receive information from the Fisheries Division Manager, including, but not limited to the following:

- LSYR Steelhead Monitoring Elements
- Tributary Project Updates
- Surcharge Water Accounting
- Reporting/Outreach/Training

12. PROGRESS REPORT ON LAKE CACHUMA OAK TREE PROGRAM

Receive information regarding the Lake Cachuma Oak Tree Program including but not limited to the following:

- Maintenance and Monitoring

13. MONTHLY CACHUMA PROJECT REPORTS

Receive information regarding the Cachuma Project, including but not limited to the following:

- a. Cachuma Water Reports
- b. Cachuma Reservoir Current Conditions
- c. Lake Cachuma Quagga Survey

14. DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR FUTURE MEETING

15. [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: POTENTIAL LITIGATION

- a. [Government Code Section 54956.9(d)(1)]
Name of matter: *Kimball-Griffith L.P. v. Brenda Wren Burman, et al.*, Case No. 2:20-cv-10647
– Request for Declaratory and Injunctive Relief

16. RECONVENE INTO OPEN SESSION

[Government Code Section 54957.7]
Disclosure of actions taken in closed session, as applicable
[Government Code Section 54957.1]

- 15a. Name of matter: *Kimball-Griffith L.P. v. Brenda Wren Burman, et al.*, Case No. 2:20-cv-10647
– Request for Declaratory and Injunctive Relief

17. MEETING SCHEDULE

- **September 27, 2021 at 1:00 PM**
- **Board Packages available on COMB website www.cachuma-board.org**

18. COMB ADJOURNMENT

NOTICE TO PUBLIC

Posting of Agenda: This agenda was posted at COMB's offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB's website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB's General Manager at (805) 687-4011.

Written materials: In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB's website subject to staff's ability to post the documents before the scheduled meeting.

Public Comment: Any member of the public may address the Board on any subject within the jurisdiction of the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

Note: If you challenge in court any of the Board's decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.

Engineering Monthly Report

Proj. No.	Name	Status	% Done this month	% Done	Completion Date
1	Website Updates	Redesigned CVWD.net website is live and is being updated with current content on an on-going basis. A Board meeting icon has been added to the home page. Regular review of meeting schedule is being implemented to post Upcoming Events (meetings) to website for advance public, staff, and board notification.	-	-	Ongoing
2	Water Conservation	<p>Community Outreach: Santa Barbara County WaterWise Garden Recognition Contest. Three applicates for the CVWD district reviewing applicates as to select winner.</p> <p>Staff is currently compiling and entering data for annual Urban and Agricultural BMP reports due to Bureau of Reclamation by April 30, 2021.</p> <p>Urban Water Management Plan: Staff continues to work with Brad Milner on the District's 2020 Urban Water Management Plan (UWMP) Update.</p>	-	-	Ongoing
3	Caltrans Overpasses	For Linden Overpass . Had major setback with Cal Trans. They had a staff change and the indivual working with us changed to another department. We are having to work with new staff member. We have all the information and are waiting there approval of the refund. .			Ongoing
4	30 D1 well abandonment	Have on work schedule for the first week of October			Oct. 2021
5	COMB AVAR Project	Working on Contract with Flowers for the project.			Ongoing
6	701&711 Sandpoint	Working with property owners and their Engineers as to relocate approximately 700 feet of water main off the properties and into the right of way.			Ongoing
7	Santa Claus Lane Improvement PACKET PAGE 62 OF 76	Have two bids for the design work for the layout and design of new water main. Flowers and Associates has lower price for the work. Goal is to give to County water line design in October.			Ongoing ITEM VIII. A

Engineering Monthly Report

8	AMI	Working with Tyler and Badger on the swap file and Data read file.			Ongoing
---	-----	--	--	--	---------

Project No.	Job / Facility	Status	Monitoring Frequency	Information Received From
1	HQ Well	HQ Well returned to service 8/18/21 after installation and commissioning of the new VFD was completed, it is now online and pumping ~1250gpm	Daily	O & M Treatment
2	El Carro Well	El Carro Well is online pumping ~930gpm	Daily	O & M Water Treatment
3	Smillie Well	Smillie Well is online pumping ~250gpm.	Daily	O & M Water Treatment
4	Well Status	HQ Well 1200 GPM Online	Daily	O&M Water Treatment
		El Carro Well 900 GPM Online		
		Smillie Well 250 GPM Online		
5	Gobernador Aeration System	The aeration system electrical system has been repaired and is back in service and operating normally.	Daily	O & M Water Treatment
6	Water Quality	District Water Filtration facilities are operating within normal parameters and producing high quality water. All routine sampling was completed and all results met the CDPH & EPA guidelines.	Daily	O&M Water Treatment
7	SCADA Upgrades	A pilot study of a solar radio communication design for possible use at our regulator stations will begin the week of 8/23. If successful this will allow us to install SCADA communications and data collection devices in areas we do not have electrical power and will also allow us to bring valuable data into our SCADA system for troubleshooting, and analytical purposes.	Daily	O & M Water Treatment
8	Electrical Motor Control & VFD Systems	The new equipment installation for HQ Well was completed on 8/12 and the startup and commissioning was completed on 8/16.	Daily	O&M Water Treatment
8	Production Meter Testing	Testing of our Production meters is in the process of being scheduled at this time.	Daily	O&M Water Treatment
10	Pumping & Production	El Carro well is scheduled to be taken offline for inspection and rehab. We expect this to take place in late August or early September.	Daily	O & M Water Treatment
11	Hydrant Maintenance & Repair	District staff performed maintenance on (5) Fire Hydrants this month.	Daily	O&M Water Distribution
12	Valve Exercise & Replacement	District Staff exercised (14) valves this month.	Daily	O&M Water Distribution
13	Mainline Leak Repairs	Nothing to Report at this time.	Daily	O & M Water Distribution
14	Mainline Replacement	Nothing to report on this item.	Daily	O&M Water Distribution
15	Service Repairs	District Staff Replaced 3 leaking servicelines this month.	Daily	O&M Water Distribution
16	Meter Replacement / Testing	Nothing to Report at this time.	Daily	O&M Water Distribution
17	Fleet	The new Crew Truck has been ordered, anticipated delivery is late September or early October 2021. The chassis is delayed due to microchip availability for most vehicle manufacturers.	Daily	O&M
18	Facilities Upgrades and Repairs	Front Office furniture installation is 90% complete. Punch list items still outstanding are expected to be received and installed by September 1st. The remaining backordered furniture does not have an expected delivery date at this time.	Daily	O&M
19	Customer Projects	District Staff will completed the installation of 5 new services this month.	Daily	O&M Water Distribution
20	Landscape	Dave's Organic Gardening will be working on upgrading the irrigation system here at the District Office.	Daily	O & M

		MONTHLY USE			
		CACHUMA	GW	SWP	ID#1 EXCHANGE
2020	AUG	461	13	0	65
	SEP	419	3	0	54
	OCT	373	42	0	11
	NOV	345	7	0	0
	DEC	342	10	0	0
2021	JAN	251	11	0	0
	FEB	234	12	0	0
	MAR	267	40	0	0
	APR	371	30	0	0
	MAY	375	23	0	19
	JUN	367	33	33	40
	JUL	383	105	0	56

12-MONTH TOTALS	4,188	329	33	245
------------------------	--------------	------------	-----------	------------

12-MONTH RUNNING METERED SALES	4,408
---------------------------------------	--------------

12-MONTH RUNNING READ-CYCLE LOSSES	116
---	------------

AVAILABLE SURFACE WATER SUPPLY

CACHUMA PROJECT

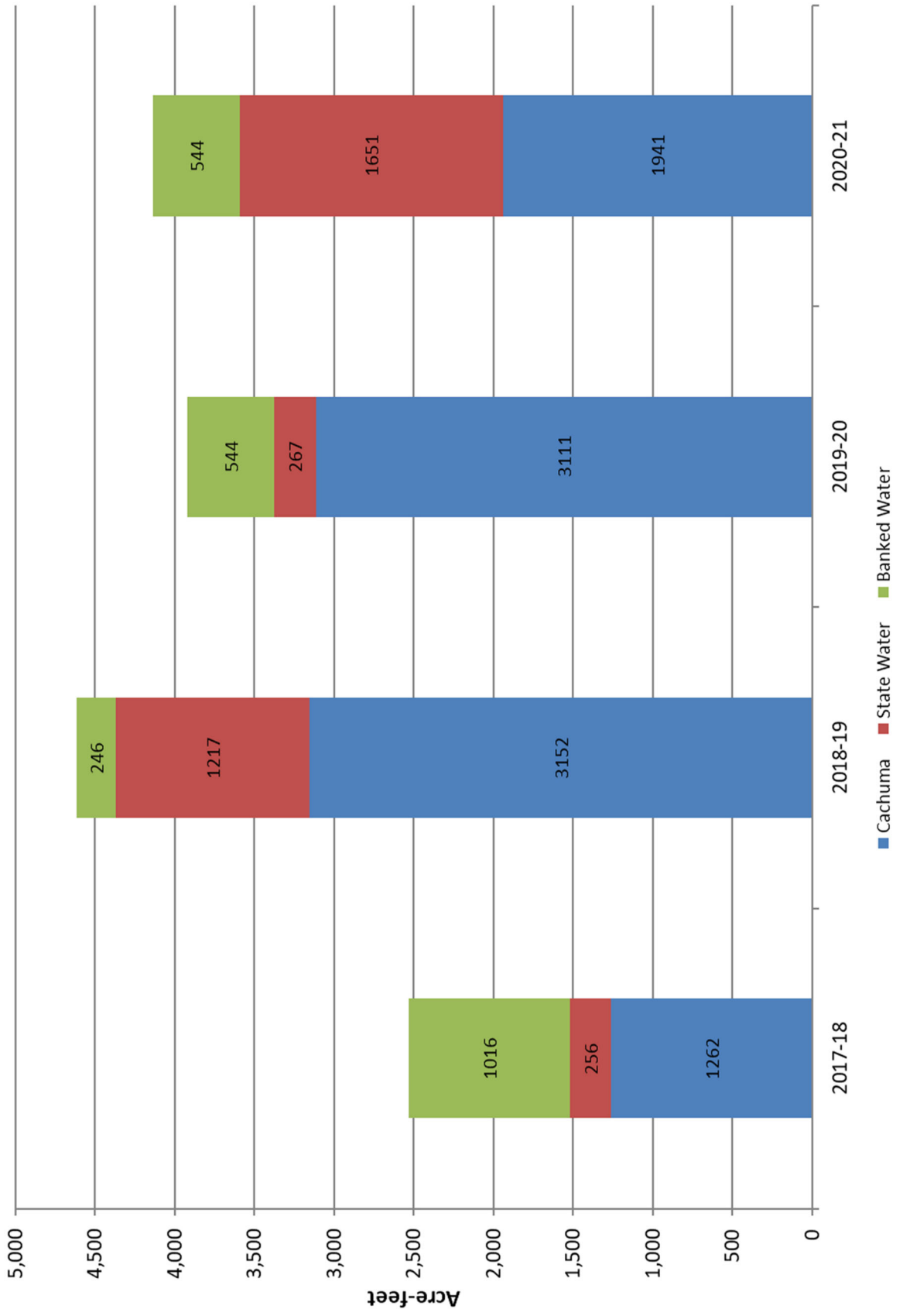
BALANCE OF WATER YEAR 2020 CARRYOVER	0
BALANCE OF WATER YEAR 2021	1,941
CACHUMA SUBTOTAL	1,941

STATE WATER PROJECT

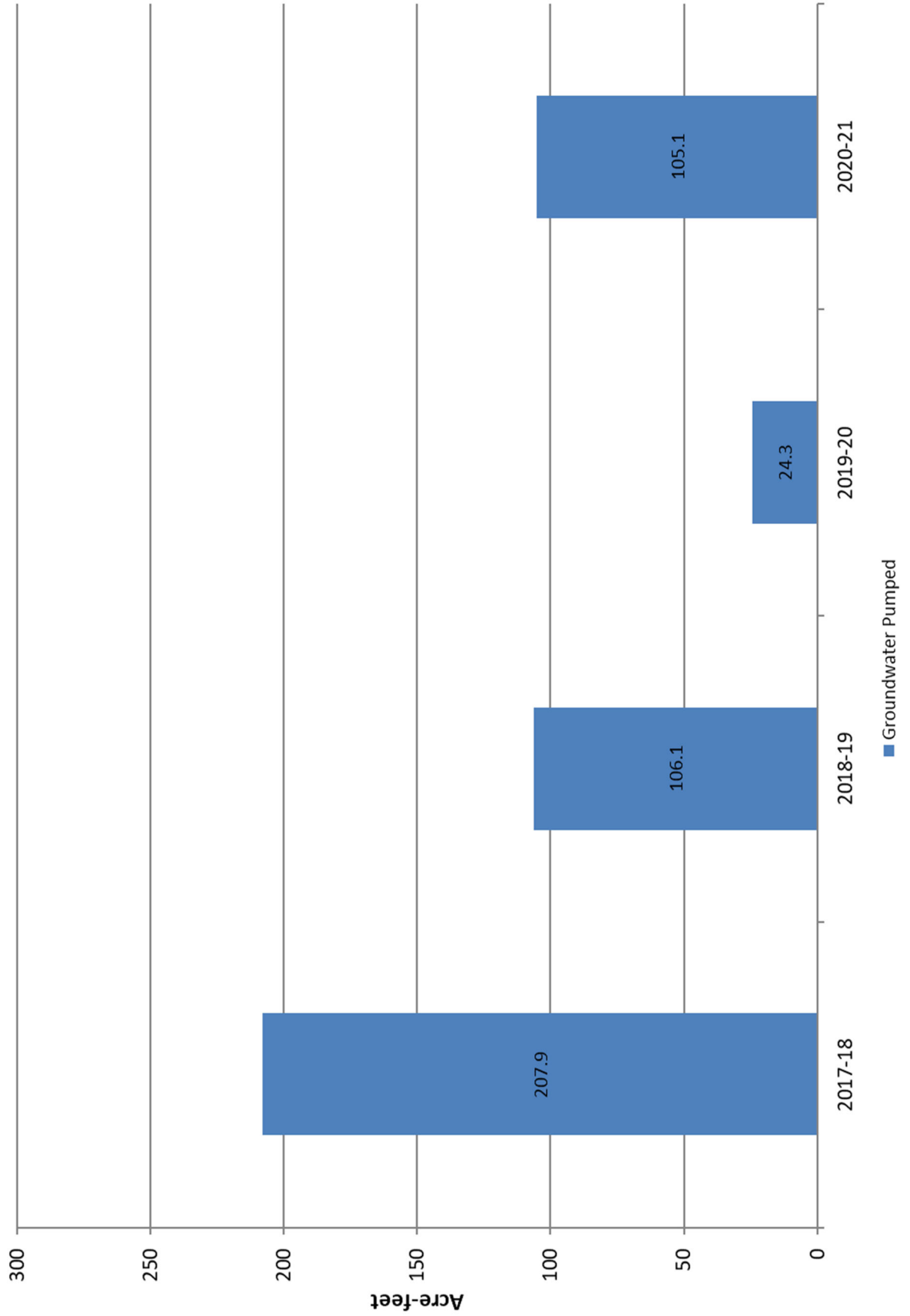
BALANCE OF WATER YEAR ENDING 12/31/2019	525
BALANCE OF WATER YEAR ENDING 12/31/2020	1,126
BANKED WATER (IRWD)	544
STATE WATER SUBTOTAL	2,195

TOTAL AVAILABLE SURFACE WATER SUPPLY	4,136
---	--------------

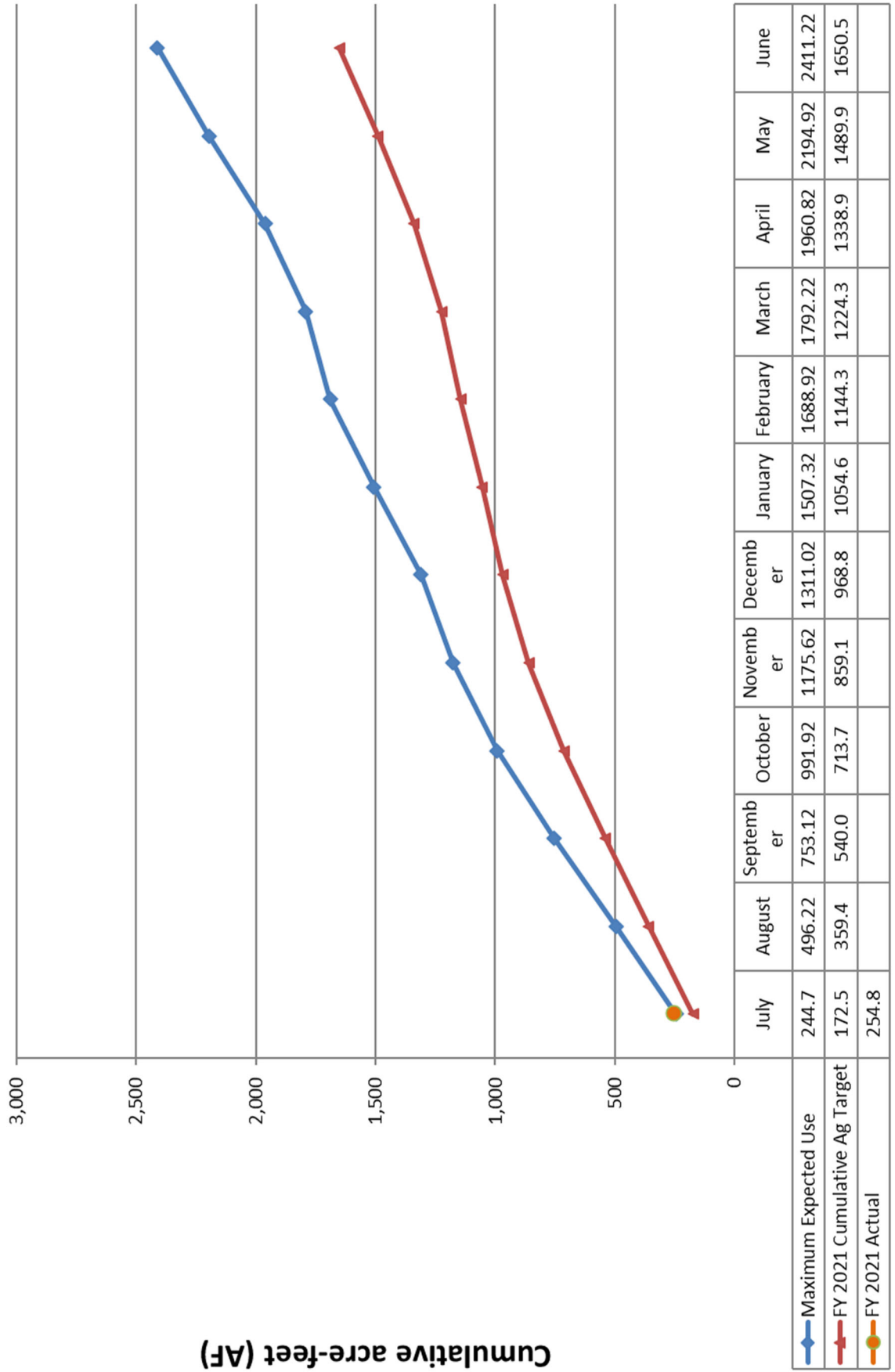
Available Surface Supply - JUL



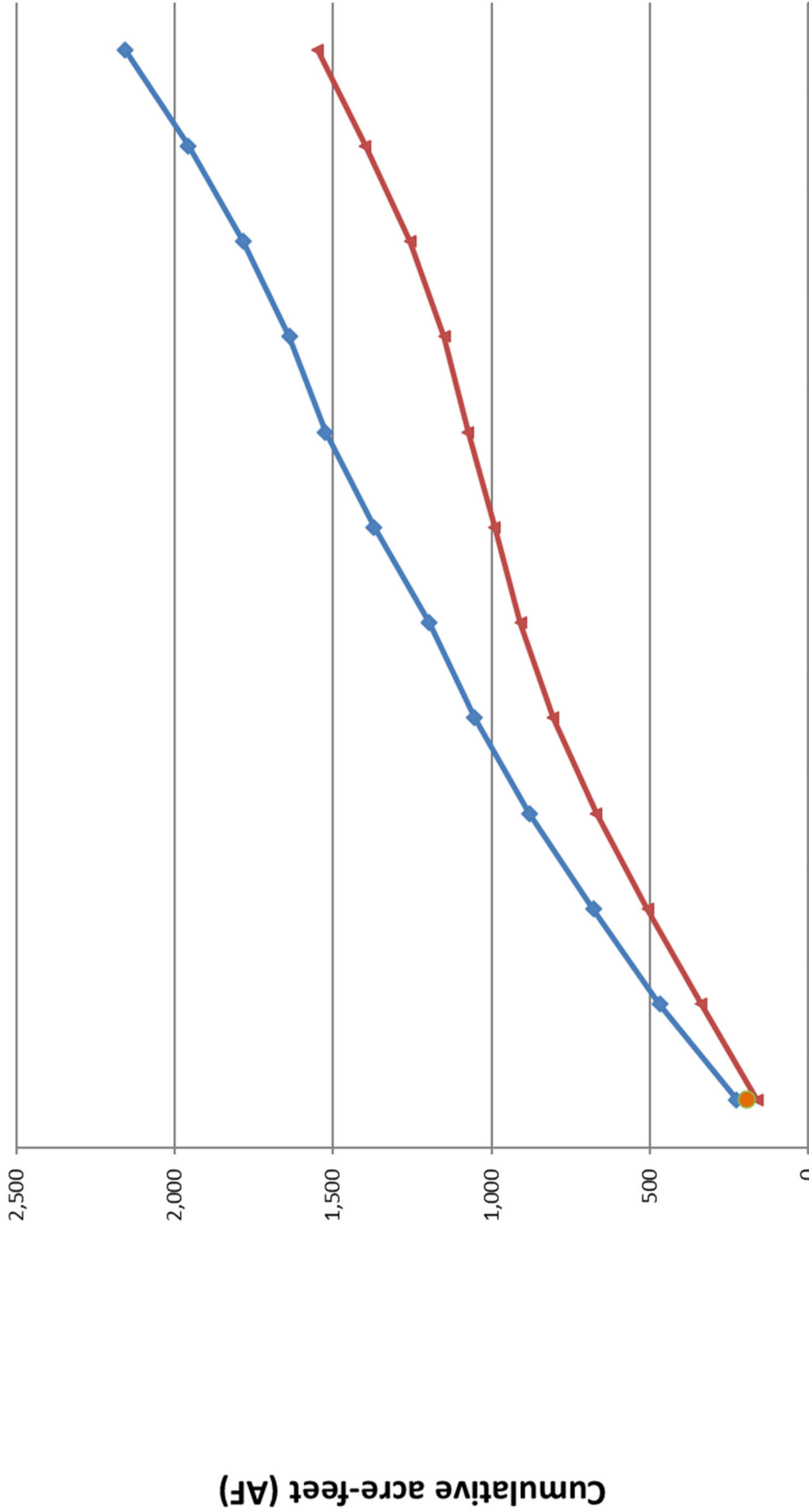
Groundwater Production - JUL



FY 2021 AG Sales Projections vs Actuals

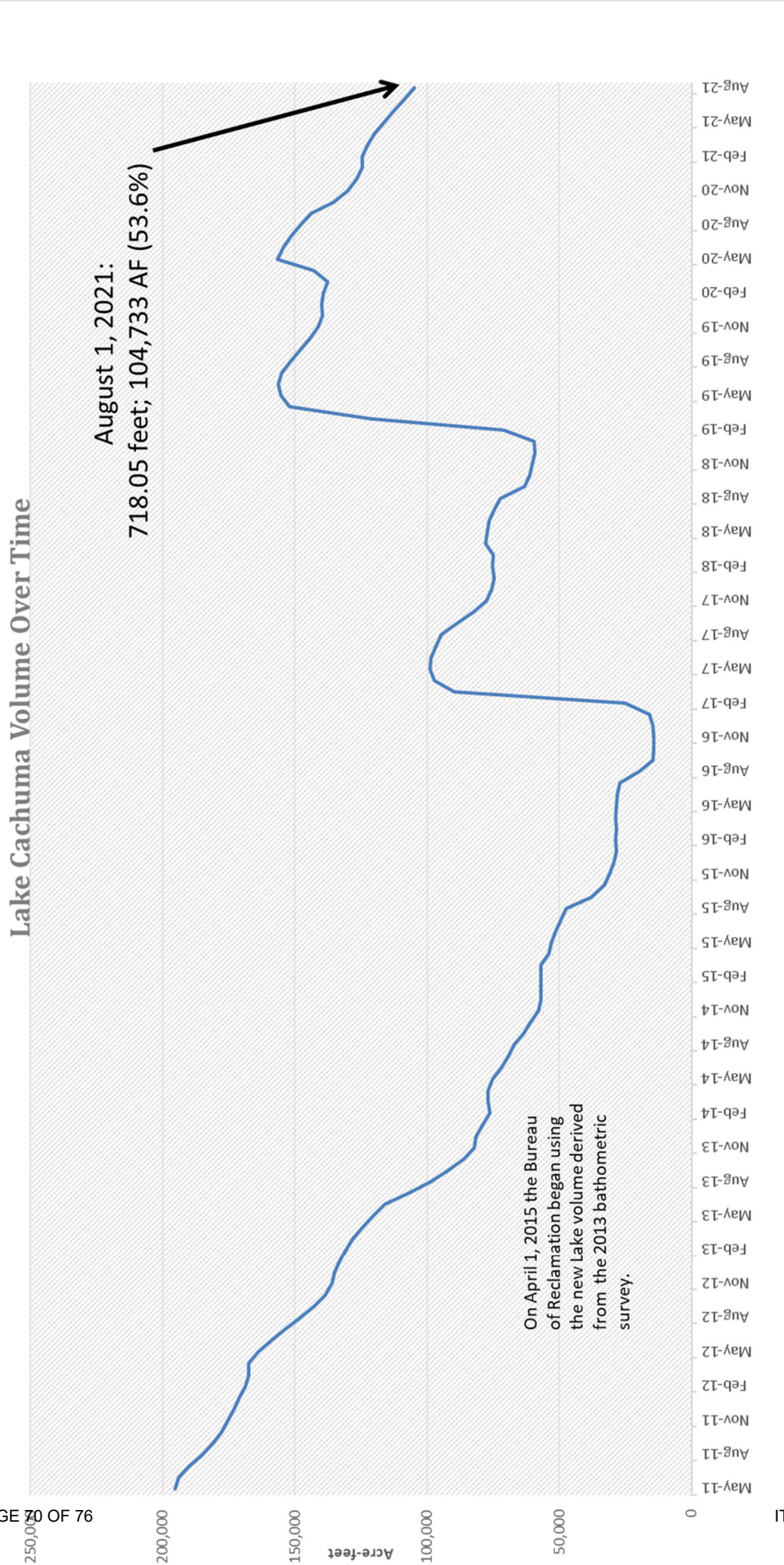


FY 2021 M&I Sales Projections vs. Actuals



	July	August	September	October	November	December	January	February	March	April	May	June
Maximum Expected Use	226.29	469.57	679.18	880.16	1053.47	1196.92	1370.43	1523.81	1638.35	1784.52	1957.82	2155.22
FY 2021 Cumulative M&I Target	162.0	337.4	507.0	670.1	806.5	909.5	990.0	1074.3	1149.4	1256.9	1398.7	1549.5
FY 2021 Actual	197.1											

◆ Maximum Expected Use
 ▲ FY 2021 Cumulative M&I Target
 ● FY 2021 Actual

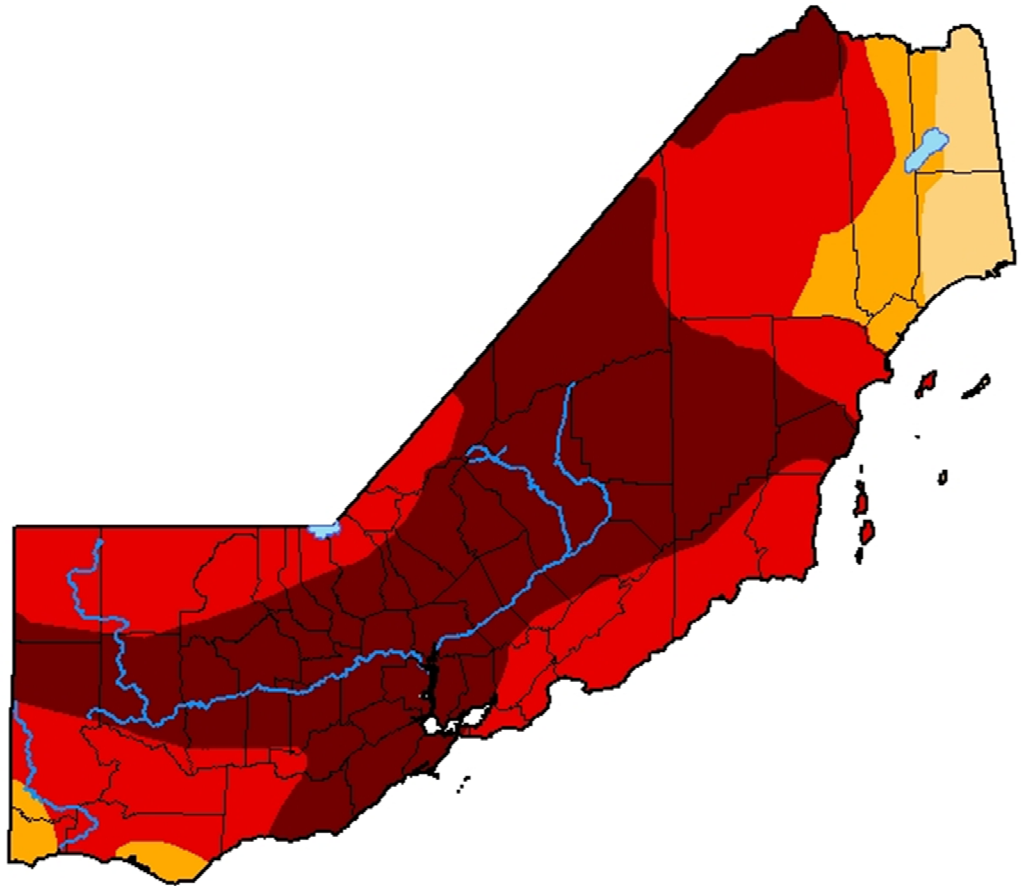


U.S. Drought Monitor California







August 17, 2021

(Released Thursday, Aug. 19, 2021)

Valid 8 a.m. EDT



Intensity:

-  None
-  D0 Abnormally Dry
-  D1 Moderate Drought
-  D2 Severe Drought
-  D3 Extreme Drought
-  D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Curtis Riganti
National Drought Mitigation Center

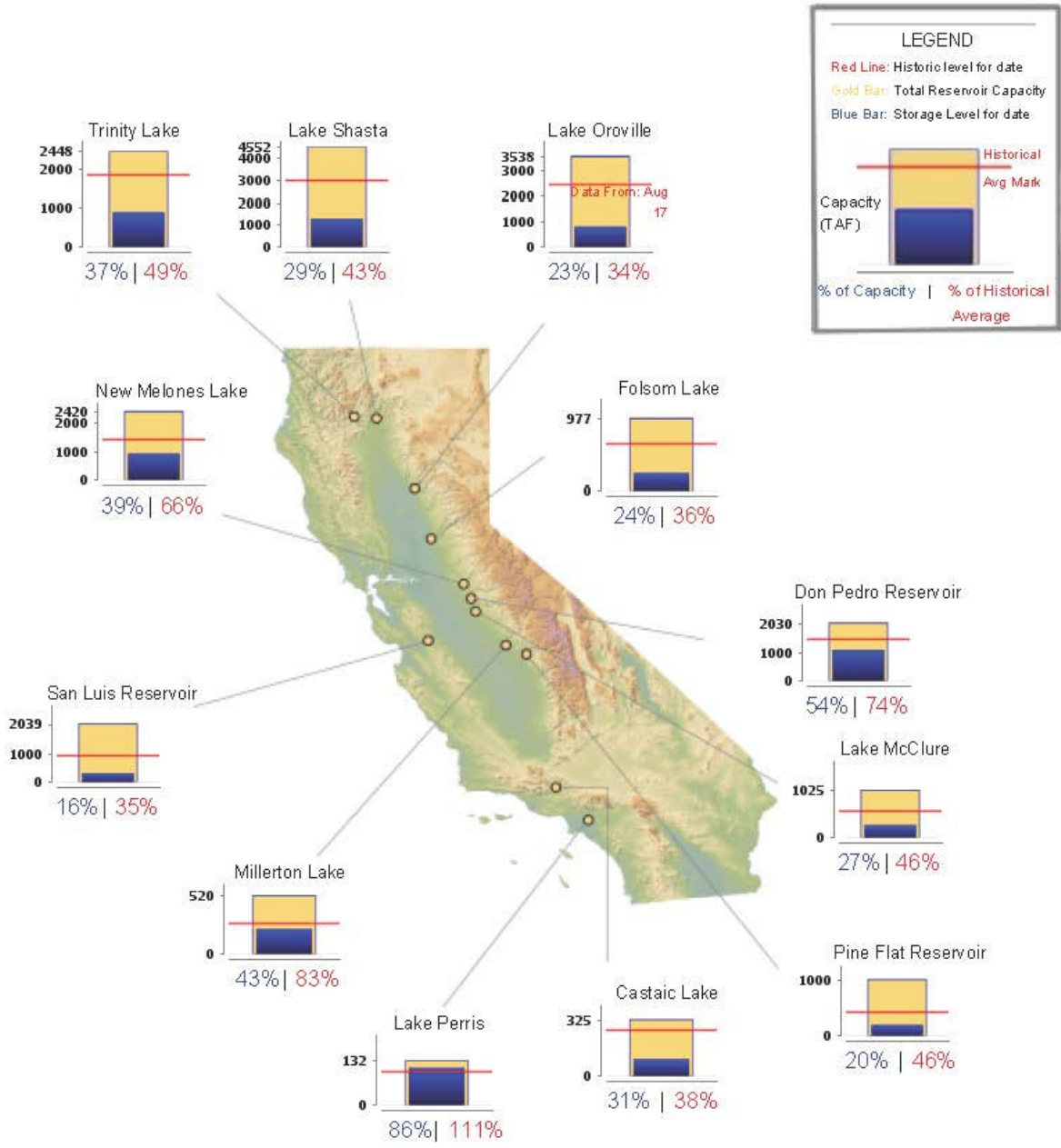


droughtmonitor.unl.edu



SELECTED WATER SUPPLY RESERVOIRS

Midnight: August 19, 2021



Updated 08/20/2021 12:48 PM



Santa Barbara County - Flood Control District

130 East Victoria Street, Santa Barbara CA 93101 - 805.568.3440 - www.countyofsb.org/pwd

Rainfall and Reservoir Summary

Updated 8am: 8/20/2021

Water Year: 2021

Storm Number: NA

Notes: Daily rainfall amounts are recorded as of 8am for the previous 24 hours. Rainfall units are expressed in inches.

All data on this page are from automated sensors, are preliminary, and subject to verification.

*Each Water Year (WY) runs from Sept 1 through Aug 31 and is designated by the calendar year in which it ends

County Real-Time Rainfall and Reservoir Website link: > <http://www.countyofsb.org/hydrology>

Rainfall	ID	24 hrs	Storm 0day(s)	Month	Year*	% to Date	% of Year*	AI
Buellton (Fire Stn)	233	0.00	0.00	0.00	8.54	51%	51%	
Cachuma Dam (USER)	332	0.00	0.00	0.00	10.53	53%	53%	
Carpinteria (Fire Stn)	208	0.00	0.00	0.01	4.63	27%	27%	
Cuyama (Fire Stn)	436	0.00	0.00	0.00	3.80	50%	49%	
Figueroa Mtn. (USFS Stn)	421	0.00	0.00	0.00	8.40	39%	39%	12.5
Gibraltar Dam (City Facility)	230	0.00	0.00	0.00	10.65	41%	41%	12.5
Goleta (Fire Stn-Los Carneros)	440	0.00	0.00	0.01	9.17	50%	50%	
Lompoc (City Hall)	439	0.00	0.00	0.00	10.77	74%	74%	12.5
Los Alamos (Fire Stn)	204	0.00	0.00	0.00	8.41	55%	55%	
San Marcos Pass (USFS Stn)	212	0.01	0.00	0.06	14.30	42%	42%	
Santa Barbara (County Bldg)	234	0.00	0.00	0.01	7.33	40%	40%	
Santa Maria (City Pub. Works)	380	0.01	0.00	0.03	7.21	54%	54%	
Santa Ynez (Fire Stn /Airport)	218	0.00	0.00	0.00	8.33	53%	53%	
Sisquoc (Fire Stn)	256	0.00	0.00	0.00	6.31	42%	42%	

County-wide percentage of "Normal-to-Date" rainfall :

48%

County-wide percentage of "Normal Water-Year" rainfall :

48%

County-wide percentage of "Normal Water-Year" rainfall calculated assuming no more rain through Aug. 31, 2021 (End of WY 2021).

AI (Antecedent Index / Soil Wetness)

6.0 and below = Wet (min. = 2.5)

6.1 - 9.0 = Moderate

9.1 and above = Dry (max. = 12.5)

Reservoirs

Reservoir Elevations referenced to NGVD-29.

**Cachuma is full and subject to spilling at elevation 750 ft.

However, the lake is surcharged to 753 ft. for fish release water.

(Cachuma water storage is based on Dec 2013 capacity revision)

Click on Site for Real-Time Readings	Spillway Elev. (ft)	Current Elev. (ft)	Max. Storage (ac-ft)	Current Storage (ac-ft)	Current Capacity (%)	Storage Change Mo.(ac-ft)	Storage Change Year*(ac-ft)
Gibraltar Reservoir	1,400.00	1,372.87	4,559	299	6.6%	-47	-1,911
Cachuma Reservoir	753.**	716.01	193,305	100,649	52.1%	-4,085	-43,126
Jameson Reservoir	2,224.00	2,208.76	4,848	3,140	64.8%	-93	-1,148
Twitchell Reservoir	651.50	536.04	194,971	1,359	0.7%	-226	-2,461

[Previous Rainfall and Reservoir Summaries](#)

