



**AGENDA
REGULAR MEETING OF
THE BOARD OF DIRECTORS OF
CARPINTERIA VALLEY WATER DISTRICT**

Wednesday, February 23, 2022, at 5:30 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/86192233746pwd=bFVOWFZiSDcrNGxVNXVCY3U4b1Zldz09>

Meeting ID: 861 9223 3746

Passcode: 594020

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND AB361 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom and the California Legislature has conditionally suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home where risk of Covid 19 exposure and health and safety risks exists except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Valley Water District is not permitting public access to the City Council Chamber and Boardroom for this meeting at this time. Meeting may be viewed, live or recorded, on the Districts Website through the Granicus platform

If interested in participating in a matter before the Board, you are strongly encouraged provide the Board with public comment in one of the following ways:

1. **Comments** during a meeting may be submitted online through eComment function found on the website <https://cvwd.net/about/our-board/meetings/> (**Livestream is available online**).
2. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Secretary at Public.Comment@cvwd.net by **5:00 P.M. on the day of the meeting**. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
3. Providing Verbal Comment Telephonically. If you wish to make either a general public comment or to comment on a specific agenda item as it is being heard please send an email to the Board Secretary at Public.Comment@cvwd.net by **5:00 P.M. on the day of the meeting** and include the following information in your email: (a) meeting date, (b) agenda item number, (c) subject or title of the item, (d) your full name, (e) your call back number including area code. During public comment on the agenda item specified in your email, District staff will make every effort to contact you via your provided telephone number so that you can provide public comment to the Board electronically.

Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

1301 Santa Ynez Avenue
Carpinteria, CA 93013
(805) 684-2816

**Indicates attachment of document to agenda packet.

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE, President Van Wingerden.**
- II. ROLL CALL, General Manager McDonald.**
- III. PUBLIC FORUM (Any person may address the Board of Directors on any matter within its jurisdiction which is not on the agenda.).**
- IV. APPROVAL ITEMS**
 - A. **Minutes of the Regular Board meeting held on February 9, 2022**
 - B. ** Disbursement Report**
 - C. ** Semi-Annual Vendor Payment Report**
- V. UNFINISHED BUSINESS – None**
- VI. **ADJOURN to Regular Meeting of Carpinteria Groundwater Sustainability Agency (Time Certain 5:40 p.m.)**
- VII. NEW BUSINESS**
 - A. Consider Appointment of Board Secretary Alternate – General Manager McDonald (for action, General Manager McDonald).**
 - B. **Consider Resolution 1107 for Approval of Making Commitments and Publishing Reports required by CCWA Resolutions 92-2 and 92-11. (for action, General Manager McDonald).**
 - C. **Consider Resolution No. 1110 Authorizing the Filing of an application with the U.S. Bureau of Reclamation for Federal Financial assistance authorized by Title XVI - Water Recycling Projects under the WIIN Act for the CAPP. (for action, General Manager McDonald).**
 - D. **Consider proposed adjustments to election districts to rebalance after 2020 Census changes to District demographics. (for action, General Manager McDonald).**
- VIII. DIRECTOR REPORTS (for information)**
 - A. **Rate & Budget Committee Meeting – February 10 and 22, 2022 – Directors Roberts & Johnson**
 - B. **Recycled Water Committee Meeting – February 15, 2022 – Directors Roberts and Stendell**

- C. ****Administrative Committee Meeting – February 17, 2022 – Director Holcombe & Van Wingerden**
- D. ****Groundwater Management & SGMA Committee Meeting – February 21, 2022 – Directors Roberts & Holcombe**

IX. GENERAL MANAGER REPORTS (for information) –

- A. ****Engineering Report**
- B. ****Operations & Maintenance Report**
- C. ****Water Supply & Drought Planning**

X. [CLOSED SESSION]: PURSUANT TO GOVERNMENT CODE SECTION 54957: PUBLIC EMPLOYEE PERFORMANCE EVALUATION TITLE: GENERAL MANAGER

XI. [CLOSED SESSION]: CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO GOVERNMENT CODE SECTION 54957.6. DISTRICT NEGOTIATOR: ROBERT MCDONALD; UNREPRESENTED EMPLOYEES:

**Assistant General Manager
Operations and Maintenance Manager
District Engineer**

XII. [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION, [GOVERNMENT CODE SECTION 54956.9(D)(1)]: Name of Case: Central Coast Water Authority et al v. Santa Barbara County Flood Control & Water Conservation District et al. (Case No. 21CV02432)

XIII. CONSIDER DATES AND ITEMS FOR AGENDA FOR:

CARPINTERIA VALLEY WATER DISTRICT BOARD MEETING OF MARCH 9, 2022, AT 5:30 P.M., TELE-CONFERENCE

XIV. ADJOURNMENT.

Robert McDonald, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:30 p.m., February 18, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

1301 Santa Ynez Avenue
Carpinteria, CA 93013
(805) 684-2816

**Indicates attachment of document to agenda packet.

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| | MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS |
| | CARPINTERIA VALLEY WATER DISTRICT |
| | February 9, 2022 |
| | <p>President Van Wingerden called the regular meeting of the Carpinteria Valley Water District Board of Directors held via tele-conference at 5:30 p.m., Wednesday, February 9, 2022, and led the Board in the Pledge of Allegiance.</p> <p>In response to the spread of the COVID-19 virus, Governor Newsom has suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.</p> |
| | Directors Present; Holcombe, Van Wingerden, Roberts, Johnson and Stendell. |
| | Director Absent: None |
| | Others Present: Bob McDonald |
| | Norma Rosales Cari Ann Potts Maso Motlow Kevin Kostiuk Lindsay Roth Ursula Santana |
| PUBLIC FORUM | No one from the public addressed the Board. |
| RESOLUTION 1109 | <p>General Manager McDonald presented to consider and discuss adopting Resolution 1109 proclaiming a local emergency, ratifying the proclamation of a State of Emergency by Governor Newsom’s order dated March 4, 2020, and authorizing remote teleconference meetings of the legislative bodies of the Carpinteria Valley Water District for the period of February 12, 2022, to March 12, 2022.</p> <p>Following discussion, Director Roberts moved, and Director Holcombe seconded the motion to approve the adoption of Resolution 1109. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> |

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| | <p>Ayes: Roberts, Johnson, Holcombe, Van Wingerden and Stendell Nays: None Absent: None</p> |
| MINUTES | <p>Following discussion, Director Holcombe moved, and Director Stendell seconded the motion to approve the minutes of the Board meeting held on January 26, 2022. The motion carried by a 5-0 vote. The minutes were approved by roll call as follows;</p> <p>Ayes: Roberts, Johnson, Holcombe, Van Wingerden and Stendell Nays: None Absent: None</p> |
| NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP | <p>General Manager McDonald presented to consider the Engagement letter from Nielsen Merksamer Parrinello Gross & Leoni LLP for 2020 Census redistricting under the California Voting Rights Act with total projected costs to be approx. \$13,250.</p> <p>Recommendation: Staff Recommends that the District engage Nielsen Merksamer Parrinello Gross & Leoni LLP for assistance on update election district maps for compliance with the CVRA.</p> <p>Following discussion, Director Holcombe moved, and Director Johnson seconded the motion to approve the Engagement of services by Nielsen Merksamer Parrinello Gross & Leoni LLP. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Absent: None</p> |
| WATER ALLOCATION STUDY | <p>General Manager McDonald presented to consider the Proposed Water Allocation Study with Staff Report presented by Maso Motlow, Management Analyst for CVWD.</p> <ul style="list-style-type: none"> • The District needs a fair, unbiased methodology to make decisions about water supply availability, to implement mandatory rationing, and to target conservation. • Many water agencies throughout California have allocation programs or budget-based rates. Therefore, the District can select and tailor existing best practices to the local context instead of inventing an entirely new methodology. • The functioning allocation program will include a Word document with program methods, a spreadsheet analysis |

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| | <p>with water budget calculations, and a web page with FAQs.</p> <ul style="list-style-type: none"> • Tentative Schedule: <ul style="list-style-type: none"> ○ February – develop initial approach and consider alternative methods. ○ March – May – select method and determine initial results ○ June – October – refine approach and document policy ○ December – adopt policy |
| <p>RATES & CHARGES WORKSHOP FY 22/23</p> | <p>General Manager McDonald presented to consider the Rates & Charges Workshop by Raftelis for FY 2022/2023 with presentation given by Kevin Kostiuk, Project Manager along with Lindsay Roth, Lead Analyst for Raftelis.</p> <p>Drought Surcharge Structure:</p> <ul style="list-style-type: none"> • Fixed by Meter Size (\$/Meter) • Variable by Water Use (\$/HCF) • Variable by Percentage Increase <p>Drought Rate Options:</p> <ul style="list-style-type: none"> • Monthly Fixed Charge • Uniform Commodity Charge • Uniform Percentage to each Tier/Class • Inclining Commodity Charge |
| <p>CUSTOMER CREDIT REQUEST</p> | <p>Assistant General Manager Rosales presented to consider a request by customer 09-092399-02 to approve water leak credit in the amount of \$1,053.36 as per District Rule No. 15a (i).</p> <p>Following discussion, Director Roberts moved, and Director Holcombe seconded the motion to approve the water leak credit in the amount of \$1,053.36. The motion carried by a 5-0 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Roberts, Stendell, Johnson and Holcombe Nays: None Abstain: None Absent: None</p> |
| <p>MITIGATED NEGATIVE DECLARATION (MND) FOR EL CARRO PARK MONITORING WELL PROJECT</p> | <p>General Manager McDonald presented to consider Adoption of and determination of the findings and mitigations in the Mitigated Negative Declaration (MND) for El Carro Park Monitoring Well Project.</p> <p>Project Details:</p> <ul style="list-style-type: none"> • Expected Project Duration - 6 weeks |

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| | <ul style="list-style-type: none"> • 12 hr per day of construction for 13 working days • 10 hr working days on the rest of the days • 5-6 working days per week – no work on Sundays • Key Mitigations include Storm Water Prevention Plan (SWPP) and Construction of a temporary sound attenuation wall. <p>Staff Recommends that the Board of Directors:</p> <ul style="list-style-type: none"> • Find that on the basis of the whole of the record before it, that there is no substantial evidence that the project will have a significant effect on the environment and that the MND reflects the CVWD’s independent judgement and analysis. • Adopt the MND along with the Mitigation Monitoring Program. <p>Following discussion, Director Johnson moved, and Director Stendell seconded the motion to approve the adoption. The motion carried by a 4-0-1 vote with Director Roberts abstaining as a City of Carpinteria employee and Parks Director for El Carro Park. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Johnson, Roberts, Stendell and Holcombe Nays: None Abstain: Roberts Absent: None</p> |
| WOODARD AND CURRAN PROPOSAL | <p>General Manager McDonald presented to consider the proposal from Woodard and Curran for property acquisition assistance for the CAPP Project in an amount not to exceed \$19,852.</p> <p>Following discussion, Director Holcombe moved, and Director Stendell seconded the motion to approve the Woodard and Curran proposal not to exceed \$19,852. The motion carried by a 4-1 vote. The motion was approved by roll call as follows;</p> <p>Ayes: Van Wingerden, Roberts, Stendell and Holcombe Nays: Johnson Absent: None</p> |
| JOINT UTILITIES COMMITTEE MEETING | <p>Directors Holcombe and Van Wingerden gave a verbal report on the Joint Utilities Committee meeting that was held on February 2, 2022.</p> |
| ADMINISTRATIVE COMMITTEE MEETING | <p>Directors Holcombe and Van Wingerden gave a verbal report on the Administrative Committee meeting that was held on February 8, 2022.</p> |

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| <p>ADJOURNED TO CLOSED SESSION</p> | <p>President Van Wingerden adjourned the meeting at 7:34 p.m. to convene the Board into closed session for the following matters:</p> <p>EXISTING LITIGATION [GOVERNMENT CODE SECTION 54956.9(D)(1)] Name of Case: Kimball-Griffith LP v. Brenda Wren Burman et. al United States District Court Central District of California. civil action number 2.20-cv-10647 AB (AFMx)</p> <p>POTENTIAL LITIGATION [GOVERNMENT CODE SECTION 54956.9(D)(2)] Cachuma Operations & Maintenance Board</p> <p>PURSUANT TO GOVERNMENT CODE SECTION 54957: PUBLIC EMPLOYEE PERFORMANCE EVALUATION TITLE: GENERAL MANAGER</p> <p>CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO GOVERNMENT CODE SECTION 54957.6. DISTRICT NEGOTIATOR: ROBERT MCDONALD; UNREPRESENTED EMPLOYEES: Assistant General Manager Operations and Maintenance Manager District Engineer</p> <p>EXISTING LITIGATION, [GOVERNMENT CODE SECTION 54956.9(D)(1)]: Name of Case: Central Coast Water Authority et al v. Santa Barbara County Flood Control & Water Conservation District et al. (Case No. 21CV02432)</p> |
| <p>BOARD RECONVENED IN OPEN SESSION</p> | <p>At 8:19 p.m. President Van Wingerden reconvened the Board meeting in open session and said there were no reportable actions taken except for Item XI- The Board approve General Counsel Potts to review and comment the GM performance evaluation.</p> |
| <p>NEXT BOARD MEETING</p> | <p>The next regular Board meeting is scheduled to be held on February 23, 2022, via tele-conference.</p> |
| <p>ADJOURNMENT</p> | <p>President Van Wingerden adjourned the meeting at 8:20 p.m.</p> <hr/> <p>Robert McDonald, Interim Secretary</p> |



Monthly Disbursement Report
Carpinteria Valley Water District

Payment Date: 11/16/2021 - 02/15/2022

| Disbursement Summary | |
|---|-----------------|
| Operating Account | \$ 3,003,845.35 |
| Carpinteria Groundwater Sustainability Agency (CGSA) | \$ 7,583.39 |
| Rancho Monte Alegre (RMA) | \$ 607.00 |
| Total | \$ 3,012,035.74 |

| Operating Account - Check Report | | | | |
|--|---|----------------|--------------|-------------------|
| Vendor | Description | Payment Number | Payment Date | Payment |
| 76 FLEET | | | | 5,658.74 |
| | NOVEMBER - GAS CHARGES | 38045 | 12/10/2021 | 2,673.68 |
| | GAS CHARGES - DECEMBER | 38129 | 1/7/2022 | 2,985.06 |
| ABUNDANT WATER WELLS, INC | | | | 33,675.00 |
| | WELL 30D1 DESTRUCTION - I-25 | 37995 | 11/23/2021 | 33,675.00 |
| ACWA/JPIA | | | | 22,267.47 |
| | WORKER'S COMP - 2ND QUARTER | 38204 | 2/3/2022 | 22,267.47 |
| ACWA-JPIA | | | | 139,589.54 |
| | HEALTH INS | 37994 | 11/23/2021 | 36,640.59 |
| | HEALTH INS | 38053 | 12/10/2021 | 33,124.82 |
| | HEALTH INS | 38198 | 1/26/2022 | 34,912.06 |
| | HEALTH INS | 38223 | 2/9/2022 | 34,912.07 |
| AFLAC | | | | 2,357.22 |
| | SUPPLEMENTAL INSURANCE | 38027 | 12/1/2021 | 785.74 |
| | SUPPLEMENTAL INSURANCE | 38127 | 1/7/2022 | 785.74 |
| | AFLAC PRE TX | 38202 | 1/26/2022 | 785.74 |
| AG ENT INC | | | | 1,154.82 |
| | MAINT OF METERS | 38054 | 12/22/2021 | 503.44 |
| | OFFICE MAINTENANCE | 37987 | 11/18/2021 | 451.38 |
| | MAINTENANCE OF METERS | 38137 | 1/12/2022 | 200.00 |
| AGRI TURF SUPPLIES INC | | | | 193.19 |
| | SMALL TOOLS | 38055 | 12/22/2021 | 193.19 |
| ALL AROUND LANDSCAPE SUPPLY | | | | 1,163.78 |
| | MAINTENANCE OF PUMPS | 37957 | 11/18/2021 | 50.14 |
| | ENGINEERING TOOLS | 38056 | 12/22/2021 | 179.98 |
| | CARP RESERVOIR CLEANING | 38056 | 12/22/2021 | 44.04 |
| | CREDIT MEMO | 38056 | 12/22/2021 | 109.02 |
| | MAINT OF MAINS | 38056 | 12/22/2021 | 200.40 |
| | MAINTG OF SERVICES | 38099 | 1/7/2022 | 344.21 |
| | SUPPLIES | 38138 | 1/12/2022 | 59.12 |
| | MAINTENANCE OF PLANTS | 38224 | 2/9/2022 | 143.53 |
| | SUPPLIES | 38224 | 2/9/2022 | 33.34 |
| ANTHEM BLUE CROSS | | | | 263.90 |
| | SUPPLEMENTAL INSURANCE - RETIREE COTA - JAN & I | 38160 | 1/20/2022 | 184.00 |
| | RETIREE-SUPPLEMENTAL INSURANCE - COTA - DECEM | 37975 | 11/18/2021 | 79.90 |
| ANTHEM BLUE CROSS | | | | 1,239.92 |
| | ANTHEM RETIREE PREMIUM - COTA - DECEMBER | 37974 | 11/18/2021 | 309.98 |
| | SUPPLEMENTAL INSURANCE - JANUARY 2022 | 38100 | 1/7/2022 | 309.98 |
| | ANTHEM RETIREE PREMIUM - FEBRUARY | 38159 | 1/19/2022 | 309.98 |
| | ANTHEM RETIREE PREMIUM - COTA - FEBRUARY | 38161 | 1/20/2022 | 309.98 |
| APPLIED BEST PRACTICES, LLC | | | | 1,380.75 |
| | SB1029 ANNUAL DEBT TRANSPARENCY REPORT | 38225 | 2/9/2022 | 1,380.75 |
| AQUA-METRIC SALES COMPANY | | | | 32,842.20 |
| | Large Meter Inventory Re-stock | 38212 | 2/3/2022 | 32,842.20 |
| ASPECT ENGINEERING GROUP | | | | 5,633.89 |
| | PROJECT B92 | 38028 | 12/8/2021 | 1,518.52 |
| | AUTOMATION ANALYST | 38057 | 12/22/2021 | 4,115.37 |
| AT&T MOBILITY | | | | 1,458.16 |
| | SCADA, TABLETS, OTHER WIRELESS - OCTOBER | 37976 | 11/18/2021 | 204.70 |
| | MOBILE DEVICES - NOVEMBER | 38058 | 12/22/2021 | 431.14 |
| | SCADA, TABLETS, OTHER WIRELES | 38058 | 12/22/2021 | 201.73 |
| | SCADA, TABLETS, OTHER WIRELESS - JANUARY | 38162 | 1/20/2022 | 204.70 |
| | MOBILE DEVICES - DECEMBER | 38162 | 1/20/2022 | 415.89 |
| AZTECA SYSTEMS, INC | | | | 5,200.00 |
| | CITYWORKS ADMIN & ENDUSER TRAINING | 38011 | 11/24/2021 | 5,200.00 |
| BARTLETT, PRINGLE & WOLF, LLP | | | | 32,000.00 |
| | AUDIT SERVICES 063021 - SEPTEMBER BILLING | 37996 | 11/23/2021 | 14,779.50 |
| | AUDIT SERVICES 063021 - OCTOBER BILLING | 37996 | 11/23/2021 | 12,000.50 |
| | AUDIT SERVICES FY21 | 38101 | 1/7/2022 | 5,220.00 |

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| BAY ALARM SERVICE | | | | 111.00 |
| SECURITY ALARM - JANUARY 2022 | 38102 | 1/7/2022 | | 111.00 |
| BGC ENGINEERING, INC | | | | 6,299.00 |
| CARP SALTWATER INTRUSION - AUGUST | 38103 | 1/7/2022 | | 1,077.00 |
| CARP SALTWATER INTRUSION - OCTOBER | 38103 | 1/7/2022 | | 2,633.00 |
| CARP SALTWATER INTRUSION - DECEMBER | 38103 | 1/7/2022 | | 2,589.00 |
| BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC. | | | | 3,860.02 |
| JANITORIAL SERVICES - SUPPLIES - SEPTEMBER | 38024 | 12/1/2021 | | 351.69 |
| MONTHLY JANITORIAL SERVICES - DECEMBER | 38029 | 12/8/2021 | | 1,050.00 |
| OFFICE CLEANING SUPPLIES | 38046 | 12/10/2021 | | 232.33 |
| MONTHLY JANITORIAL SERVICES - JANUARY | 38104 | 1/7/2022 | | 1,113.00 |
| MONTHLY JANITORIAL SERVICES - FEBRUARY | 38226 | 2/9/2022 | | 1,113.00 |
| BNY MELLON CORPORATE TRUST | | | | 670,645.92 |
| 2016 Bonds Semi-annual interest | 37997 | 11/23/2021 | | 136,875.00 |
| Semi-annual interest - SERIES 2020A | 38030 | 12/8/2021 | | 427,875.00 |
| SEMI ANNUAL INTEREST - SERIES 2020B | 38030 | 12/8/2021 | | 68,145.92 |
| SEMI ANNUAL INTEREST PAYABLE 2020C | 38030 | 12/8/2021 | | 37,750.00 |
| BONDY GROUNDWATER CONSULTING, INC | | | | 5,454.36 |
| GSP DEVELOPMENT - NOVEMBER | 38031 | 12/8/2021 | | 2,950.87 |
| GSP DEVELOPMENT - DECEMBER | 38105 | 1/7/2022 | | 1,015.37 |
| GSP DEVELOPMENT - JANUARY 2022 | 38227 | 2/9/2022 | | 1,488.12 |
| BOOT BARN | | | | 180.00 |
| SAFETY BOOTS | 38106 | 1/7/2022 | | 180.00 |
| BRENTNAG PACIFIC, INC | | | | 10,540.92 |
| NaOCI FOR WELLS | 38012 | 12/1/2021 | | 3,476.03 |
| SODIUM HYPOCHLORITE | 38059 | 12/22/2021 | | 3,973.76 |
| SODIUM HYPOCHLORITE | 38186 | 1/26/2022 | | 3,091.13 |
| CACHUMA O & M BOARD | | | | 144,876.02 |
| SWCB WTR USER FEES - 07/2021 - 06/30/22 | 38060 | 12/22/2021 | | 7,798.02 |
| 3RD QTR BUDGET ASSESSMENT - JAN- MAR FY 2021-2 | 38209 | 2/3/2022 | | 137,078.00 |
| CALIFORNIA WATER EFFICIENCY PARTNERSHIP | | | | 3,121.75 |
| 22 Dues Invoice | 38213 | 2/3/2022 | | 3,121.75 |
| CALPORTLAND CONSTRUCTION | | | | 20,500.00 |
| Calportland to adjust 14 valve hwy 192 | 38184 | 1/20/2022 | | 20,500.00 |
| CANON FINANCIAL SERVICES, INC | | | | 2,488.52 |
| MONTHLY CONTRACT CHARGES COPIER | 37998 | 11/23/2021 | | 798.36 |
| MONTHLY CONTRACT CHARGES COPIER | 38107 | 1/7/2022 | | 798.36 |
| MONTHLY CONTRACT CHARGES COPIER | 38187 | 1/26/2022 | | 891.80 |
| CARDMEMBER SERVICES (ELAN, FORMERLY SBBT) | | | | 12,890.92 |
| CREDIT CARD CHARGES - 102121-111921 | 38025 | 12/1/2021 | | 7,450.51 |
| SOFTWARE MAINTENANCE | | | | 682.20 |
| BOARD MEETING & SUPPLIES | | | | 180.78 |
| UTILITY - TELEPHONE | | | | 851.54 |
| EMPLOYEE RELATIONS | | | | 150.20 |
| ADVERTISING | | | | 75.00 |
| OFFICE EXPENSE & SUPPLIES | | | | 1,544.01 |
| MINOR TOOLS & EQUIPMENT | | | | 2,273.43 |
| MAINTENANCE OF METERS | | | | 274.81 |
| PUBLIC INFORMATION EXPENSE | | | | 56.84 |
| MAINTENANCE - OFFICE | | | | 340.66 |
| TRAINING/EMPLOYEE EDUCATION | | | | 935.00 |
| ENGINEERING SUPPLIES | | | | 86.04 |
| CREDIT CARD CHARGES - 112021-122121 | 38095 | 1/4/2022 | | 3,714.32 |
| SOFTWARE MAINTENANCE | | | | 675.00 |
| BOARD MEETING & SUPPLIES | | | | 164.55 |
| UTILITY - TELEPHONE | | | | 851.54 |
| EMPLOYEE RELATIONS | | | | 163.67 |
| ADVERTISING | | | | 15.00 |
| OFFICE EXPENSE & SUPPLIES | | | | 526.10 |
| MAINTENANCE OF METERS | | | | 835.84 |
| MAINTENANCE OF VEHICLES | | | | 160.00 |
| ENGINEERING SUPPLIES | | | | 307.62 |
| SUBSCRIPTIONS/DUES/LICENSES | | | | 15.00 |
| CREDIT CARD CHARGES - 122221-012022 | 38214 | 2/9/2022 | | 1,726.09 |
| SOFTWARE MAINTENANCE | | | | 841.18 |
| UTILITY - TELEPHONE | | | | 851.54 |
| ENGINEERING SUPPLIES | | | | 33.37 |
| CARPINTERIA - SUMMERLAND FIRE PROTECTION DISTRICT | | | | 343.00 |
| FIRE PROTECTION CERTIFICATE - EL CARRO PARK | 38247 | 2/9/2022 | | 343.00 |
| CARPINTERIA CAR CARE INC | | | | 127.57 |
| MAINT OF VEHICLES - OCTOBER | 37958 | 11/18/2021 | | 127.57 |
| CARPINTERIA LOCK AND KEY | | | | 662.88 |
| REPAIRED BROKEN LOCK | 38165 | 1/20/2022 | | 662.88 |
| CARPINTERIA PLUMBING CO | | | | 484.70 |
| REPLACE SINK IN JANITOR CLOSET | 38032 | 12/8/2021 | | 484.70 |

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| CARPINTERIA VALLEY LUMBER CO | | | 331.99 |
| SUPPLIES | 37959 | 11/18/2021 | 20.02 |
| MAINTENANCE OF FACILITIES | 37959 | 11/18/2021 | 3.79 |
| ZIP TIES FOR RADIOS ON REPLACED DCDA'S | 37988 | 11/18/2021 | 10.88 |
| SUPPLIES | 38013 | 12/1/2021 | 19.46 |
| LIGHT FOR FRONT OFFICE | 38013 | 12/1/2021 | 10.88 |
| ENGINEERING TOOLS | 38061 | 12/22/2021 | 36.50 |
| CINDER BLOCKS | 38061 | 12/22/2021 | 19.49 |
| Supplies | 38061 | 12/22/2021 | 168.78 |
| SUPPLIES CREDIT MEMO | 38139 | 1/12/2022 | (21.79) |
| SUPPLIES | 38139 | 1/12/2022 | 7.29 |
| TOOLS & MAINTENANCE OF MAINS | 38139 | 1/12/2022 | 23.52 |
| SUPPLIES | 38228 | 2/9/2022 | 33.17 |
| CELLULAR CONTROLLED PRODUCTS | | | 326.85 |
| DISTRICT ACCESS CONTROL SYSTEM - JANUARY | 38166 | 1/20/2022 | 326.85 |
| CHEVRON | | | 93.20 |
| FUEL PURCHASES - DECEMBER | 38130 | 1/7/2022 | 93.20 |
| CITY OF CARPINTERIA | | | 4,900.00 |
| CITY OF CARPINTERIA - DEPOSIT FOR CDP PERMIT AP | 38136 | 1/7/2022 | 4,900.00 |
| CITY OF SANTA BARBARA | | | 601,228.52 |
| 1ST QTR FY22 - JULY-AUG-SEPT - CATER WTR TREATM | 38047 | 12/10/2021 | 601,228.52 |
| COAST AUTO PARTS | | | 137.45 |
| MAINTENANCE OF VEHICLES | 37960 | 11/18/2021 | 14.21 |
| MAINTENANCE OF VEHICLES | 37960 | 11/18/2021 | 53.07 |
| SMALL TOOLS | 38062 | 12/22/2021 | 1.90 |
| SMALL TOOLS/SUPPLIES | 38140 | 1/12/2022 | 68.27 |
| COASTAL VIEW NEWS | | | 3,368.00 |
| DROUGHT AD - CARP WINTER MAGAZINE 21-22 | 37961 | 11/18/2021 | 995.00 |
| DROUGHT AD 11/11/21 | 37999 | 11/23/2021 | 254.00 |
| DROUGHT AD 112521 | 38033 | 12/8/2021 | 254.00 |
| DROUGHT AD 12/09/21 | 38063 | 12/22/2021 | 254.00 |
| AD - LEGAL NOTICES - DECEMBER | 38108 | 1/7/2022 | 357.00 |
| DROUGHT AD 122321 | 38108 | 1/7/2022 | 254.00 |
| DROUGHT AD - 01/06/22 | 38215 | 2/9/2022 | 254.00 |
| LEGAL NOTICES - JANUARY | 38188 | 1/26/2022 | 238.00 |
| DROUGHT AD 012022 | 38205 | 2/3/2022 | 254.00 |
| DROUGHT AD - 020322 | 38215 | 2/9/2022 | 254.00 |
| COLONIAL LIFE | | | 2,673.01 |
| LIFE INSURANCE | 38023 | 12/1/2021 | 1,116.39 |
| LIFE INSURANCE | 38098 | 1/4/2022 | 744.26 |
| LIFE INSURANCE | 38203 | 1/26/2022 | 812.36 |
| COMMODITY TRUCKING ACQUISITION LLC | | | 2,778.46 |
| ROAD BASE | 37962 | 11/18/2021 | 527.24 |
| MAINTENANCE OF MAINS | 38141 | 1/12/2022 | 446.54 |
| ROAD BASE | 38141 | 1/12/2022 | 1,209.36 |
| 3/4" CRUSHED ROCK | 38141 | 1/12/2022 | 595.32 |
| COMPLETE CONNECTION CABLING SERVICES INC | | | 6,831.60 |
| CABLING SERVICE | 38109 | 1/7/2022 | 6,831.60 |
| COUNTY OF SANTA BARBARA PUBLIC WORKS | | | 297.31 |
| IRWM PROGRAM 07/01/2021 - 12/31/2021 | 38229 | 2/9/2022 | 297.31 |
| COX COMMUNICATIONS CALIFORNIA | | | 751.23 |
| INTERNET PROVIDER - DECEMBER | 38048 | 12/10/2021 | 250.41 |
| INTERNET PROVIDER - JANUARY | 38163 | 1/20/2022 | 250.41 |
| INTERNET PROVIDER - FEBRUARY | 38216 | 2/9/2022 | 250.41 |
| DANIELLE ROSE | | | 3,228.95 |
| TUITION REIMBURSEMENT | 38110 | 1/7/2022 | 2,850.00 |
| TEST REIMBURSEMENT | 38206 | 2/3/2022 | 129.00 |
| REIMB: CROSS-CONNECTION SPECIALIST RENEWAL | 38217 | 2/9/2022 | 249.95 |
| DAVE HUNSAKER/DAVE'S ORGANIC GARDENING | | | 4,355.57 |
| LANDSCAPE SERVICES - OCT & NOV | 38014 | 12/1/2021 | 2,359.17 |
| LANDSCAPE SERVICES - NOVEMBER | 38064 | 12/22/2021 | 1,525.00 |
| LANDSCAPE SERVICES - DECEMBER | 38189 | 1/26/2022 | 471.40 |
| DAVID RICHARD MARZIO | | | 475.00 |
| EL CARRO MONITORING WELLS | 38142 | 1/12/2022 | 475.00 |
| DBA: WHITE CAP HD SUPPLY CONSTRUCTION SUPPLY, LTD. | | | 1,887.64 |
| SAW BLADE | 38037 | 12/8/2021 | 427.59 |
| RAPID SET | 38037 | 12/8/2021 | 1,460.05 |
| E.J. HARRISON & SONS, INC. | | | 764.73 |
| TRASH & RECYCLE | 38000 | 11/23/2021 | 254.91 |
| TRASH & RECYCLE - DECEMBER | 38111 | 1/7/2022 | 254.91 |
| TRASH & RECYCLE - JANUARY | 38190 | 1/26/2022 | 254.91 |
| ECHO COMMUNICATIONS | | | 581.61 |
| ECHO COMM - 10/23/21 -11/22/21 | 38065 | 12/22/2021 | 187.40 |
| ECHO COMM MONTHLY - JANUARY | 38112 | 1/7/2022 | 204.41 |
| ECHO COMM MONTHLY STMT - JANUARY | 38218 | 2/9/2022 | 189.80 |

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|--|-------|------------|-------------|-------------------|
| EDISON CO | | | | 108,239.76 |
| GOB CYN PUMP - 821 KWH | 38207 | 2/3/2022 | 138.56 | |
| LYONS WELL - 132 KWH | 38207 | 2/3/2022 | 110.70 | |
| GOB CYN PUMP - 809 KWH | 38113 | 1/7/2022 | 161.43 | |
| OFFICE - 2,986 KWH | 38113 | 1/7/2022 | 592.35 | |
| CARP RES - 18,510 - KWH - NOVEMBER | 38006 | 11/23/2021 | 3,190.27 | |
| HQ WELL- 76,555 KWH | 38113 | 1/7/2022 | 9,928.66 | |
| CARP RES - 17,780 KWH | 38113 | 1/7/2022 | 3,588.03 | |
| GOB CYN PUMP - 847 KWH - NOVEMBER | 38006 | 11/23/2021 | 165.08 | |
| FOOTHILL TANK - 29,746 KWH - JANUARY | 38164 | 1/20/2022 | 6,288.95 | |
| FOOTHILL TANK - 69,547 kwh - NOVEMBER | 38006 | 11/23/2021 | 10,276.12 | |
| EL CARRO WELL - 63,930 KWH | 38207 | 2/3/2022 | 8,346.88 | |
| SMILLIE WELL - 22,478 KWH - NOVEMBER | 38006 | 11/23/2021 | 3,163.58 | |
| LYONS WELL - KWH 118 - NOVEMBER | 38026 | 12/1/2021 | 107.70 | |
| LYONS WELL - KWH 118 - DECEMBER | 38096 | 1/4/2022 | 107.70 | |
| EL CARRO WELL - 83,572 KWH - NOVEMBER | 38006 | 11/23/2021 | 10,318.83 | |
| SM PUMP - 2,126 KWH | 38207 | 2/3/2022 | 546.52 | |
| CARP RES - 7,182 KWH | 38207 | 2/3/2022 | 1,221.03 | |
| SMILLIE WELL - 30,681 KWH | 38207 | 2/3/2022 | 2,990.95 | |
| SM PUMP USE 4,552 KWH | 38113 | 1/7/2022 | 873.79 | |
| HQ WELL- 29,716 KWH - JANUARY | 38164 | 1/20/2022 | 5,411.12 | |
| HQ WELL- SEPTEMBER/OCTOBER | 38006 | 11/23/2021 | 20,189.20 | |
| HQ WELL- CREDIT MEMO | 38006 | 11/23/2021 | (13,893.80) | |
| HQ WELL- 104,672 KWH - NOVEMBER | 38006 | 11/23/2021 | 12,788.48 | |
| SM TANK - 206 KWH - NOVEMBER | 38006 | 11/23/2021 | 57.70 | |
| SM TANK - KWH 193 - DECEMBER | 38096 | 1/4/2022 | 53.75 | |
| LYONS WELL - 2,689 KWH - NOVEMBER | 38006 | 11/23/2021 | 531.18 | |
| EL CARRO WELL/FH PUMP - 61,642 KWH | 38113 | 1/7/2022 | 8,021.62 | |
| SMILLIE WELL - 14,222 KWH | 38113 | 1/7/2022 | 2,373.82 | |
| SM PUMP - KWH 4,435 - NOVEMBER | 38006 | 11/23/2021 | 863.61 | |
| SM TANK - 210 KWH | 38207 | 2/3/2022 | 59.99 | |
| FOOTHILL RES/RMA BOOSTER - 58,079 KWH | 38113 | 1/7/2022 | 9,082.54 | |
| OFFICE - 2,863 KWH | 38207 | 2/3/2022 | 583.42 | |
| ELITE GENERAL ENGINEERING INC | | | | 98,171.56 |
| MAINTENANCE OF MAINS | 37963 | 11/18/2021 | 684.00 | |
| MAITENANCE OF METER BOXES | 38034 | 12/8/2021 | 1,607.86 | |
| VALVE 2103 FOR HYDRANT 54 | 38066 | 12/22/2021 | 9,871.20 | |
| PAVING - CINDY LANE | 38066 | 12/22/2021 | 7,650.00 | |
| 4547 CARP AVE | 38066 | 12/22/2021 | 34,741.20 | |
| PAVING- 11/4/21 | 38167 | 1/20/2022 | 6,717.60 | |
| 1121 MARK AVENUE - EMERGENCY REPAIR | 38167 | 1/20/2022 | 18,729.00 | |
| WATER MAIN & PAVING - DECEMBER | 38167 | 1/20/2022 | 18,170.70 | |
| EMPIRE TECHNOLOGY HOLDINGS, LLC | | | | 7,448.67 |
| Trimble R2 unit | 38008 | 11/23/2021 | 7,448.67 | |
| ENTERPRISE FM TRUST | | | | 22,913.04 |
| FLEET LEASE AND MAINT - DECEMBER | 38049 | 12/10/2021 | 7,637.68 | |
| FLEET LEASE AND MAINT - JANUARY | 38131 | 1/7/2022 | 7,637.68 | |
| FLEET LEASE AND MAINT - MARCH | 38230 | 2/9/2022 | 7,637.68 | |
| ERIC FLEMING | | | | 150.00 |
| TEST REIMBURSEMENT | 38067 | 12/22/2021 | 150.00 | |
| FAMCON PIPE AND SUPPLY, INC | | | | 14,238.48 |
| MAINTENANCE OF METERS | 38001 | 11/23/2021 | 65.25 | |
| MAINTENANCE REPAIR KIT | 38001 | 11/23/2021 | 1,408.31 | |
| INVENTORY | 38015 | 12/1/2021 | 220.76 | |
| INVENTORY | 38015 | 12/1/2021 | 873.02 | |
| INVENTORY | 38015 | 12/1/2021 | 1,033.89 | |
| INVENTORY | 38015 | 12/1/2021 | 1,013.51 | |
| INVENTORY | 38015 | 12/1/2021 | 129.41 | |
| INVENTORY | 38015 | 12/1/2021 | 749.68 | |
| INVENTORY RE-STOCK | 38185 | 1/21/2022 | 1,200.60 | |
| INVENTORY RE-STOCK | 38185 | 1/21/2022 | 1,820.48 | |
| INVENTORY RE-STOCK | 38185 | 1/21/2022 | 361.05 | |
| REPLACEMENT TRANSFORMER PAD LYONS WELL | 38191 | 1/26/2022 | 1,196.25 | |
| MAINTENANCE OF MAINS | 38191 | 1/26/2022 | 16.31 | |
| MAINTENANCE OF METERS | 38191 | 1/26/2022 | 27.19 | |
| MAINTENANCE OF MAINS | 38191 | 1/26/2022 | 766.69 | |
| MAINTENANCE OF MAINS | 38191 | 1/26/2022 | 1,337.63 | |
| INVENTORY | 38231 | 2/9/2022 | 1,319.18 | |
| INVENTORY | 38231 | 2/9/2022 | 699.27 | |
| FLOWERS & ASSOCIATES, INC | | | | 41,290.08 |
| LIVR P58 - OCTOBER | 37989 | 11/18/2021 | 9,891.80 | |
| LATERAL 10 CREEK CROSSING - OCTOBER | 38002 | 11/23/2021 | 1,764.00 | |
| SANTA CLAUS LN WATERLINE RELOCATION - OCTOBE | 38068 | 12/22/2021 | 8,982.50 | |
| SANTA CLAUS LANE WATERLINE RELOCATION - P61 | 38068 | 12/22/2021 | 11,423.00 | |
| LATERAL 10 CREEK CROSSING - NOVEMBER | 38068 | 12/22/2021 | 1,171.00 | |
| LATERAL 10 CREEK CROSSING - DECEMBER | 38168 | 1/20/2022 | 1,964.00 | |
| LATERAL 10 CREEK CROSSING - DECEMBER | 38168 | 1/20/2022 | 5,513.50 | |
| LIVR P58 - NOVEMBER | 38192 | 1/26/2022 | 581.00 | |
| FRONTIER COMMUNICATIONS | | | | 1,280.13 |
| ORTEGA - 111621-121521 | 38007 | 11/23/2021 | 125.33 | |
| OFFICE - 111621-121521 | 38007 | 11/23/2021 | 302.73 | |
| ORTEGA - 121621 | 38097 | 1/4/2022 | 125.33 | |
| OFFICE - DECEMBER | 38114 | 1/7/2022 | 302.71 | |
| ORTEGA - JANUARY | 38208 | 2/3/2022 | 125.33 | |
| OFFICE - JANUARY 2022 | 38208 | 2/3/2022 | 298.70 | |

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| FRUIT GROWERS LABORATORY, INC | | | 3,895.00 |
| DISTRIBUTION SYSTEM SAMPLING | 37964 | 11/18/2021 | 1,123.00 |
| DISTRIBUTION SYSTEM SAMPLING - CREDIT MEMO | 37964 | 11/18/2021 | (1,123.00) |
| INORGANIC SAMPLING WELLS | 37964 | 11/18/2021 | 225.00 |
| BACTI ANALYSIS - COLILERT - P/A & QUANTI TRAY | 37964 | 11/18/2021 | 247.00 |
| ORGANIC ANALYSIS - EPA 551.1 / EPA 552.2 | 38069 | 12/22/2021 | 871.00 |
| NPDES SAMPLING | 38069 | 12/22/2021 | 96.00 |
| INORGANIC ANALYSIS - METALS, TOTAL-FE, MN | 38016 | 12/1/2021 | 200.00 |
| BACTI ANALYSIS-BIO ACTIVITY/HETER/COLIFORM | 38016 | 12/1/2021 | 100.00 |
| BACTI ANALYSIS - COLILERT - P/A & QUANTI TRAY | 37964 | 11/18/2021 | 247.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38016 | 12/1/2021 | 151.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38035 | 12/8/2021 | 151.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38035 | 12/8/2021 | 151.00 |
| BACTI ANALYSIS - COLILERT P/A - COLIFORM | 38069 | 12/22/2021 | 151.00 |
| BACTI ANALYSIS-BIO ACTIVITY/HETER/COLIFORM | 38193 | 1/26/2022 | 100.00 |
| INORGANIC ANALYSIS - METALS, TOTAL-FE, MN | 38193 | 1/26/2022 | 160.00 |
| BACTI ANALYSIS - COLILERT - P/A & QUANTI TRAY | 38193 | 1/26/2022 | 201.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38193 | 1/26/2022 | 151.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38193 | 1/26/2022 | 42.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38115 | 1/7/2022 | 42.00 |
| INORGANIC ANALYSIS | 38169 | 1/20/2022 | 40.00 |
| BACTI ANALYSIS - COLILERT - COLIFORM | 38169 | 1/20/2022 | 151.00 |
| BACTI ANALYSIS - COLIFORM - COLILERT-P/A | 38193 | 1/26/2022 | 151.00 |
| BACTI ANALYSIS - COLIFORM - QUANTI TRAY | 38169 | 1/20/2022 | 241.00 |
| BACTI ANALYSIS - COLIFORM - QUANTI TRAY 2000 | 38169 | 1/20/2022 | 26.00 |
| FTI SERVICES, INC. | | | 23,146.98 |
| ANNUAL RENEWAL - FORTGATE 121521-121422 | 37965 | 11/18/2021 | 552.50 |
| MONTHLY MONITORING & ANTIVIRUS | 37965 | 11/18/2021 | 592.50 |
| IT SUPPORT - NOVEMBER | 38036 | 12/8/2021 | 1,472.65 |
| IT SUPPORT - ONSITE | 38036 | 12/8/2021 | 2,880.00 |
| IT SUPPORT - OCTOBER & NOVEMBER | 38036 | 12/8/2021 | 2,365.13 |
| IT SUPPORT - NETWORK CONFIGURATION | 38036 | 12/8/2021 | 756.00 |
| DECEMBER - MONITORING & ANTIVIRUS | 38070 | 12/22/2021 | 592.00 |
| NETWORKING CONFIGURATION FOR NEW CAMERA / | 38116 | 1/7/2022 | 1,000.00 |
| IT SUPPORT - ON SITE - DECEMBER | 38116 | 1/7/2022 | 3,024.00 |
| IT SUPPORT - NOV - DEC | 38116 | 1/7/2022 | 1,606.52 |
| JANUARY - MONTHLY MONITORING & ANTIVIRUS | 38116 | 1/7/2022 | 592.00 |
| IT SUPPORT - 12/21/21 - NEW CAMERA CONFIGURAT | 38116 | 1/7/2022 | 236.25 |
| IT SUPPORT - BALANCE OWED 103121 | 38194 | 1/26/2022 | 1,000.00 |
| FEBRUARY - MONTHLY MONITORING & ANTIVIRUS | 38232 | 2/9/2022 | 592.50 |
| IT CONSULTANT - JANUARY | 38232 | 2/9/2022 | 3,024.00 |
| IT SUPPORT | 38232 | 2/9/2022 | 2,275.89 |
| RENEWAL - STORAGEECRAFT SHADOWPROTECT SVR 6 | 38232 | 2/9/2022 | 585.04 |
| GABRIEL JAIMES | | | 315.20 |
| RETIREE - SUPPLEMENTAL INS - NOVEMBER & DECEM | 37977 | 11/18/2021 | 315.20 |
| GAS COMPANY | | | 1,639.77 |
| BACK OFFICE - GAS FOR NOVEMBER | 38050 | 12/10/2021 | 166.40 |
| GAS FOR NOVEMBER - FRONT OFFICE | 38050 | 12/10/2021 | 72.22 |
| OFFICE - DECEMBER | 38117 | 1/7/2022 | 386.46 |
| OPS BUILDING - DECEMBER | 38117 | 1/7/2022 | 430.24 |
| OFFICE - JANUARY | 38233 | 2/9/2022 | 257.77 |
| OPS BUILDING - JANUARY | 38233 | 2/9/2022 | 326.68 |
| GEOTECH ENVIRONMENTAL EQUIPMENT, INC | | | 965.55 |
| ENGINEERING OTHER -REAPIR & LABOR | 38170 | 1/20/2022 | 965.55 |
| GOVERNMENT FINANCE OFFICERS ASSOCIATION | | | 460.00 |
| CERTIFICATE OF ACHIEVEMENT FEE FY 2021 | 38118 | 1/7/2022 | 460.00 |
| GRANITE CONSTRUCTION COMPANY | | | 720.10 |
| PAVING | 37966 | 11/18/2021 | 364.65 |
| PAVING | 38234 | 2/9/2022 | 355.45 |
| GROUNDWATER SOLUTIONS, INC. | | | 9,260.00 |
| GSP DEVELOPMENT - OCTOBER | 37990 | 11/18/2021 | 7,839.75 |
| GSP DEVELOPMENT - DECEMBER | 38171 | 1/20/2022 | 1,420.25 |
| HAMILTON, CHARLES B | | | 446.00 |
| SUPPLEMENTAL INSURANCE - NOVEMBER & DECEME | 37978 | 11/18/2021 | 446.00 |
| HAMNER, JEWELL & ASSOCIATES | | | 2,736.00 |
| CAPP PROJECT - OCTOBER | 37967 | 11/18/2021 | 2,736.00 |
| IMPULSE INTERNET SERVICES, LLC | | | 574.36 |
| INTERNET PROVIDER - JANUARY | 38134 | 1/7/2022 | 143.59 |
| INTERNET PROVIDER - JANUARY & FEBRUARY | 38119 | 1/7/2022 | 287.18 |
| INTERNET PROVIDER - FEBRUARY | 38134 | 1/7/2022 | 143.59 |
| INFOSEND INC | | | 7,323.52 |
| DISCONNECT/STATEMENTS - NOVEMBER | 37968 | 11/18/2021 | 2,224.56 |
| NOV eBills | 38038 | 12/8/2021 | 313.10 |
| NOVEMBER - STATEMENTS | 38071 | 12/22/2021 | 286.93 |
| NOVEMBER - STATEMENTS | 38120 | 1/7/2022 | 1,911.25 |
| DISCONNECT NOTICES - DECEMBER | 38120 | 1/7/2022 | 358.57 |
| EBILLS - DECEMBER 2021 | 38120 | 1/7/2022 | 321.00 |
| STATEMENTS - DECEMBER | 38172 | 1/20/2022 | 1,908.11 |
| ITRON, INC. | | | 2,688.33 |
| ENGINEERING FCS SOFTWARE MAINTENANCE | 38039 | 12/8/2021 | 2,688.33 |
| JACK HENRY & ASSOCIATES, INC. | | | 1,859.75 |
| Annual software maint - RemitPlus | 38072 | 12/22/2021 | 1,859.75 |
| JOSEPH DANIEL BARON | | | 1,250.00 |
| VIBRATION SURVEY - 9 PUMPS | 38073 | 12/22/2021 | 1,250.00 |
| KATZ & ASSOCIATES, INC. | | | 1,582.50 |
| CAPP - MAY SERVICES | 38132 | 1/7/2022 | 1,058.75 |
| CAPP - JUNE/JULY SERVICES | 38132 | 1/7/2022 | 523.75 |

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| KOFF & ASSOCIATES | | | | 9,870.00 |
| | Recruiting Services | 38121 | 1/7/2022 | 6,370.00 |
| | Recruiting Services | 38235 | 2/9/2022 | 3,500.00 |
| LANCE EDMONDSON | | | | 34.44 |
| | REIMB: CARP RESERVOIR SUPPLIES | 38074 | 12/22/2021 | 34.44 |
| LINCOLN LIFE | | | | 30,954.35 |
| | DEFERRED COMPENSATION | DFT0000998 | 11/30/2021 | 5,674.19 |
| | DEFERRED COMPENSATION | DFT0001021 | 12/11/2021 | 5,674.19 |
| | DEFERRED COMPENSATION | DFT0001017 | 12/25/2021 | 5,674.19 |
| | DEFERRED COMPENSATION | DFT0001018 | 12/29/2021 | 1,603.00 |
| | DEFERRED COMPENSATION | DFT0001026 | 1/22/2022 | 6,164.39 |
| | DEFERRED COMPENSATION | DFT0001035 | 2/8/2022 | 6,164.39 |
| LINKO TECHNOLOGY, INC | | | | 1,600.00 |
| | SOFTWARE -BACKFLOW PREVENTION MNGMNT | 38173 | 1/20/2022 | 1,600.00 |
| METER, VALVE & CONTROL | | | | 1,693.38 |
| | METER MAINT | 38174 | 1/20/2022 | 1,121.67 |
| | 25 - 5" CABLE W/LINE CONNECTOR W/167" COVER | 38174 | 1/20/2022 | 571.71 |
| MONTECITO WATER DISTRICT | | | | 5,666.54 |
| | ORTEGA SHARED COSTS - APRIL | 38075 | 12/22/2021 | 587.20 |
| | ORTEGA SHARED COSTS - JULY 2021 | 38075 | 12/22/2021 | 772.19 |
| | ORTEGA SHARED COSTS - JUNE 2021 | 38075 | 12/22/2021 | 1,072.67 |
| | ORTEGA SHARED COSTS - MARCH 2021 | 38075 | 12/22/2021 | 981.35 |
| | ORTEGA SHARED COSTS - MAY 2021 | 38075 | 12/22/2021 | 856.22 |
| | ORTEGA SHARED COSTS - NOVEMBER 2021 | 38075 | 12/22/2021 | 1,396.91 |
| MONTGOMERY & ASSOCIATES | | | | 18,120.00 |
| | GSP DEVELOPMENT - OCTOBER | 38017 | 12/1/2021 | 7,640.00 |
| | GSP DEVELOPMENT - NOVEMBER 2021 | 38122 | 1/7/2022 | 4,877.50 |
| | GSP DEVELOPMENT - DECEMBER 2021 | 38236 | 2/9/2022 | 5,602.50 |
| MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP | | | | 14,831.07 |
| | GENERAL COUNSEL - OCTOBER | 37969 | 11/18/2021 | 4,230.00 |
| | GENERAL COUNSEL - SB COUNTY FLOOD CONTROL | 37969 | 11/18/2021 | 2,422.50 |
| | GENERAL COUNSEL-SBCO FLOOD CTRL & WTR CONSE | 38076 | 12/22/2021 | 1,054.50 |
| | GENERAL COUNSEL - NOV | 38076 | 12/22/2021 | 3,105.93 |
| | GENERAL COUNSEL - DECEMBER | 38123 | 1/7/2022 | 1,481.82 |
| | GENERAL COUNSEL - DECEMBER | 38143 | 1/12/2022 | 1,481.82 |
| | SBCO FLOOD CTRL & CONSERVATION DISTRICT | 38143 | 1/12/2022 | 1,054.50 |
| NEWPORT GROUP, INC. | | | | 3,500.00 |
| | OPEB ACTUARIAL VALUATION SVCS FY2021 | 38077 | 12/22/2021 | 3,500.00 |
| O'CONNOR & SONS INC. | | | | 307.50 |
| | DISTRICT OFFICE - PEST CONTROL - ANTS - NOVEMBE | 38018 | 12/1/2021 | 75.00 |
| | DISTRICT OFFICE - PEST CONTROL - MICE - NOVEMBE | 38018 | 12/1/2021 | 75.00 |
| | DISTRICT OFFICE - PEST CONTROL - ANTS - JANUARY | 38175 | 1/20/2022 | 78.75 |
| | DISTRICT OFFICE - PEST CONTROL - MICE - JANUARY | 38219 | 2/9/2022 | 78.75 |
| OPENEDGE | | | | 19,364.87 |
| | CREDIT CARD ADM FEE | DFT0001007 | 12/2/2021 | 7,852.53 |
| | CC PROC FEES 2201 | DFT0001045 | 2/2/2022 | 11,512.34 |
| P E R S | | | | 70,091.52 |
| | PERS | DFT0001028 | 1/14/2022 | 35,170.98 |
| | PERS | DFT0001036 | 2/1/2022 | 11,804.71 |
| | PERS | DFT0001008 | 12/15/2021 | 249.62 |
| | PERS | DFT0001006 | 12/6/2021 | 22,866.21 |
| PACIFIC COAST WELL DRILLING INC | | | | 15,000.00 |
| | PUMP RIG SETUP - EL CARRO WELL P59-1 | 38009 | 11/23/2021 | 7,500.00 |
| | RESET PUMP & MOTOR - EL CARRO WELL | 38009 | 11/23/2021 | 7,500.00 |
| PADRE ASSOCIATES, INC | | | | 6,081.12 |
| | EL CARRO MONITORING WELL CEQA | 37991 | 11/18/2021 | 687.50 |
| | 30D1 WELL - CEQA - I-25 | 38003 | 11/23/2021 | 2,581.25 |
| | EL CARRO MONITORING WELL CEQA | 38078 | 12/22/2021 | 720.00 |
| | EL CARRO MONITORING WELL CEQA | 38195 | 1/26/2022 | 2,092.37 |
| PAYROLL TRANSFER | | | | 251,190.77 |
| | PAYROLL TRANSFER | DFT0001009 | 11/23/2021 | 5,845.01 |
| | PAYROLL TRANSFER | DFT0001010 | 11/24/2021 | 48,710.01 |
| | PR TRANSFER | DFT0001032 | 12/8/2021 | 1,399.48 |
| | PR TRANSFER | DFT0001033 | 12/23/2021 | 49,212.42 |
| | PR TRANSFER | DFT0001031 | 1/6/2022 | 48,488.94 |
| | PR TRANSFER | DFT0001030 | 1/14/2022 | 683.64 |
| | PR TRANSFER | DFT0001027 | 1/20/2022 | 45,594.38 |
| | PR TRANSFER | DFT0001044 | 2/3/2022 | 49,502.35 |
| | PR TRANSFER | DFT0001043 | 2/4/2022 | 1,754.54 |
| PERRY'S WELDING | | | | 2,140.00 |
| | MAINTENANCE OF SERVICES | 38176 | 1/20/2022 | 840.00 |
| | PADARO LN & ARROYO PAREDON CREEK | 38176 | 1/20/2022 | 1,300.00 |

| | | | | |
|--|---|------------|------------|-------------------|
| PMA ONLINE | | | | 1,195.00 |
| | CYBERSECURITY FUNDAMENTALS FOR WTR | 38079 | 12/22/2021 | 1,195.00 |
| POWERSTRIDE BATTERY CO #55 | | | | 51.73 |
| | MAINT OF METERS & SERVICES - BATTERY | 38080 | 12/22/2021 | 51.73 |
| PUEBLO WATER RESOURCES, INC | | | | 21,922.50 |
| | GSP - GSP DEVELOPMENT - OCTOBER | 37992 | 11/18/2021 | 4,300.00 |
| | GSP - GSP DEVELOPMENT - SENTINEL WELL HYDROGF | 38004 | 11/23/2021 | 880.00 |
| | GSP - GSP DEVELOPMENT - 10/30/21-12/3/21 | 38081 | 12/22/2021 | 11,402.50 |
| | CAPP - IPR AND PERMITTING SUPPORT 090421-12312 | 38144 | 1/12/2022 | 615.00 |
| | GSP - GSP DEVELOPMENT - DECEMBER | 38144 | 1/12/2022 | 4,725.00 |
| PURETEC | | | | 131.27 |
| | DI RENTAL QUARTERLY - 12/21 - 02/22 | 38082 | 12/22/2021 | 131.27 |
| QUADIENT LEASING USA, INC. | | | | 988.90 |
| | POSTAGE & LETTER - 021022-050922 | 38196 | 1/26/2022 | 988.90 |
| QUINN COMPANY | | | | 138.33 |
| | DISINFECTION OF CARP RESERVOIR | 38145 | 1/12/2022 | 138.33 |
| RADA, DANNY | | | | 109.99 |
| | CREW MEAL REIMBURSEMENT | 38135 | 1/7/2022 | 33.56 |
| | REIMB: CREW DINNER (AFTER HRS WORK) | 38083 | 12/22/2021 | 76.43 |
| ROSEBRO GARAGE LLC | | | | 200.00 |
| | AIR COMPRESSOR REPAIRS | 38146 | 1/12/2022 | 200.00 |
| SAWASKE LANDSCAPE | | | | 632.50 |
| | LYONS WELL - | 38051 | 12/10/2021 | 300.00 |
| | LYONS WELL - DECEMBER | 38177 | 1/20/2022 | 332.50 |
| SIEMENS PUBLIC, INC. | | | | 134,669.33 |
| | MASTER LEASE AGREEMNT & INTERST - #280-000600 | 38210 | 2/3/2022 | 134,669.33 |
| STACY LOYAL | | | | 500.00 |
| | WATERWISE LANDSCAPE REBATE PROGRAM | 38237 | 2/9/2022 | 500.00 |
| STAPLES BUSINESS ADVANTAGE | | | | 536.23 |
| | OFFICE SUPPLIES - LETTER & LEGAL HANGING FOLDEF | 38084 | 12/22/2021 | 24.57 |
| | CALENDARS - OFFICE SUPPLIES | 38124 | 1/7/2022 | 161.35 |
| | OFFICE SUPPLIES | 38211 | 2/3/2022 | 350.31 |
| STATE OF CALIFORNIA - EDD | | | | 22,762.00 |
| | STATE WITHHOLDING | DFT0000996 | 11/30/2021 | 72.20 |
| | STATE WITHHOLDING | DFT0000994 | 11/30/2021 | 2,765.79 |
| | STATE DISABILITY INSURANCE | DFT0000994 | 11/30/2021 | 590.80 |
| | STATE WITHHOLDING | DFT0001019 | 12/9/2021 | 21.41 |
| | STATE DISABILITY INSURANCE | DFT0001019 | 12/9/2021 | 19.50 |
| | STATE WITHHOLDING | DFT0001004 | 12/10/2021 | 3,636.69 |
| | STATE DISABILITY INSURANCE | DFT0001004 | 12/10/2021 | 578.49 |
| | STATE WITHHOLDING | DFT0001014 | 12/24/2021 | (385.00) |
| | STATE WITHHOLDING | DFT0001014 | 12/24/2021 | 3,236.56 |
| | STATE DISABILITY INSURANCE | DFT0001014 | 12/24/2021 | 538.01 |
| | STATE WITHHOLDING | DFT0001014 | 12/24/2021 | 385.00 |
| | STATE WITHHOLDING | DFT0001023 | 1/10/2022 | 2,969.58 |
| | STATE DISABILITY INSURANCE | DFT0001023 | 1/10/2022 | 774.73 |
| | STATE WITHHOLDING | DFT0001037 | 1/21/2022 | 2,768.64 |
| | STATE DISABILITY INSURANCE | DFT0001037 | 1/21/2022 | 785.89 |
| | STATE WITHHOLDING | DFT0001039 | 2/4/2022 | 3,179.04 |
| | STATE DISABILITY INSURANCE | DFT0001039 | 2/4/2022 | 763.34 |
| | STATE WITHHOLDING | DFT0001039 | 2/4/2022 | 36.25 |
| | STATE DISABILITY INSURANCE | DFT0001039 | 2/4/2022 | 25.08 |
| STATE READY MIX, INC | | | | 1,750.66 |
| | MAINTENANCE OF MAINS 4647 CARP AVE | 37970 | 11/18/2021 | 665.67 |
| | MAINTENANCE OF MAINS SIDEWALK REPAIR | 38019 | 12/1/2021 | 556.67 |
| | SLURRY FOR VOID LEFT BY LEAK ON CARP AVE | 38019 | 12/1/2021 | 528.32 |
| STATE WATER RESOURCES CONTROL BOARD | | | | 155.00 |
| | DANNY RADA - D4 CERTIFICATE RENEWAL | 38200 | 1/26/2022 | 155.00 |
| SUN COAST RENTALS INC | | | | 508.26 |
| | CONCRETE SAW RENTAL | 37971 | 11/18/2021 | 67.00 |
| | DIAMOND BLADE FOR CONCRETE SAW | 37971 | 11/18/2021 | 327.00 |
| | MINOR TOOLS - MULTI PURPOSE SAW | 38085 | 12/22/2021 | 114.26 |
| SWRCB ACCOUNTING OFFICE | | | | 2,360.00 |
| | ANNUAL OPERATING PERMIT - 07/2021 - 06/2022 | 38178 | 1/20/2022 | 763.00 |
| | RMA BRIDGE | 38178 | 1/20/2022 | 1,597.00 |
| T & T TRUCK & CRANE SERVICE | | | | 1,057.50 |
| | ASPHALT DISPOSAL | 38086 | 12/22/2021 | 617.50 |
| | ASPHALT DISPOSAL | 38147 | 1/12/2022 | 440.00 |
| TAFT ELECTRIC COMPANY | | | | 287.00 |
| | TROUBLESHOOT EL CARRO WELL | 38087 | 12/22/2021 | 287.00 |
| TIERRA CONTRACTING, INC. | | | | 28,460.00 |
| | WATERLINE SLEEVE-PHASE 2-PLUM ST 113020 | 37993 | 11/18/2021 | 28,460.00 |
| TIMECLOCK PLUS LLC | | | | 661.50 |
| | ANNUAL EMPLOYEE LICENSE 02/14/22-02/13/23 | 38238 | 2/9/2022 | 661.50 |
| TOTAL BARRICADE SERVICE INC. | | | | 5,724.00 |
| | EQUIPMENT RENTAL | 38088 | 12/22/2021 | 1,658.00 |
| | EQUIPMENT - PROJ A88 | 38148 | 1/12/2022 | 1,989.00 |
| | TORO PAVING - LINE BREAK | 38239 | 2/9/2022 | 2,077.00 |
| TRICOUNTY ELECTRIC | | | | 639.00 |
| | ELECTRICAL INSTALLATION IN HQ BUILDG | 38179 | 1/20/2022 | 639.00 |

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|--|--|------------|------------|---------------------|
| TRI-COUNTY OFFICE FURNITURE | | | | 38,524.82 |
| | FINAL 50% OFFICE REMODEL - PROPOSAL 127175 | 38020 | 12/1/2021 | 36,014.53 |
| | 50% OFFICE REMODEL - PROPOSAL 128702 | 38040 | 12/8/2021 | 1,491.31 |
| | FINAL 50% PAYMENT - PROPOSAL 128817 | 38149 | 1/12/2022 | 1,018.98 |
| TYLER TECHNOLOGIES, INC | | | | 396.10 |
| | MASS METER SWAP | 38005 | 11/23/2021 | 36.00 |
| | MASS METER SWAP | 38005 | 11/23/2021 | 250.00 |
| | UTILITY BILLING NOTIFICATION – 100121-123121 | 38197 | 1/26/2022 | 110.10 |
| U.S. POSTAL SERVICE | | | | 500.00 |
| | STAMP MACHINE REFILL | DFT0001041 | 2/9/2022 | 500.00 |
| ULINE | | | | 337.79 |
| | SAFETY GLOVES | 37972 | 11/18/2021 | 337.79 |
| UNDERGROUND SERVICE | | | | 489.31 |
| | MONTHLY SAFE EXCAVATION BOARD | 38041 | 12/8/2021 | 55.58 |
| | 65 NEW TICKET - DECEMBER | 38041 | 12/8/2021 | 110.65 |
| | 55 NEW TICKET - JANUARY | 38125 | 1/7/2022 | 100.75 |
| | MONTHLY SAFE EXCAVATION BOARD - JANUARY | 38125 | 1/7/2022 | 55.58 |
| | 95 NEW TICKET - JANUARY | 38240 | 2/9/2022 | 166.75 |
| UNION BANK | | | | 111,597.95 |
| | FEDERAL TAXES | DFT0000997 | 11/29/2021 | 17,154.43 |
| | FEDERAL TAXES | DFT0001020 | 12/8/2021 | 358.52 |
| | FEDERAL TAXES | DFT0001005 | 12/10/2021 | 19,214.38 |
| | FEDERAL TAXES | DFT0001015 | 12/24/2021 | 17,009.24 |
| | FEDERAL TAXES | DFT0001024 | 1/7/2022 | 19,491.80 |
| | FEDERAL TAXES | DFT0001038 | 1/21/2022 | 18,583.81 |
| | FEDERAL TAXES | DFT0001040 | 2/4/2022 | 19,785.77 |
| UNION PACIFIC RAILROAD COMPANY | | | | 3,055.00 |
| | UPRR PERMIT-ENCROACHMENT ONTO RAILRD FOR W | 38089 | 12/22/2021 | 3,055.00 |
| UNITED RENTALS INC | | | | 2,767.50 |
| | UNITED RENTALS Street Saw and Cement Mixer | 38010 | 11/23/2021 | 2,767.50 |
| UNUM LIFE INSURANCE COMPANY | | | | 2,791.89 |
| | LIFE, LTD, AD&D Insurance - DECEMBER | 37973 | 11/18/2021 | 578.86 |
| | LIFE INSURANCE - JANUARY | 38090 | 12/22/2021 | 578.86 |
| | LIFE INSURANCE - FEBRUARY | 38180 | 1/20/2022 | 578.86 |
| | LIFE INSURANCE - MARCH | 38241 | 2/9/2022 | 1,055.31 |
| URSULA SANTANA | | | | 173.82 |
| | REIMB: BOARD MEETING DINNER FOR DIRECTORS | 38220 | 2/9/2022 | 173.82 |
| USA BLUEBOOK | | | | 1,567.69 |
| | REPLACEMENT CHEMICAL FEED PUMP DOSING HEAD | 38150 | 1/12/2022 | 1,567.69 |
| USC FOUNDATION OFFICE | | | | 208.40 |
| | MEMBERSHIP RENEWAL 2022 | 38091 | 12/22/2021 | 208.40 |
| VENTURA FEED & PET SUPPLIES, INC. | | | | 523.89 |
| | SAFETY BOOTS - #264124 & #271354 | 38181 | 1/20/2022 | 343.89 |
| | SAFETY BOOTS - VOUCHER #232 | 38221 | 2/9/2022 | 180.00 |
| VENTURA STEEL | | | | 114.45 |
| | MAINTENANCE OF METERS | 38021 | 12/1/2021 | 114.45 |
| VERIZON WIRELESS | | | | 964.08 |
| | CREW CELL PHONES - NOVEMBER | 38052 | 12/10/2021 | 319.80 |
| | CREW CELL PHONES - DECEMBER | 38133 | 1/7/2022 | 324.80 |
| | CREW CELL PHONES - JANUARY | 38222 | 2/9/2022 | 319.48 |
| VULCAN MATERIALS COMPANY | | | | 2,867.37 |
| | DIAMOND BLADE FOR STREET SAW | 38022 | 12/1/2021 | 427.59 |
| | RAPID SET | 38022 | 12/1/2021 | 1,460.05 |
| | PAVING | 38022 | 12/1/2021 | 729.73 |
| | PAVING | 38092 | 12/22/2021 | 250.00 |
| WAGE WORKS DISBURSEMENTS | | | | 2,278.25 |
| | WAGEWORKS DISB 111621-113021 | DFT0001011 | 11/30/2021 | 2,260.52 |
| | WAGEWORKS DISB 1201-121521 | DFT0001013 | 12/3/2021 | 17.73 |
| WAGEWORKS INC | | | | 294.00 |
| | WAGEWORKS ADMIN FEE | DFT0001012 | 12/15/2021 | 122.00 |
| | MONTHLY ADMIN/COMPLIANCE FEE | DFT0001029 | 1/14/2022 | 122.00 |
| | ADMIN FEE | DFT0001042 | 2/9/2022 | 50.00 |
| WATERS CARDENAS LAND SURVEYING LLP | | | | 2,235.00 |
| | Lat 15 LOCATION SURVEY | 38126 | 1/7/2022 | 2,235.00 |
| Report Total: \$ | | | | 3,003,845.35 |

| Carpinteria Groundwater Sustainability Agency - Account Check Report | | | | | |
|---|------------------------------------|------|------------|-----------|-----------------|
| FRUIT GROWER'S LABORATORY, INC | | | | \$ | 4,182.00 |
| | AB3030 - INORGANIC ANALYSIS | 1008 | 11/23/2021 | | 1,018.00 |
| | AB3030 - INORGANIC ANALYSIS | 1012 | 1/7/2022 | | 1,504.00 |
| | AB3030 - INORGANIC ANALYSIS | 1013 | 1/26/2022 | | 1,660.00 |
| PACIFIC SURVEYS, LLC | | | | \$ | 1,841.60 |
| | WELL - CVWD SWP1 MW1 (DEEP) | 1010 | 12/8/2021 | | 1,841.60 |
| RAFTELIS | | | | \$ | 1,428.75 |
| | GSA FEE STUDY - OCTOBER | 1009 | 11/23/2021 | | 1,428.75 |
| SPENCER SEALE | | | | \$ | 131.04 |
| | GSA SAMPLING & DROP OFF | 1011 | 12/8/2021 | | 131.04 |
| | | | | \$ | 7,583.39 |
| Rancho Monte Alegre - Account Check Report | | | | | |
| FLOWER'S & ASSOCIATES, INC | | | | \$ | 412.00 |
| | RMA BRIDGE REPLACEMENT - SEPTEMBER | 1087 | 11/18/2021 | | 412.00 |
| PADRE ASSOCIATES, INC | | | | \$ | 195.00 |
| | ENVIRONMENTAL SERVICE - AUG-SEPT | 1088 | 1/26/2022 | | 195.00 |
| | | | | \$ | 607.00 |



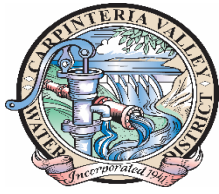
Vendor Payment Report
July 2021 - December 2021
by Vendor Payment

| Vendor | Payment |
|--|-----------------|
| 1390 - CITY OF SANTA BARBARA | \$ 1,475,964.04 |
| 0175 - BNY MELLON CORPORATE TRUST | \$ 670,645.92 |
| 0395 - CENTRAL COAST WATER AUTHORITY | \$ 519,560.05 |
| 0270 - CACHUMA O & M BOARD | \$ 423,132.52 |
| 2634 - LASH CONSTRUCTION | \$ 296,743.65 |
| 2456 - SIEMENS PUBLIC, INC. | \$ 269,338.66 |
| 1435 - FEDERAL TAXES | \$ 244,791.26 |
| 0025 - ACWA-JPIA | \$ 218,050.45 |
| 0600 - EDISON CO | \$ 166,274.26 |
| 0624 - FAMCON PIPE AND SUPPLY, INC | \$ 142,102.42 |
| 1155 - P E R S | \$ 140,046.81 |
| 0652 - FLOWERS & ASSOCIATES, INC | \$ 134,998.73 |
| 0030 - ACWA/JPIA | \$ 116,317.42 |
| 2407 - WOODARD & CURRAN INC | \$ 93,489.81 |
| 0900 - LINCOLN LIFE | \$ 92,862.68 |
| 2845 - BGC ENGINEERING, INC | \$ 87,704.20 |
| 2079 - ELITE GENERAL ENGINEERING INC | \$ 71,581.60 |
| 1545 - TIERRA CONTRACTING, INC | \$ 68,891.68 |
| 0295 - STATE OF CALIFORNIA - EDD | \$ 51,991.88 |
| 0797 - TYLER TECHNOLOGIES, INC | \$ 48,037.26 |
| 2398 - ENTERPRISE FM TRUST | \$ 46,055.20 |
| 2854 - MNS ENGINEERS, INC | \$ 45,580.00 |
| 2842 - GUY SMITHSON PAINTING & DECORATING INC. | \$ 45,565.00 |
| 1154 - PUEBLO WATER RESOURCES, INC | \$ 44,902.50 |
| 2733 - OPENEDGE | \$ 42,669.44 |
| 2843 - TRI-COUNTY OFFICE FURNITURE | \$ 41,264.74 |
| 1319 - BRENNTAG PACIFIC, INC | \$ 35,906.16 |
| 2155 - FTI SERVICES, INC. | \$ 34,107.35 |
| 2868 - ABUNDANT WATER WELLS, INC | \$ 33,675.00 |
| 1927 - CARDMEMBER SERVICES (ELAN, FORMERLY SBBT) | \$ 32,476.88 |
| 0473 - CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. | \$ 31,265.42 |
| 2467 - TIERRA CONTRACTING, INC. | \$ 28,460.00 |
| 0120 - BARTLETT, PRINGLE & WOLF, LLP | \$ 26,780.00 |
| 2815 - MONTGOMERY & ASSOCIATES | \$ 24,540.00 |
| 2213 - ASPECT ENGINEERING GROUP | \$ 23,162.85 |
| 2841 - COLANTUONO, HIGHSMITH & WHATLEY, PC | \$ 21,477.50 |
| 2574 - ACWA | \$ 19,700.00 |
| 1870 - MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP | \$ 19,248.93 |
| 1909 - INFOSEND INC | \$ 19,105.06 |
| 0640 - FRUIT GROWERS LABORATORY, INC | \$ 18,995.00 |
| 2383 - RAFTELIS | \$ 18,852.50 |
| 1115 - PADRE ASSOCIATES, INC | \$ 18,053.33 |
| 2500 - GROUNDWATER SOLUTIONS, INC. | \$ 17,195.00 |
| 0075 - AQUA-METRIC SALES COMPANY | \$ 16,337.25 |
| 2606 - PACIFIC COAST WELL DRILLING INC | \$ 15,000.00 |
| 1280 - 76 FLEET | \$ 14,990.34 |
| 2689 - TOTAL BARRICADE SERVICE INC. | \$ 13,240.00 |
| 2679 - DAVE HUNSAKER | \$ 11,939.53 |

| | | |
|---|----|-----------|
| 2068 - AZTECA SYSTEMS, INC | \$ | 11,200.00 |
| 1156 - PUBLIC EMPLOYEES' RETIREMENT | \$ | 11,185.00 |
| 1873 - PACIFIC SURVEYS, LLC | \$ | 11,002.42 |
| 1980 - SANTA BARBARA COUNTY - LAFCO | \$ | 10,961.00 |
| 2850 - STANTEC CONSULTING SERVICES, INC | \$ | 10,636.00 |
| 1255 - QUINN COMPANY | \$ | 10,586.86 |
| 2465 - BONDY GROUNDWATER CONSULTING, INC | \$ | 10,543.49 |
| 0619 - ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. | \$ | 10,000.00 |
| 2863 - JAMES WIDDOES | \$ | 8,223.44 |
| 2575 - CALIFORNIA SPECIAL DISTRICTS ASSOCIATION | \$ | 8,195.00 |
| 2808 - BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC. | \$ | 7,779.10 |
| 2866 - EMPIRE TECHNOLOGY HOLDINGS, LLC | \$ | 7,448.67 |
| 0596 - ECONOMY TREE INC | \$ | 7,275.00 |
| 2221 - GRANICUS, INC | \$ | 6,867.00 |
| 1526 - TAFT ELECTRIC COMPANY | \$ | 6,470.52 |
| 2858 - COASTAL BLINDS & DRAPERIES | \$ | 6,171.00 |
| 2019 - INTERNAL REVENUE SERVICE | \$ | 6,127.85 |
| 0995 - MONTECITO WATER DISTRICT | \$ | 5,666.54 |
| 0460 - COASTAL VIEW NEWS | \$ | 5,554.00 |
| 2726 - COLONIAL LIFE | \$ | 4,837.69 |
| 0045 - AFLAC | \$ | 4,714.44 |
| 1899 - VULCAN MATERIALS COMPANY | \$ | 4,673.35 |
| 1350 - COUNTY OF SANTA BARBARA PUBLIC WORKS | \$ | 4,672.52 |
| 2202 - WAGE WORKS DISBURSEMENTS | \$ | 4,557.50 |
| 0840 - KIYOI ENGINEERING, INC. | \$ | 4,257.83 |
| 2862 - HAMNER, JEWELL & ASSOCIATES | \$ | 4,182.00 |
| 1878 - CANON FINANCIAL SERVICES, INC | \$ | 4,154.17 |
| 1860 - UNUM LIFE INSURANCE COMPANY | \$ | 4,052.02 |
| 1810 - CARPINTERIA PLUMBING CO | \$ | 4,044.10 |
| 1791 - AT&T MOBILITY | \$ | 3,964.89 |
| 2849 - JACK HENRY & ASSOCIATES, INC. | \$ | 3,719.50 |
| 2474 - NEWPORT GROUP, INC. | \$ | 3,500.00 |
| 2065 - INDUCTIVE AUTOMATION | \$ | 3,477.36 |
| 2874 - UNION PACIFIC RAILROAD COMPANY | \$ | 3,055.00 |
| 1491 - SOUTHWEST VALVE & EQUIPMENT | \$ | 3,014.70 |
| 2455 - ITRON, INC. | \$ | 2,938.33 |
| 1541 - T & T TRUCK & CRANE SERVICE | \$ | 2,893.86 |
| 2828 - PENN STATE | \$ | 2,850.00 |
| 2135 - UNITED RENTALS INC | \$ | 2,767.50 |
| 0945 - MC CORMIX CORP | \$ | 2,437.88 |
| 2178 - FRONTIER COMMUNICATIONS | \$ | 2,148.90 |
| 1740 - VENTURA FEED & PET SUPPLIES, INC. | \$ | 2,088.58 |
| 1946 - DBA: WHITE CAP HD SUPPLY CONSTRUCTION SUPPLY, LTD. | \$ | 2,048.80 |
| 1881 - FRANCISCO J SANCHEZ | \$ | 2,000.90 |
| 1529 - SUN COAST RENTALS INC | \$ | 1,996.91 |
| 0727 - QUADIENT LEASING USA, INC. | \$ | 1,977.80 |
| 1932 - VERIZON WIRELESS | \$ | 1,921.25 |
| 0707 - W. W. GRAINGER, INC. | \$ | 1,883.35 |
| 2580 - ROSEBRO GARAGE LLC | \$ | 1,856.18 |
| 1510 - STATE READY MIX, INC | \$ | 1,750.66 |
| 0169 - ANTHEM BLUE CROSS | \$ | 1,629.80 |
| 2149 - SC FUELS | \$ | 1,594.29 |
| 1425 - SAWASKE LANDSCAPE | \$ | 1,594.00 |
| 1005 - INNOVYZE, INC | \$ | 1,560.00 |

| | | |
|---|----|----------|
| 2234 - COX COMMUNICATIONS CALIFORNIA | \$ | 1,502.46 |
| 0560 - DLT SOLUTIONS, LLC | \$ | 1,402.55 |
| 0730 - HAMILTON, CHARLES B | \$ | 1,338.00 |
| 0340 - CARPINTERIA VALLEY LUMBER CO | \$ | 1,321.31 |
| 0750 - E.J. HARRISON & SONS, INC. | \$ | 1,274.55 |
| 2050 - JOSEPH DANIEL BARON | \$ | 1,250.00 |
| 2238 - UMB BANK N.A. | \$ | 1,200.00 |
| 2875 - PMA ONLINE | \$ | 1,195.00 |
| 1600 - UNDERGROUND SERVICE | \$ | 1,145.88 |
| 0590 - ECHO COMMUNICATIONS | \$ | 1,132.24 |
| 1645 - USA BLUEBOOK | \$ | 1,126.16 |
| 2172 - CARPINTERIA LOCK AND KEY | \$ | 1,095.22 |
| 0055 - ALL AROUND LANDSCAPE SUPPLY | \$ | 1,079.66 |
| 2829 - USPS | \$ | 1,000.00 |
| 1576 - COMMODITY TRUCKING ACQUISITION LLC | \$ | 992.58 |
| 0050 - AG ENT INC | \$ | 954.82 |
| 1945 - GABRIEL JAIMES | \$ | 945.60 |
| 1365 - COUNTY OF SANTA BARBARA PUBLIC WORKS | \$ | 844.75 |
| 2378 - DAVID A WEMYSS | \$ | 825.93 |
| 1972 - TRAFFIC TECHNOLOGIES | \$ | 816.10 |
| 1340 - COUNTY OF SANTA BARBARA - ASSESSOR | \$ | 813.02 |
| 2800 - SANTA MARIA COMMUNITY FOUNDATION | \$ | 805.00 |
| 0440 - COAST AUTO PARTS | \$ | 780.97 |
| 2111 - PRES-TECH MANUFACTURER'S REPRESENTATIVES, INC. | \$ | 773.56 |
| 2184 - PURETEC | \$ | 753.33 |
| 1947 - WAGeworks INC | \$ | 732.00 |
| 1467 - IMPULSE INTERNET SERVICES, LLC | \$ | 720.05 |
| 2856 - THE JOHNSON LIVING TRUST | \$ | 665.18 |
| 2760 - CELLULAR CONTROLLED PRODUCTS | \$ | 653.70 |
| 2738 - TIMECLOCK PLUS LLC | \$ | 630.00 |
| 2496 - CAPITAL INDUSTRIAL MEDICAL SUPPLY CO. INC. | \$ | 594.66 |
| 1405 - SANSUM-SBMFC OCCUPATIONAL | \$ | 593.00 |
| 0820 - JOY EQUIPMENT PROTECTION | \$ | 573.67 |
| 1515 - STRADLING, YOCCA, CARLSON & RAUTH | \$ | 513.50 |
| 0675 - GAS COMPANY | \$ | 506.77 |
| 2853 - EDMOND MCGEE | \$ | 500.00 |
| 2077 - ECOLA SERVICES INC | \$ | 455.00 |
| 2159 - O'CONNOR & SONS INC. | \$ | 450.00 |
| 0643 - FH PUMPS INC | \$ | 444.49 |
| 2309 - CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. | \$ | 439.19 |
| 2473 - CARPINTERIA CAR CARE INC | \$ | 406.04 |
| 1770 - HOSE-MAN, INC | \$ | 388.04 |
| 2325 - AMPERSAND PUBLISHING, LLC | \$ | 375.50 |
| 0708 - GRANITE CONSTRUCTION COMPANY | \$ | 364.65 |
| 2864 - YOURMEMBERSHIP.COM, INC | \$ | 360.00 |
| 2816 - HAYWARD LUMBER CO. | \$ | 346.87 |
| 1764 - ULINE | \$ | 337.79 |
| 0745 - HARRINGTON INDUSTRIAL PLASTICS | \$ | 336.55 |
| 0168 - ANTHEM BLUE CROSS | \$ | 319.60 |
| 0330 - CITY OF CARPINTERIA | \$ | 315.01 |
| 1495 - STAPLES BUSINESS ADVANTAGE | \$ | 302.88 |
| 2201 - TRICOUNTY ELECTRIC | \$ | 300.00 |
| 1165 - PETTY CASH | \$ | 264.09 |
| 0725 - HACH COMPANY | \$ | 218.85 |

| | | |
|--|-----------|---------------------|
| 2021 - USC FOUNDATION OFFICE | \$ | 208.40 |
| 2851 - SPENCER SEALE | \$ | 205.94 |
| 2097 - VENTURA STEEL | \$ | 201.65 |
| 2242 - AGRI TURF SUPPLIES INC | \$ | 193.19 |
| 1799 - EMPLOYEE RELATIONS NETWORK | \$ | 179.59 |
| 2440 - BROWN ARMSTRONG ACCOUNTANCY CORPORATION | \$ | 175.00 |
| 1984 - A-OK POWER EQUIPMENT | \$ | 173.44 |
| 0426 - CCI OFFICE TECHNOLOGIES | \$ | 172.27 |
| 2791 - COMPLETE CONNECTION CABLING SERVICES INC | \$ | 169.71 |
| 0704 - GOVERNMENT FINANCE OFFICERS ASSOCIATION | \$ | 160.00 |
| 2073 - AWA | \$ | 150.00 |
| 2672 - ERIC FLEMING | \$ | 150.00 |
| 2857 - SHORELINE WELDING INC | \$ | 130.00 |
| 2855 - THE PAPE' GROUP INC | \$ | 129.37 |
| 2731 - DELUXE | \$ | 114.91 |
| 1260 - RADA, DANNY | \$ | 114.39 |
| 1320 - BAY ALARM SERVICE | \$ | 111.00 |
| 0720 - GUTIERREZ, RHONDA | \$ | 100.00 |
| 0405 - CHEVRON | \$ | 87.27 |
| 2027 - COUNTY OF SANTA BARBARA PUBLIC WORKS DEPARTMENT | \$ | 73.16 |
| 0635 - FERGUSON WATERWORKS | \$ | 60.04 |
| 2157 - POWERSTRIDE BATTERY CO #55 | \$ | 51.73 |
| 2379 - DEPARTMENT OF TRANSPORTATION | \$ | 42.43 |
| 1829 - LANCE EDMONDSON | \$ | 34.44 |
| 0182 - B & R SUPPLY, INC | \$ | 10.78 |
| Total July - December 2021 | \$ | 6,402,453.71 |



Vendor Payment Report

July 2021 - December 2021

by Vendor Name

| Vendor | Payment |
|--|-----------------|
| 76 FLEET | \$ 14,990.34 |
| A-OK POWER EQUIPMENT | \$ 173.44 |
| ABUNDANT WATER WELLS, INC | \$ 33,675.00 |
| ACWA | \$ 218,050.45 |
| ACWA | \$ 19,700.00 |
| ACWA/JPIA | \$ 116,317.42 |
| AFLAC | \$ 4,714.44 |
| AG ENT INC | \$ 954.82 |
| AGRI TURF SUPPLIES INC | \$ 193.19 |
| ALL AROUND LANDSCAPE SUPPLY | \$ 1,079.66 |
| AMPERSAND PUBLISHING, LLC | \$ 375.50 |
| ANTHEM BLUE CROSS | \$ 319.60 |
| ANTHEM BLUE CROSS | \$ 1,629.80 |
| AQUA | \$ 16,337.25 |
| ASPECT ENGINEERING GROUP | \$ 23,162.85 |
| AT&T MOBILITY | \$ 3,964.89 |
| AWA | \$ 150.00 |
| AZTECA SYSTEMS, INC | \$ 11,200.00 |
| B & R SUPPLY, INC | \$ 10.78 |
| BARTLETT, PRINGLE & WOLF, LLP | \$ 26,780.00 |
| BAY ALARM SERVICE | \$ 111.00 |
| BGC ENGINEERING, INC | \$ 87,704.20 |
| BIG GREEN CLEANING COMPANY / RICH & FAMOUS, INC. | \$ 7,779.10 |
| BNY MELLON CORPORATE TRUST | \$ 670,645.92 |
| BONDY GROUNDWATER CONSULTING, INC | \$ 10,543.49 |
| BRENNTAG PACIFIC, INC | \$ 35,906.16 |
| BROWN ARMSTRONG ACCOUNTANCY CORPORATION | \$ 175.00 |
| CACHUMA O & M BOARD | \$ 423,132.52 |
| CALIFORNIA SPECIAL DISTRICTS ASSOCIATION | \$ 8,195.00 |
| CANON FINANCIAL SERVICES, INC | \$ 4,154.17 |
| CAPITAL INDUSTRIAL MEDICAL SUPPLY CO. INC. | \$ 594.66 |
| CARDMEMBER SERVICES (ELAN, FORMERLY SBBT) | \$ 32,476.88 |
| CARPINTERIA CAR CARE INC | \$ 406.04 |
| CARPINTERIA LOCK AND KEY | \$ 1,095.22 |
| CARPINTERIA PLUMBING CO | \$ 4,044.10 |
| CARPINTERIA VALLEY LUMBER CO | \$ 1,321.31 |
| CCI OFFICE TECHNOLOGIES | \$ 172.27 |
| CELLULAR CONTROLLED PRODUCTS | \$ 653.70 |
| CENTRAL COAST WATER AUTHORITY | \$ 519,560.05 |
| CHEVRON | \$ 87.27 |
| CITY OF CARPINTERIA | \$ 315.01 |
| CITY OF SANTA BARBARA | \$ 1,475,964.04 |
| COAST AUTO PARTS | \$ 780.97 |
| COASTAL BLINDS & DRAPERIES | \$ 6,171.00 |
| COASTAL VIEW NEWS | \$ 5,554.00 |
| COLANTUONO, HIGHSMITH & WHATLEY, PC | \$ 21,477.50 |
| COLONIAL LIFE | \$ 4,837.69 |
| COMMODITY TRUCKING ACQUISITION LLC | \$ 992.58 |
| COMPLETE CONNECTION CABLING SERVICES INC | \$ 169.71 |
| CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. | \$ 31,265.42 |
| CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. | \$ 439.19 |
| COUNTY OF SANTA BARBARA | \$ 813.02 |
| COUNTY OF SANTA BARBARA PUBLIC WORKS | \$ 4,672.52 |
| COUNTY OF SANTA BARBARA PUBLIC WORKS | \$ 844.75 |
| COUNTY OF SANTA BARBARA PUBLIC WORKS DEPARTMENT | \$ 73.16 |
| COX COMMUNICATIONS CALIFORNIA | \$ 1,502.46 |

| | | |
|--|----|------------|
| DAVE HUNSAKER | \$ | 11,939.53 |
| DAVID A WEMYSS | \$ | 825.93 |
| DBA: WHITE CAP HD SUPPLY CONSTRUCTION SUPPLY, LTD. | \$ | 2,048.80 |
| DELUXE | \$ | 114.91 |
| DEPARTMENT OF TRANSPORTATION | \$ | 42.43 |
| DLT SOLUTIONS, LLC | \$ | 1,402.55 |
| E.J. HARRISON & SONS, INC. | \$ | 1,274.55 |
| ECHO COMMUNICATIONS | \$ | 1,132.24 |
| ECOLA SERVICES INC | \$ | 455.00 |
| ECONOMY TREE INC | \$ | 7,275.00 |
| EDISON CO | \$ | 166,274.26 |
| EDMOND MCGEE | \$ | 500.00 |
| ELITE GENERAL ENGINEERING INC | \$ | 71,581.60 |
| EMPIRE TECHNOLOGY HOLDINGS, LLC | \$ | 7,448.67 |
| EMPLOYEE RELATIONS NETWORK | \$ | 179.59 |
| ENTERPRISE FM TRUST | \$ | 46,055.20 |
| ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. | \$ | 10,000.00 |
| ERIC FLEMING | \$ | 150.00 |
| FAMCON PIPE AND SUPPLY, INC | \$ | 142,102.42 |
| FEDERAL TAXES | \$ | 244,791.26 |
| FERGUSON WATERWORKS | \$ | 60.04 |
| FH PUMPS INC | \$ | 444.49 |
| FLOWERS & ASSOCIATES, INC | \$ | 134,998.73 |
| FRANCISCO J SANCHEZ | \$ | 2,000.90 |
| FRONTIER COMMUNICATIONS | \$ | 2,148.90 |
| FRUIT GROWERS LABORATORY, INC | \$ | 18,995.00 |
| FTI SERVICES, INC. | \$ | 34,107.35 |
| GABRIEL JAIMES | \$ | 945.60 |
| GAS COMPANY | \$ | 506.77 |
| GOVERNMENT FINANCE OFFICERS ASSOCIATION | \$ | 160.00 |
| GRANICUS, INC | \$ | 6,867.00 |
| GRANITE CONSTRUCTION COMPANY | \$ | 364.65 |
| GROUNDWATER SOLUTIONS, INC. | \$ | 17,195.00 |
| GUTIERREZ, RHONDA | \$ | 100.00 |
| GUY SMITHSON PAINTING & DECORATING INC. | \$ | 45,565.00 |
| HACH COMPANY | \$ | 218.85 |
| HAMILTON, CHARLES B | \$ | 1,338.00 |
| HAMNER, JEWELL & ASSOCIATES | \$ | 4,182.00 |
| HARRINGTON INDUSTRIAL PLASTICS | \$ | 336.55 |
| HAYWARD LUMBER CO. | \$ | 346.87 |
| HOSE-MAN | \$ | 388.04 |
| IMPULSE INTERNET SERVICES, LLC | \$ | 720.05 |
| INDUCTIVE AUTOMATION | \$ | 3,477.36 |
| INFOSEND INC | \$ | 19,105.06 |
| INNOVYZE, INC | \$ | 1,560.00 |
| INTERNAL REVENUE SERVICE | \$ | 6,127.85 |
| ITRON, INC. | \$ | 2,938.33 |
| JACK HENRY & ASSOCIATES, INC. | \$ | 3,719.50 |
| JAMES WIDDOES | \$ | 8,223.44 |
| JOSEPH DANIEL BARON | \$ | 1,250.00 |
| JOY EQUIPMENT PROTECTION | \$ | 573.67 |
| KIYOI ENGINEERING, INC. | \$ | 4,257.83 |
| LANCE EDMONDSON | \$ | 34.44 |
| LASH CONSTRUCTION | \$ | 296,743.65 |
| LINCOLN LIFE | \$ | 92,862.68 |
| MC CORMIX CORP | \$ | 2,437.88 |
| MNS ENGINEERS, INC | \$ | 45,580.00 |
| MONTECITO WATER DISTRICT | \$ | 5,666.54 |
| MONTGOMERY & ASSOCIATES | \$ | 24,540.00 |
| MYERS, WIDDERS, GIBSON, JONES & FEINGOLD, LLP | \$ | 19,248.93 |
| NEWPORT GROUP, INC. | \$ | 3,500.00 |
| O'CONNOR & SONS INC. | \$ | 450.00 |
| OPENEDGE | \$ | 42,669.44 |
| P E R S | \$ | 140,046.81 |
| PACIFIC COAST WELL DRILLING INC | \$ | 15,000.00 |
| PACIFIC SURVEYS, LLC | \$ | 11,002.42 |

| | | |
|-----------------------------------|----|--------------|
| PADRE ASSOCIATES, INC | \$ | 18,053.33 |
| PENN STATE | \$ | 2,850.00 |
| PETTY CASH | \$ | 264.09 |
| PMA ONLINE | \$ | 1,195.00 |
| POWERSTRIDE BATTERY CO #55 | \$ | 51.73 |
| PRES | \$ | 773.56 |
| PUBLIC EMPLOYEES' RETIREMENT | \$ | 11,185.00 |
| PUEBLO WATER RESOURCES, INC | \$ | 44,902.50 |
| PURETEC | \$ | 753.33 |
| QUADIENT LEASING USA, INC. | \$ | 1,977.80 |
| QUINN COMPANY | \$ | 10,586.86 |
| RADA, DANNY | \$ | 114.39 |
| RAFTELIS | \$ | 18,852.50 |
| ROSEBRO GARAGE LLC | \$ | 1,856.18 |
| SANSUM | \$ | 593.00 |
| SANTA BARBARA COUNTY | \$ | 10,961.00 |
| SANTA MARIA COMMUNITY FOUNDATION | \$ | 805.00 |
| SAWASKE LANDSCAPE | \$ | 1,594.00 |
| SC FUELS | \$ | 1,594.29 |
| SHORELINE WELDING INC | \$ | 130.00 |
| SIEMENS PUBLIC, INC. | \$ | 269,338.66 |
| SOUTHWEST VALVE & EQUIPMENT | \$ | 3,014.70 |
| SPENCER SEALE | \$ | 205.94 |
| STANTEC CONSULTING SERVICES, INC | \$ | 10,636.00 |
| STAPLES BUSINESS ADVANTAGE | \$ | 302.88 |
| STATE OF CALIFORNIA | \$ | 51,991.88 |
| STATE READY MIX, INC | \$ | 1,750.66 |
| STRADLING, YOCCA, CARLSON & RAUTH | \$ | 513.50 |
| SUN COAST RENTALS INC | \$ | 1,996.91 |
| T & T TRUCK & CRANE SERVICE | \$ | 2,893.86 |
| TAFT ELECTRIC COMPANY | \$ | 6,470.52 |
| THE JOHNSON LIVING TRUST | \$ | 665.18 |
| THE PAPE' GROUP INC | \$ | 129.37 |
| TIERRA CONTRACTING, INC | \$ | 68,891.68 |
| TIERRA CONTRACTING, INC. | \$ | 28,460.00 |
| TIMECLOCK PLUS LLC | \$ | 630.00 |
| TOTAL BARRICADE SERVICE INC. | \$ | 13,240.00 |
| TRAFFIC TECHNOLOGIES | \$ | 816.10 |
| TRI-COUNTY OFFICE FURNITURE | \$ | 41,264.74 |
| TRICOUNTY ELECTRIC | \$ | 300.00 |
| TYLER TECHNOLOGIES, INC | \$ | 48,037.26 |
| ULINE | \$ | 337.79 |
| UMB BANK N.A. | \$ | 1,200.00 |
| UNDERGROUND SERVICE | \$ | 1,145.88 |
| UNION PACIFIC RAILROAD COMPANY | \$ | 3,055.00 |
| UNITED RENTALS INC | \$ | 2,767.50 |
| UNUM LIFE INSURANCE COMPANY | \$ | 4,052.02 |
| USA BLUEBOOK | \$ | 1,126.16 |
| USC FOUNDATION OFFICE | \$ | 208.40 |
| USPS | \$ | 1,000.00 |
| VENTURA FEED & PET SUPPLIES, INC. | \$ | 2,088.58 |
| VENTURA STEEL | \$ | 201.65 |
| VERIZON WIRELESS | \$ | 1,921.25 |
| VULCAN MATERIALS COMPANY | \$ | 4,673.35 |
| W. W. GRAINGER, INC. | \$ | 1,883.35 |
| WAGE WORKS DISBURSEMENTS | \$ | 4,557.50 |
| WAGeworks INC | \$ | 732.00 |
| WOODARD & CURRAN INC | \$ | 93,489.81 |
| YOURMEMBERSHIP.COM, INC | \$ | 360.00 |
| Total July - December 2021 | \$ | 6,402,453.71 |



**AGENDA
REGULAR MEETING OF
THE BOARD OF DIRECTORS OF
CARPINTERIA GROUNDWATER SUSTAINABILITY AGENCY**



**Tele-Meeting
CGSA Board Meeting
Wednesday, February 23, 2022 at 5:40 p.m. Pacific Time**



Join Zoom Meeting

<https://us06web.zoom.us/j/86192233746?pwd=bFVOWFZiSDcrNGxVNXVCY3U4b1Zldz09>

**Meeting ID: 861 9223 3746
Passcode: 594020**

Notice is hereby given that a meeting of the Carpinteria Groundwater Sustainability Agency (CGSA), will be held on Wednesday, February 23, 2022 at 5:40 p.m. to consider and discuss the following items:

1. CALL TO ORDER

2. PROCLAMATION OF LOCAL EMERGENCY

****Consider adopting Resolution No. 009 proclaiming a local emergency persists, ratifying the proclamation of a State of Emergency by Governor Newsom's order dated March 4, 2020 and authorizing remote teleconference meetings of the legislative bodies of Carpinteria Groundwater Sustainability Agency for the period of February 13, 2022 to March 13, 2022 pursuant to Brown Act Provisions (for action, Executive Director McDonald).**

3. PUBLIC FORUM (Any person may address the Board of Directors on any matter within its jurisdiction which is not on the agenda).

4. APPROVAL ITEMS

A. **Consider approval of minutes for the Meeting of the Board held on January 12, 2022 (for action, Executive Director McDonald).

5. UNFINISHED BUSINESS – none

6. NEW BUSINESS

A. **Consider adopting Procurement Policy (for action, Executive Director McDonald).

**Indicates attachment of document to agenda packet.

B. **Consider Revenues Workshop and Presentation (for information, Executive Director McDonald) Presentation by Kevin Kostiuk, Raftelis

7. ADJOURNMENT.

Robert McDonald, Secretary

The above matters are the only scheduled to be considered at this meeting.

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:00 p.m., February 18, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements. Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

**Indicates attachment of document to agenda packet.

RESOLUTION NUMBER 1107

**RESOLUTION OF THE BOARD OF DIRECTORS
CARPINTERIA VALLEY WATER DISTRICT
MAKING THE COMMITMENTS AND PUBLISHING THE REPORT
REQUIRED BY CENTRAL COAST WATER AUTHORITY
RESOLUTIONS 92-2 AND 92-11**

WHEREAS, the Carpinteria Valley Water District ("District") has a Water Supply Agreement with the Central Coast Water Authority; and

WHEREAS, one of the conditions of approval of the Santa Ynez and Mission Hills Extensions to the Coastal Branch Phase II of the State Water Project as found in Central Coast Water Authority Resolutions 92-2 and 92-11 requires the following commitments:

- A. Prior to the District's use of State Project water, the District will commit that the use of that water will be used first to offset the District's proportionate share of groundwater basin overdraft, if any, and to improve water quality for its consumers, if appropriate, before being made available for other purposes.
- B. Beginning in the year that State Water Project water is first delivered and annually thereafter the District will commit to prepare and publish an annual report on its long-term water supply. This report shall include a calculation which quantifies:
 - (1) the obligation to offset groundwater overdraft and improve water quality, if any, set forth in the prior condition; and
 - (2) reasonable estimates of total supplies available to the District including but not limited to local supplies and the District's prediction regarding State Water Project urban delivery capacity, determined from DWR operations studies; and
 - (3) the available water supply for the ensuing year and the amount of State Water Project water necessary to fulfill the District's obligations; and
 - (4) Sufficient information to monitor compliance.

WHEREAS, the District committed to such use of State Water, if and when appropriate, by Resolution Number 673, and does hereby provide the required annual report; and

WHEREAS, this Resolution has been presented for adoption to the District's Board of Directors at a public hearing and has been distributed to local libraries and the District office for public review for a period of time in excess of 30 days prior to the hearing.

NOW THEREFORE IT IS HEREBY FOUND, DETERMINED, RESOLVED AND REPORTED AS FOLLOWS:

- A. Estimated average annual Long-term overdraft in the Carpinteria Valley Groundwater Basin is determined to be zero acre-feet as shown below:

| | |
|---|----------|
| -Estimated long term average annual safe yield | 4,000 AF |
| -District *long-term average extraction through WY2019 | 1470 AF |
| -Private Pumper *long term average through WY 2019 | 2554 AF |
| - Average *long term overdraft through WY 2019 | 24 AF |
| - Total groundwater extracted in WY 2019 | 4817 AF |
| *Average taken from WY1985 to WY 2019. The last annual groundwater report covers through WY2019 | |

- B. The District is not required to use State Project water within the District's service area in lieu of pumping by the District from the Carpinteria Valley Groundwater Basin. The District is currently recovering from a prolonged drought and has reduced its groundwater extractions from previous levels in order for the basin to recover. Overdraft condition is understood in this context as long-term over extraction of safe yield.
- C. There has been no determination for a need to import State Water for the purpose of improving water quality for the benefit of District consumers.
- D. The water supplies reasonably available to the District during the Water years 2020-21 and 2021-22 and for the long term (five years) are estimated to be:

| | <u>2020-21</u> | <u>2021-22</u> | <u>Long Term</u> |
|--------------------------|----------------|----------------|------------------|
| 1. Cachuma Project Water | 4535 AF | 2813 AF | 2110 AF |
| 2. Groundwater Basin | 700 AF | 700 AF | 1400 AF |
| 3. State Water Project | 1431 AF | 1320 AF | 1320 AF |
| Total Water Available | 6666 AF | 4833 AF | 4830 AF |

E. The amount of water estimated to be required to meet demands within the District's service area during the next two water years and over the long term (five years) is estimated to be:

| <u>Water Year</u> | <u>2020-21</u> | <u>2021-22</u> | <u>Long Term</u> |
|-------------------|----------------|----------------|------------------|
| Demand | *3950 AF | *3950 AF | 4200 AF |
| SWP Req | 0 AF | 0 AF | 0 AF |

*Assumes some continued voluntary water use reduction from CVWD customers during the drought recovery period.

Vote on the Resolution by roll call resulted as follows:

AYES:
NAYES:
ABSENT:
ABSTAIN:

The Resolution was thereupon declared, carried and adopted.

Dated: February 23, 2022

APPROVED:

Case Van Wingerden, President

ATTEST:

Robert McDonald, Secretary

RESOLUTION NO. 1110

A RESOLUTION OF THE CARPINTERIA VALLEY WATER DISTRICT BOARD OF DIRECTORS, AUTHORIZING APPLYING FOR FEDERAL FINANCIAL ASSISTANCE AUTHORIZED BY WATERSMART TITLE XVI WIIN WATER RECLAMATION AND REUSE GRANT FISCAL YEAR 2022 FOR THE CARPINTERIA ADVANCED PURIFICATION PROJECT

WHEREAS, the United States Bureau of Reclamation (USBR) is soliciting applications for authorized projects for WaterSMART: Title XVI WIIN Water Reclamation and Reuse Grant (Program) Funding for Fiscal Year 2022 per Funding Opportunity Announcement No. R22AS00115; and

WHEREAS, the grant or cooperative agreement for federal financial assistance will impose certain obligations upon the Carpinteria Valley Water District (“District”) and will require the District to provide the local share of the project cost (75%); and

WHEREAS, USBR has a funding program entitled “WaterSMART: Title XVI Water Recycling Projects Under the WIIN Act”, and pursuant to this program, USBR makes funds available for water recycling projects that have a Title XVI-compliant approved Feasibility Study;

WHEREAS, the District has an approved Title XVI Feasibility Study prepared for its Carpinteria Advanced Purification Project (“Project”). The Feasibility Study was approved by USBR;

WHEREAS, the District wishes to submit an application for WIIN funds to cover a portion of the cost of its Project by the March 15, 2022 application deadline; and

WHEREAS, USBR has directed applicants to include in its application an official resolution adopted by the applicant’s board of directors or governing body verifying 1) the identity of the official with legal authority to enter into an agreement, 2) the board of directors, governing body, or appropriate official who has reviewed and supports the application submitted, 3) the capability of the applicant to provide the amount of funding and/or in-kind contributions specified in the funding plan, and 4) that the applicant will work with Reclamation to meet established deadlines for entering into a grant or cooperative agreement.

NOW, THEREFORE, the Board of Directors of the Carpinteria Valley Water District does resolve as follows:

1. The District General Manager or designee is authorized to submit an application to the United States Bureau of Reclamation (USBR) to obtain a WaterSMART: Title XVI WIIN Water Reclamation and Reuse Funding for Fiscal Year 2022 per Funding Opportunity Announcement No. R22AS00115; and

2. The District General Manager or designee is authorized to enter into an agreement with USBR if awarded federal financial assistance through the WIIN program; and

3. The District Board of Directors supports the application and authorizes the General Manager to receive and review the application that will be submitted on the 15th day of March 2022; and

4. The District has adequate capacity for the local funding required by the funding plan.

5. The District will work with the USBR to meet established deadlines required for entering into a cooperative agreement to obtain the aforementioned grant funding.

PASSED AND ADOPTED this 23rd day of February 2022, at a meeting of the Board of Directors of the Carpinteria Valley Water District by the following vote:

AYES:

NAYS:

ABSENT:

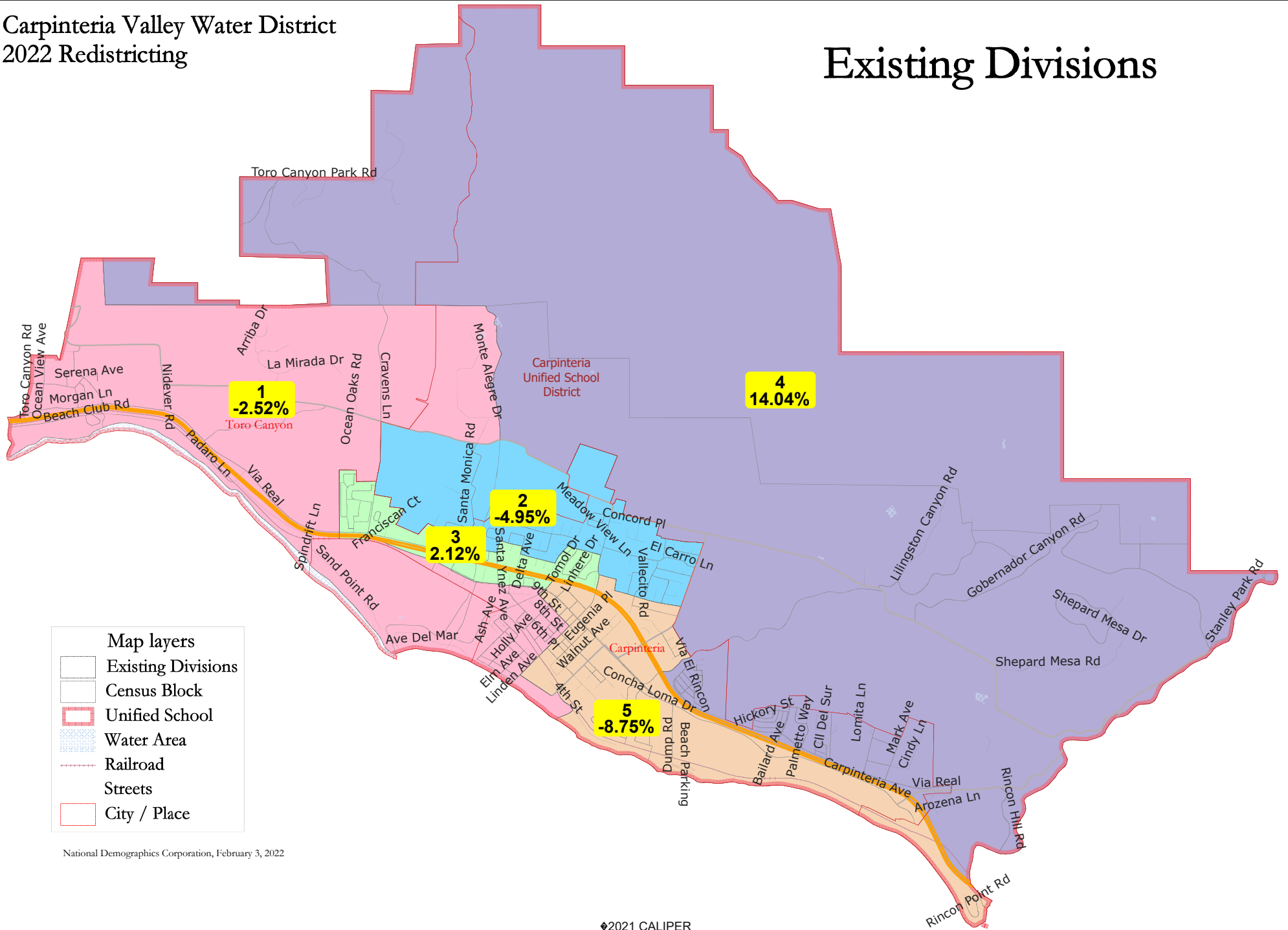
ABSTAIN:

Case Van Wingerden, President

Attest: Robert McDonald, Secretary

Carpinteria Valley Water District
2022 Redistricting

Existing Divisions



| Existing Divisions | | | | | | | |
|------------------------------------|-----------------------------------|--------|--------|-------|--------|--------|--------|
| District | | 1 | 2 | 3 | 4 | 5 | Total |
| | Total Pop | 3,131 | 3,053 | 3,280 | 3,663 | 2,931 | 16,058 |
| | Deviation from ideal | -81 | -159 | 68 | 451 | -281 | 732 |
| | % Deviation | -2.52% | -4.95% | 2.12% | 14.04% | -8.75% | 22.79% |
| Total Pop | % Hisp | 38.5% | 38% | 63% | 47% | 37% | 45% |
| | % NH White | 55% | 54% | 32% | 46% | 55% | 48% |
| | % NH Black | 2% | 1% | 1% | 1% | 1% | 1% |
| | % Asian-American | 2% | 4% | 3% | 4% | 3% | 3% |
| Citizen Voting Age Pop | Total | 2,338 | 2,250 | 1,719 | 2,249 | 2,266 | 10,823 |
| | % Hisp | 24% | 21% | 48% | 31% | 18% | 28% |
| | % NH White | 71% | 72% | 49% | 64% | 76% | 67% |
| | % NH Black | 0% | 0% | 0% | 1% | 1% | 1% |
| | % Asian/Pac.Isl. | 4% | 5% | 2% | 3% | 4% | 4% |
| Voter Registration (Nov 2020) | Total | 2,051 | 2,134 | 1,871 | 2,227 | 1,884 | 10,167 |
| | % Latino est. | 28% | 29% | 50% | 30% | 21% | 31% |
| | % Spanish-Surnamed | 26% | 26% | 45% | 27% | 19% | 29% |
| | % Asian-Surnamed | 1% | 2% | 1% | 2% | 2% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 0% | 1% | 1% |
| | % NH White est. | 72% | 71% | 53% | 63% | 76% | 67% |
| | % NH Black | 0% | 0% | 0% | 7% | 1% | 2% |
| Voter Turnout (Nov 2020) | Total | 1,801 | 1,945 | 1,605 | 1,998 | 1,695 | 9,044 |
| | % Latino est. | 25% | 26% | 46% | 27% | 19% | 29% |
| | % Spanish-Surnamed | 24% | 24% | 42% | 25% | 18% | 26% |
| | % Asian-Surnamed | 1% | 2% | 1% | 2% | 2% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 0% | 1% | 1% |
| | % NH White est. | 74% | 73% | 55% | 65% | 77% | 69% |
| | % NH Black | 0% | 0% | 0% | 7% | 1% | 2% |
| Voter Turnout (Nov 2018) | Total | 1,313 | 1,548 | 1,153 | 1,507 | 1,336 | 6,857 |
| | % Latino est. | 20% | 22% | 39% | 23% | 16% | 24% |
| | % Spanish-Surnamed | 19% | 20% | 36% | 21% | 15% | 22% |
| | % Asian-Surnamed | 1% | 2% | 1% | 2% | 3% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 0% | 0% | 1% |
| | % NH White est. | 79% | 77% | 61% | 68% | 80% | 73% |
| | % NH Black est. | 0% | 0% | 0% | 9% | 1% | 2% |
| ACS Pop. Est. | Total | 3,394 | 3,152 | 3,142 | 3,699 | 2,931 | 16,317 |
| Age | age0-19 | 17% | 24% | 25% | 24% | 17% | 21% |
| | age20-60 | 55% | 47% | 47% | 49% | 48% | 49% |
| | age60plus | 27% | 29% | 28% | 28% | 35% | 29% |
| Immigration | immigrants | 19% | 23% | 23% | 31% | 24% | 24% |
| | naturalized | 45% | 36% | 41% | 39% | 35% | 39% |
| Language spoken at home | english | 61% | 66% | 55% | 47% | 75% | 60% |
| | spanish | 36% | 30% | 43% | 49% | 19% | 36% |
| | asian-lang | 0% | 2% | 1% | 1% | 3% | 1% |
| | other lang | 3% | 2% | 1% | 3% | 2% | 2% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 17% | 10% | 15% | 27% | 9% | 16% |
| Education (among those age 25+) | hs-grad | 36% | 44% | 37% | 36% | 45% | 39% |
| | bachelor | 26% | 23% | 22% | 22% | 24% | 23% |
| | graduatedegree | 11% | 15% | 15% | 14% | 15% | 14% |
| Child in Household | child-under18 | 20% | 30% | 32% | 31% | 22% | 26% |
| Pct of Pop. Age 16+ | employed | 69% | 64% | 63% | 64% | 60% | 64% |
| Household Income | income 0-25k | 9% | 12% | 16% | 10% | 18% | 13% |
| | income 25-50k | 22% | 11% | 16% | 21% | 16% | 18% |
| | income 50-75k | 17% | 13% | 20% | 17% | 19% | 17% |
| | income 75-200k | 30% | 49% | 39% | 33% | 32% | 36% |
| | income 200k-plus | 23% | 16% | 10% | 18% | 15% | 17% |
| Housing Stats | single family | 55% | 92% | 71% | 59% | 64% | 66% |
| | multi-family | 45% | 8% | 29% | 41% | 36% | 34% |
| | rented | 54% | 28% | 41% | 34% | 54% | 43% |
| | owned | 46% | 72% | 59% | 66% | 46% | 57% |

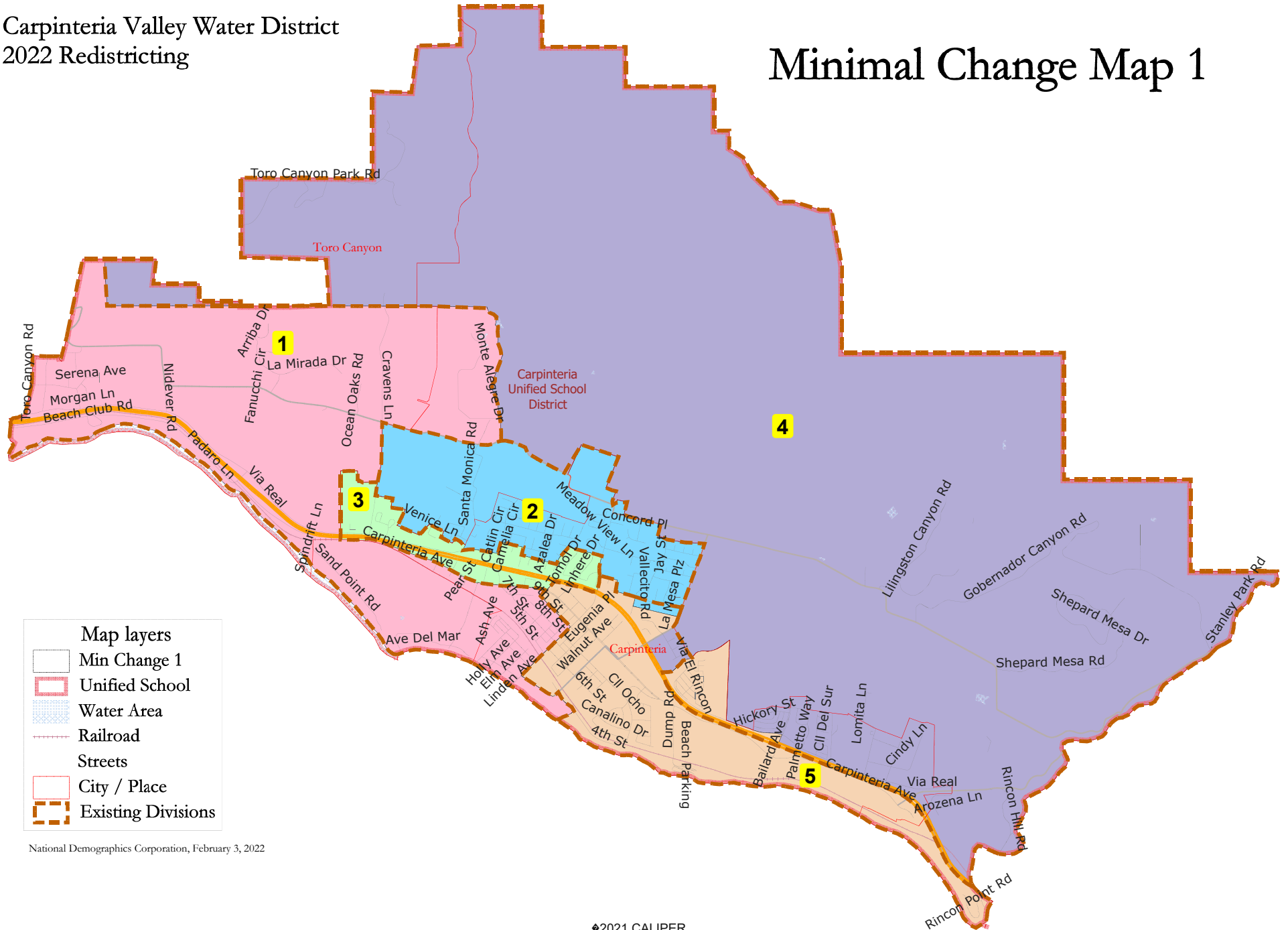
Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

Carpinteria Valley Water District
2022 Redistricting

Minimal Change Map 1



Map layers

- Min Change 1
- Unified School
- Water Area
- Railroad
- Streets
- City / Place
- Existing Divisions

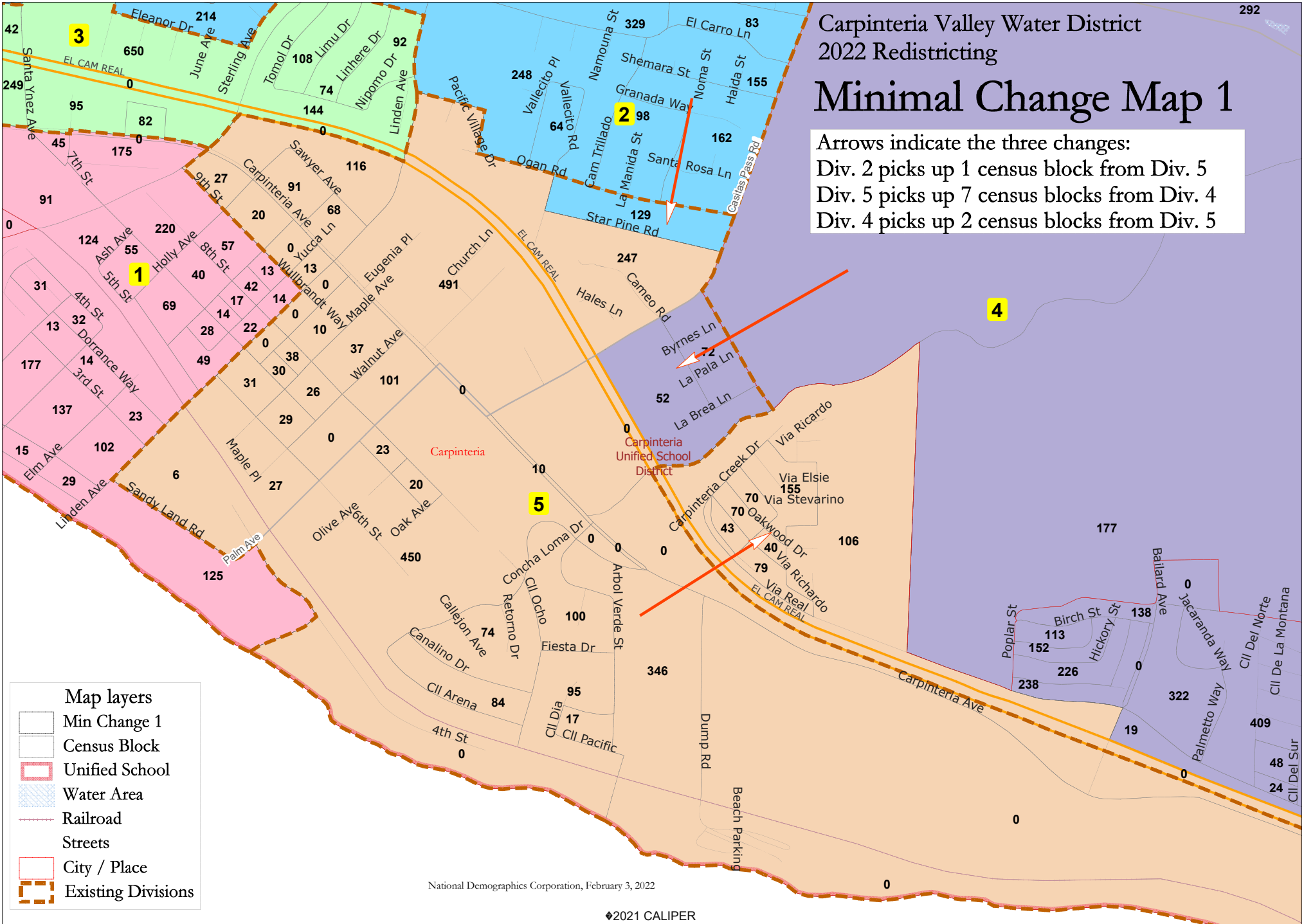
National Demographics Corporation, February 3, 2022

©2021 CALIPER

Carpinteria Valley Water District
2022 Redistricting

Minimal Change Map 1

Arrows indicate the three changes:
 Div. 2 picks up 1 census block from Div. 5
 Div. 5 picks up 7 census blocks from Div. 4
 Div. 4 picks up 2 census blocks from Div. 5



- Map layers
- Min Change 1
 - Census Block
 - Unified School
 - Water Area
 - Railroad
 - Streets
 - City / Place
 - Existing Divisions

National Demographics Corporation, February 3, 2022

◆2021 CALIPER

| Min Change 1 | | | | | | | |
|--|-----------------------------------|--------|--------|-------|-------|-------|--------|
| District | | 1 | 2 | 3 | 4 | 5 | Total |
| | Total Pop | 3,131 | 3,182 | 3,280 | 3,224 | 3,241 | 16,058 |
| | Deviation from ideal | -81 | -30 | 68 | 12 | 29 | 149 |
| | % Deviation | -2.52% | -0.93% | 2.12% | 0.37% | 0.90% | 4.64% |
| Total Pop | % Hisp | 38.5% | 37% | 63% | 44% | 42% | 45% |
| | % NH White | 55% | 54% | 32% | 48% | 51% | 48% |
| | % NH Black | 2% | 1% | 1% | 1% | 1% | 1% |
| | % Asian-American | 2% | 4% | 3% | 4% | 3% | 3% |
| Citizen Voting Age Pop | Total | 2,338 | 2,352 | 1,719 | 2,035 | 2,379 | 10,823 |
| | % Hisp | 24% | 21% | 48% | 29% | 21% | 28% |
| | % NH White | 71% | 72% | 49% | 65% | 74% | 67% |
| | % NH Black | 0% | 0% | 0% | 1% | 1% | 1% |
| | % Asian/Pac.Isl. | 4% | 6% | 2% | 4% | 3% | 4% |
| Voter Registration (Nov 2020) | Total | 2,051 | 2,241 | 1,871 | 1,914 | 2,090 | 10,167 |
| | % Latino est. | 28% | 28% | 50% | 28% | 24% | 31% |
| | % Spanish-Surnamed | 26% | 26% | 45% | 25% | 22% | 29% |
| | % Asian-Surnamed | 1% | 2% | 1% | 3% | 2% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 1% | 0% | 1% |
| | % NH White est. | 72% | 72% | 53% | 64% | 72% | 67% |
| | % NH Black | 0% | 0% | 0% | 7% | 2% | 2% |
| Voter Turnout (Nov 2020) | Total | 1,801 | 2,040 | 1,605 | 1,717 | 1,881 | 9,044 |
| | % Latino est. | 25% | 26% | 46% | 25% | 23% | 29% |
| | % Spanish-Surnamed | 24% | 24% | 42% | 23% | 21% | 26% |
| | % Asian-Surnamed | 1% | 2% | 1% | 3% | 2% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 1% | 0% | 1% |
| | % NH White est. | 74% | 74% | 55% | 66% | 73% | 69% |
| | % NH Black | 0% | 0% | 0% | 7% | 2% | 2% |
| Voter Turnout (Nov 2018) | Total | 1,313 | 1,621 | 1,153 | 1,303 | 1,467 | 6,857 |
| | % Latino est. | 20% | 22% | 39% | 23% | 18% | 24% |
| | % Spanish-Surnamed | 19% | 20% | 36% | 21% | 16% | 22% |
| | % Asian-Surnamed | 1% | 2% | 1% | 2% | 2% | 2% |
| | % Filipino-Surnamed | 0% | 1% | 1% | 0% | 0% | 1% |
| | % NH White est. | 79% | 77% | 61% | 68% | 78% | 73% |
| | % NH Black est. | 0% | 0% | 0% | 8% | 2% | 2% |
| ACS Pop. Est. | Total | 3,394 | 3,291 | 3,142 | 3,213 | 3,277 | 16,317 |
| Age | age0-19 | 17% | 24% | 25% | 22% | 19% | 21% |
| | age20-60 | 55% | 47% | 47% | 49% | 48% | 49% |
| | age60plus | 27% | 29% | 28% | 29% | 33% | 29% |
| Immigration | immigrants | 19% | 23% | 23% | 30% | 26% | 24% |
| | naturalized | 45% | 36% | 41% | 39% | 34% | 39% |
| Language spoken at home | english | 61% | 67% | 55% | 53% | 65% | 60% |
| | spanish | 36% | 29% | 43% | 43% | 29% | 36% |
| | asian-lang | 0% | 2% | 1% | 1% | 3% | 1% |
| | other lang | 3% | 2% | 1% | 3% | 2% | 2% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 17% | 10% | 15% | 24% | 15% | 16% |
| Education (among those age 25+) | hs-grad | 36% | 44% | 37% | 36% | 44% | 39% |
| | bachelor | 26% | 23% | 22% | 25% | 21% | 23% |
| | graduatedegree | 11% | 15% | 15% | 15% | 14% | 14% |
| Child in Household | child-under18 | 20% | 30% | 32% | 30% | 24% | 26% |
| Pct of Pop. Age 16+ | employed | 69% | 64% | 63% | 64% | 60% | 64% |
| Household Income | income 0-25k | 9% | 12% | 16% | 10% | 17% | 13% |
| | income 25-50k | 22% | 11% | 16% | 19% | 18% | 18% |
| | income 50-75k | 17% | 12% | 20% | 13% | 22% | 17% |
| | income 75-200k | 30% | 49% | 39% | 35% | 30% | 36% |
| | income 200k-plus | 23% | 16% | 10% | 22% | 12% | 17% |
| Housing Stats | single family | 55% | 92% | 71% | 67% | 56% | 66% |
| | multi-family | 45% | 8% | 29% | 33% | 44% | 34% |
| | rented | 54% | 28% | 41% | 31% | 55% | 43% |
| | owned | 46% | 72% | 59% | 69% | 45% | 57% |
| Total population data from the 2020 Decennial Census. | | | | | | | |
| Surname-based Voter Registration and Turnout data from the California Statewide Database. | | | | | | | |
| Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data. | | | | | | | |



BOARD OF DIRECTORS

Matthew Roberts
President
Case Van Wingerden
Vice President
Polly Holcombe
Shirley L. Johnson
Kenneth Stendell

AGENDA

RATE AND BUDGET COMMITTEE

February 10, 2022 at 12:00 p.m.

GENERAL MANAGER

Join Zoom Meeting

Robert McDonald, P.E. MPA

<https://us06web.zoom.us/j/89344566512?pwd=Sm83SGZxOVd1RFhnMFMzTVROS0pzZz09>

Dial by your location

+1 669 900 6833 US (San Jose)
+1 346 248 7799 US (Houston)
+1 253 215 8782 US (Tacoma)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)

Meeting ID: 893 4456 6512

Passcode892677

Tele-Meeting

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Valley Water District is not permitting public access to the City Council Chamber and Boardroom for this meeting. Instead, you are strongly encouraged provide the Board with public comment in one of the following ways:

1. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Secretary at Public_Comment@cvwd.net by **11:00 A.M. on the day of the meeting**. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.

2. Providing Verbal Comment Telephonically. If you wish to make either a general public comment or to comment on a specific agenda item as it is being heard please send an email to the Board Secretary at Public_Comment@cvwd.net by **11:00 A.M. on the day of the meeting** and include the following information in your email: (a) meeting date, (b) agenda item number, (c) subject or title of the item, (d) your full name, (e) your call back number including area code. During public comment on the agenda item specified in your email, District staff will make every effort to contact you via your provided telephone number so that you can provide public comment to the Board electronically.

Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Rate and Budget Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS -none

IV. NEW BUSINESS.

A. Review Fiscal Year 22/23 Operating & Capital Expenditures

V. ADJOURNMENT.



Ursula Santana, Board Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:00 p.m., February 7, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

**Indicates attachment of document to agenda packet.



**AGENDA
RATE AND BUDGET COMMITTEE**

February 22, 2022 at 12:15 p.m.

Tele-Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/82783492825?pwd=Q1p0WVoxcWFsS1l2R2pSeHdpUmZHUT09>

Meeting ID: 827 8349 2825

Passcode: 159536

BOARD OF DIRECTORS

Case Van Wingerden

President

Kenneth Stendell

Vice President

Polly Holcombe

Shirley L. Johnson

Matthew Roberts

GENERAL MANAGER

Robert McDonald, P.E. MPA

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND AB361 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

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Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Rate & Budget Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS -none

IV. NEW BUSINESS.

A. Consider FY 22/23 Preliminary Operating & Capital Budgets

V. ADJOURNMENT.

Robert McDonald, Board Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:15 p.m., February 18, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

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**Indicates attachment of document to agenda packet.



**AGENDA
RECYCLED WATER COMMITTEE**

February 15, 2022 at 12:15 p.m.

Tele-Meeting

<https://us06web.zoom.us/j/84739164979?pwd=a0ZaT1ZVblBiLzZXamdCNUNFZ2pMdz09>

Meeting ID: 847 3916 4979

Passcode: 848585

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

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I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Recycled Water Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS -none

IV. NEW BUSINESS.

A. Discuss the options for Lobbyist support and other possible assistance in acquiring grant funding for CAPP.

B. Discuss Updated Cost estimate for CAPP

C. Discuss CAPP Funding Opportunities

D. Discuss CAPP Final Design

V. ADJOURNMENT.

Ursula Santana, Board Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:15 p.m., February 11, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

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**Indicates attachment of document to agenda packet.



**AGENDA
ADMINISTRATIVE COMMITTEE**

February 17, 2022 at 12:00 p.m.

Tele-Meeting

<https://us06web.zoom.us/j/85626046485?pwd=bWsyVnd6WE9Sa25YaEpdHnkUU9Ydz09>

Meeting ID: 856 2604 6485

Passcode: 915395

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

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I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Administrative Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS –

A) **Consider formation of advisory committee for the purposes of drought response activities.**

IV. NEW BUSINESS.

A. **Update and Discussion on Villa Polo Development.**

V. CLOSED SESSION]: CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO GOVERNMENT CODE SECTION 54957.6. DISTRICT NEGOTIATOR: ROBERT MCDONALD; UNREPRESENTED EMPLOYEES:

**Assistant General Manager
Operations and Maintenance Manager
District Engineer**

VI. ADJOURNMENT.

Ursula Santana, Board Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:00 p.m., February 14, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

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**Indicates attachment of document to agenda packet.



AGENDA

GROUNDWATER MANAGEMENT & SGMA COMMITTEE

February 21, 2022 at 12:00 pm

Tele-Meeting

Join Zoom Meeting

BOARD OF DIRECTORS

Case Van Wingerden
President
Kenneth Stendell
Vice President
Polly Holcombe
Shirley L. Johnson
Matthew Roberts

GENERAL MANAGER

Robert McDonald, P.E. MPA

<https://us06web.zoom.us/j/87341725305?pwd=THE4ZTZzR3JhRmJiZ3d0ZkpFaDgrUT09>

Meeting ID: 873 4172 5305
Passcode: 437792

THE CARPINTERIA VALLEY WATER DISTRICT HAS DETERMINED THIS MEETING TO BE AN ESSENTIAL PUBLIC MEETING THAT WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-29-20 AND N-33-20 AND SANTA BARBARA COUNTY HEALTH OFFICER'S ORDER

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Valley Water District is not permitting public access to the City Council Chamber and Boardroom for this meeting. Instead, you are strongly encouraged provide the Board with public comment in one of the following ways:

1. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Secretary at Public.Comment@cvwd.net by **11:00 A.M. on the day of the meeting**. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
2. Providing Verbal Comment Telephonically. If you wish to make either a general public comment or to comment on a specific agenda item as it is being heard please send an email to the Board Secretary at Public.Comment@cvwd.net by **11:00 A.M. on the day of the meeting** and include the following information in your email: (a) meeting date, (b) agenda item number, (c) subject or title of the item, (d) your full name, (e) your call back number including area code. During public comment on the agenda item specified in your email, District staff will make every effort to contact you via your provided telephone number so that you can provide public comment to the Board electronically.

Please note the President has the discretion to limit the speaker's time for any meeting or agenda matter. Since this is an evolving COVID-19 situation, CVWD will provide updates to any changes to this policy as soon as possible. The public is referred to the website at www.cvwd.net. Thank you in advance for taking all precautions to prevent spreading the COVID-19 virus.

I. CALL TO ORDER

II. PUBLIC FORUM (Any person may address the Groundwater Management & SGMA Committee on any matter within its jurisdiction which is not on the agenda)

III. OLD BUSINESS -none

IV. NEW BUSINESS.

A. Consider method to collect revenues for GSA FY23.

B. Consider purpose of groundwater advisory committee.

V. ADJOURNMENT.

Robert McDonald, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 12:00 p.m., February 18, 2022. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

**Indicates attachment of document to agenda packet.

Engineering Monthly Report

| Proj. No. | Name | Status | % Done this month | % Done | Completion Date |
|-----------|------------------------------------|--|-------------------|--------|-----------------|
| 1 | Website Updates | Meeting updates posted to websites and quarterly article posted to CVWD.net. | - | - | Ongoing |
| 2 | Water Conservation | <p>Community Outreach:</p> <ul style="list-style-type: none"> • Continued messaging via print and social media has focused on Stage 2 drought condition water use restrictions. • Continued timely notification of possible leaks identified by Beacon Continuous Flow/Leak Alert system to customers via phone call, email or letter. Door tag for continuous flow/leak alert notification with QR code for EyeOnWater sign-up developed and printed for distribution. • Beacon Alert service orders issued and completed: Jan = 32. • Water Waste Reports: Jan=0 | | - | Ongoing |
| 3 | Caltrans Santa Monica intersection | They are completing the intersection work for this portion. As for overall project our part is nearing end. | | | Ongoing |
| 4 | Polo Villas | Developer to be sending civil plans for review of water system and layout. | | | Ongoing |
| 6 | Santa Claus Lane Improvement | Working on design of water main layout and working around conflicts. Working with UPRR for easement on Railroad property for portion of relocation of water main. | | | Ongoing |
| 7 | AMI | For February PMI completed list of could not locate meters. District staff escorted PMI to about 12 meters they could not find for the installation of endpoints. 300 new meter lids on order. I estimate could have all endpoints installed by March 2022. With the month of April working on project punch list. | | | Ongoing |
| | | | | | |
| | | | | | |

| Project No. | Job / Facility | Status | Monitoring Frequency | Information Received From |
|-------------|---------------------------------|---|----------------------|---------------------------|
| 1 | HQ Well | HQ Well is online and pumping ~1250gpm | Daily | O & M Treatment |
| 2 | El Carro Well | El Carro Well is online pumping ~930gpm | Daily | O & M Water Treatment |
| 3 | Smillie Well | Smillie Well is online pumping ~250gpm. | Daily | O & M Water Treatment |
| 4 | Well Status | HQ Well 1200 GPM Online | Daily | O&M Water Treatment |
| | | El Carro Well 900 GPM Online | | |
| | | Smillie Well 250 GPM Online | | |
| 5 | Gobernador Aeration System | The aeration system is in service and operating normally. | Daily | O & M Water Treatment |
| 6 | Water Quality | District Water Filtration facilities are operating within normal parameters and producing high quality water. All routine sampling was completed and all results met the CDPH & EPA guidelines. | Daily | O&M Water Treatment |
| 7 | SCADA Upgrades | The pilot study of a solar radio communication design that had been temporarily installed at the District office for evaluation has proven successful. The final design is being worked on and will be implemented in the next couple of months at one of our pressure regulator stations to bring realtime data to our SCADA system. | Daily | O & M Water Treatment |
| 8 | Production Meter Testing | We hope to have our production meters for HQ Well & El Carro well tested for accuracy in the next 2 months. | Daily | O&M Water Treatment |
| 10 | Pumping & Production | Nothing to report this month | Daily | O & M Water Treatment |
| 11 | Hydrant Maintenance & Repair | Nothing to report this month | Daily | O&M Water Distribution |
| 12 | Valve Exercise & Replacement | District Staff replaced 8 broken valves. | Daily | O&M Water Distribution |
| 13 | Mainline Leak Repairs | Nothing to Report at this time. | Daily | O & M Water Distribution |
| 14 | Mainline Replacement | Nothing to report on this item. | Daily | O&M Water Distribution |
| 15 | Service Repairs | District Staff repaired (1) Leaking Angle meter Stop this period. | Daily | O&M Water Distribution |
| 16 | Meter Replacement / Testing | Nothing to Report at this time. | Daily | O&M Water Distribution |
| 17 | Fleet | 1) The new Crew Truck has been ordered, anticipated delivery is now late May 2022. The chassis is delayed due to microchip availability for most vehicle manufacturers. 2) We are evaluating our options regarding ordering (2) new trucks this year and exploring the viability of making one of those fully electric. | Daily | O&M |
| 18 | Facilities Upgrades and Repairs | 1) Front Office furniture installation is 100% complete. 2) The sewer line for the public restrooms and boardroom is in poor condition due to the age, size and installation method of the piping. We have received 2 bids on the work and I am expecting a third bid in the next couple of weeks for the replacement of the sewer line and necessary plumbing modifications to the restrooms and boardroom. | Daily | O&M |
| 19 | Customer Projects | Staff installed 5 services, 4 of which are new services and abandoned & relocated the existing service. | Daily | O&M Water Distribution |
| 20 | Landscape | Nothing to report at this time. | Daily | O & M |

**CARPINTERIA VALLEY WATER DISTRICT
 WATER SUPPLY REPORT
 (ALL VALUES IN ACRE-FEET / AF)**

MONTH ENDING: 1/31/2022

| | MONTHLY USE | | | |
|------------|-------------|------------|----------|------------------|
| | CACHUMA | GW | SWP | ID#1 EXCHANGE |
| FEB | 234 | 12 | 0 | 0 |
| MAR | 267 | 40 | 0 | 0 |
| APR | 371 | 30 | 0 | 0 |
| MAY | 375 | 33 | 0 | 19 |
| JUN | 367 | 23 | 33 | 40 |
| JUL | 383 | 105 | 0 | 56 |
| AUG | 0 | 205 | 292 | 58 |
| SEP | 0 | 245 | 187 | 47 |
| OCT | 0 | 291 | 99 | 27 |
| NOV | 0 | 269 | 53 | 0 |
| DEC | 0 | 129 | 100 | 0 |
| JAN | 0 | 205 | 0 | 0 |

| | | | | |
|------------------------|--------------|--------------|------------|------------|
| 12-MONTH TOTALS | 1,997 | 1,587 | 764 | 247 |
|------------------------|--------------|--------------|------------|------------|

| | |
|---------------------------------------|--------------|
| 12-MONTH RUNNING METERED SALES | 4,196 |
|---------------------------------------|--------------|

| | |
|---|------------|
| 12-MONTH RUNNING READ-CYCLE LOSSES | 150 |
|---|------------|

| |
|---------------------------------------|
| AVAILABLE SURFACE WATER SUPPLY |
|---------------------------------------|

CACHUMA PROJECT

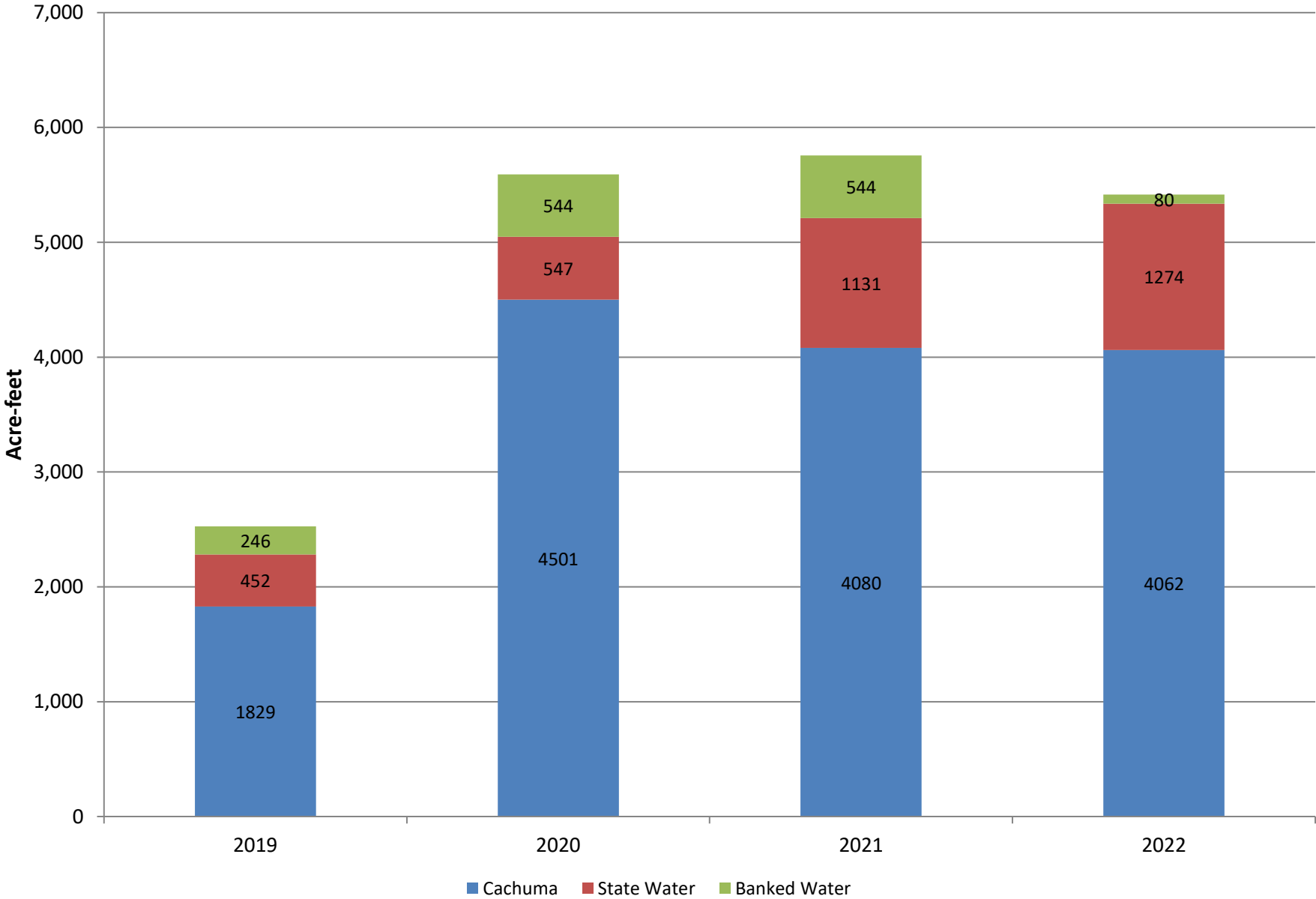
| | |
|--------------------------------------|--------------|
| BALANCE OF WATER YEAR 2020 CARRYOVER | 2,066 |
| BALANCE OF WATER YEAR 2021 | 1,996 |
| CACHUMA SUBTOTAL | 4,062 |

STATE WATER PROJECT

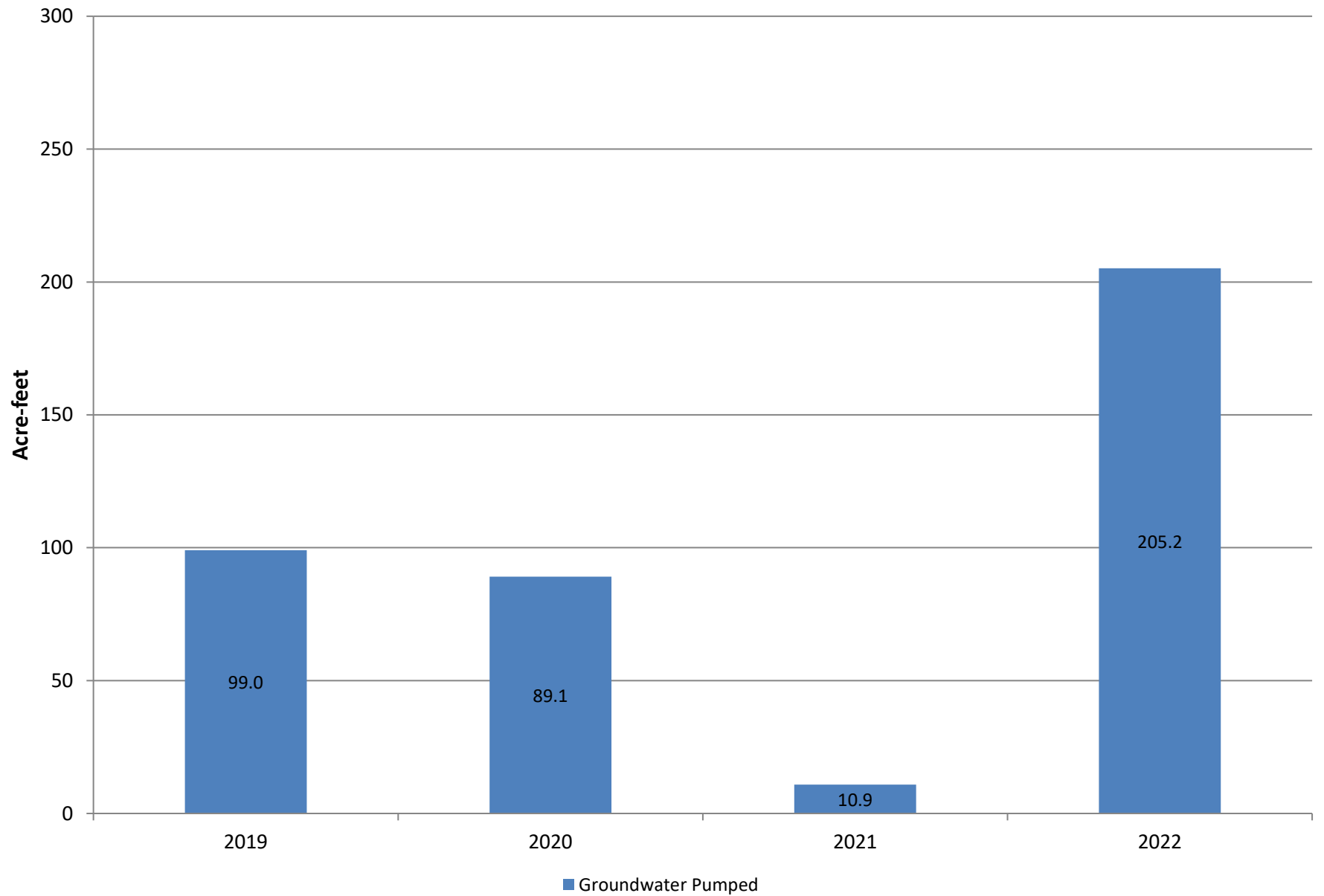
| | |
|---|--------------|
| BALANCE OF WATER YEAR ENDING 12/31/2019 | 514 |
| BALANCE OF WATER YEAR ENDING 12/31/2020 | 760 |
| BANKED WATER (IRWD) | 80 |
| STATE WATER SUBTOTAL | 1,354 |

| | |
|---|--------------|
| TOTAL AVAILABLE SURFACE WATER SUPPLY | 5,416 |
|---|--------------|

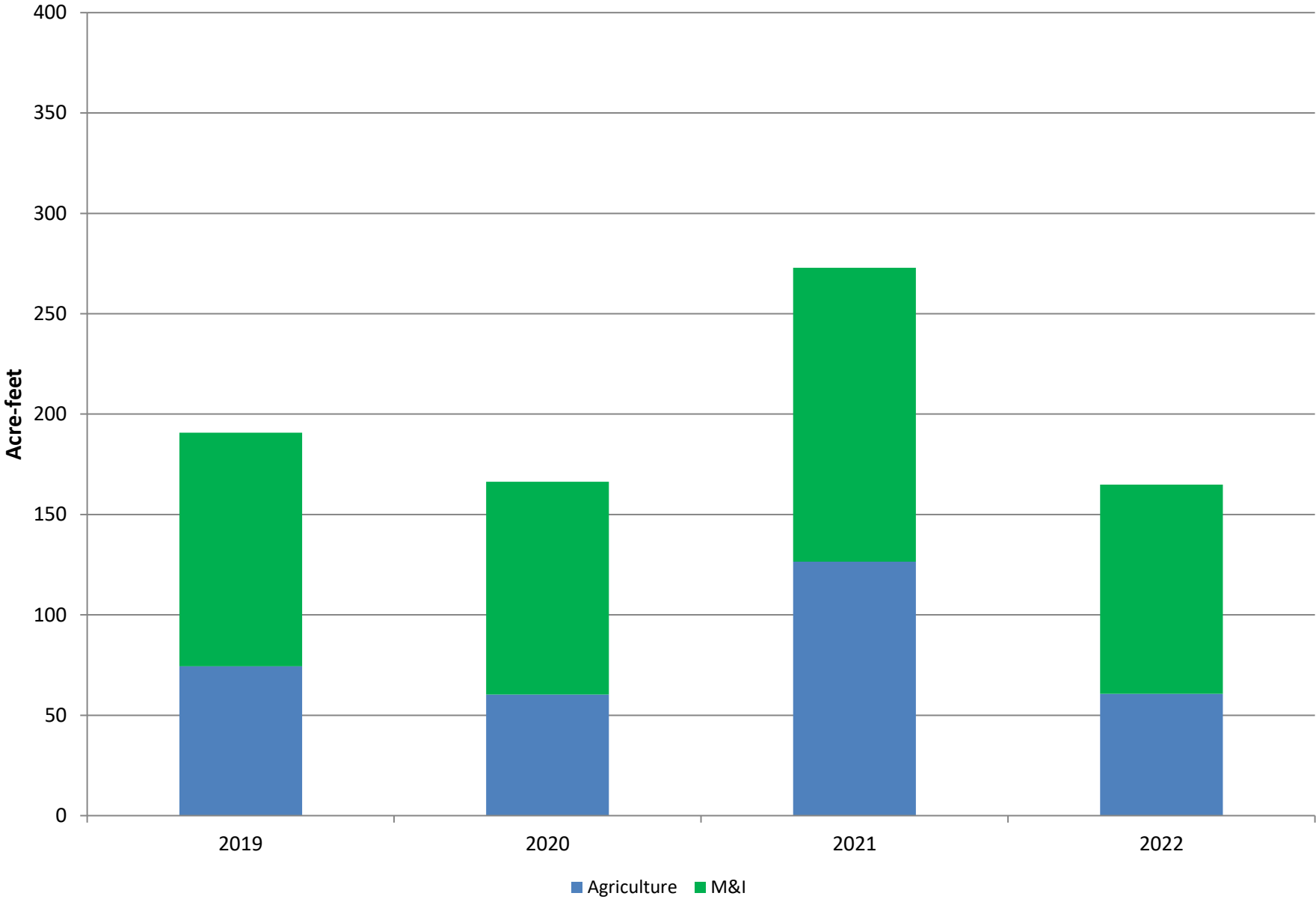
Available Surface Supply - JAN



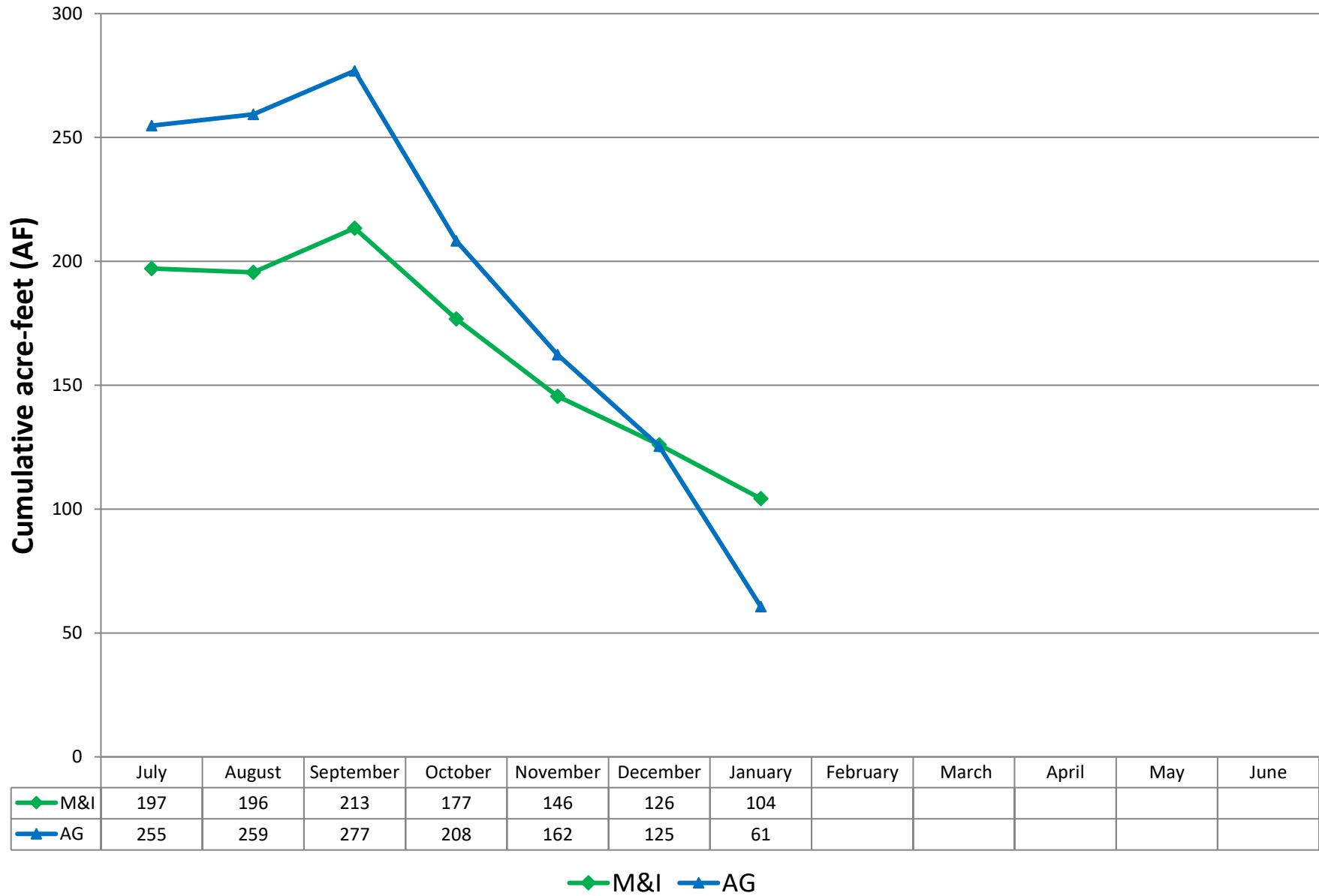
Groundwater Production - JAN



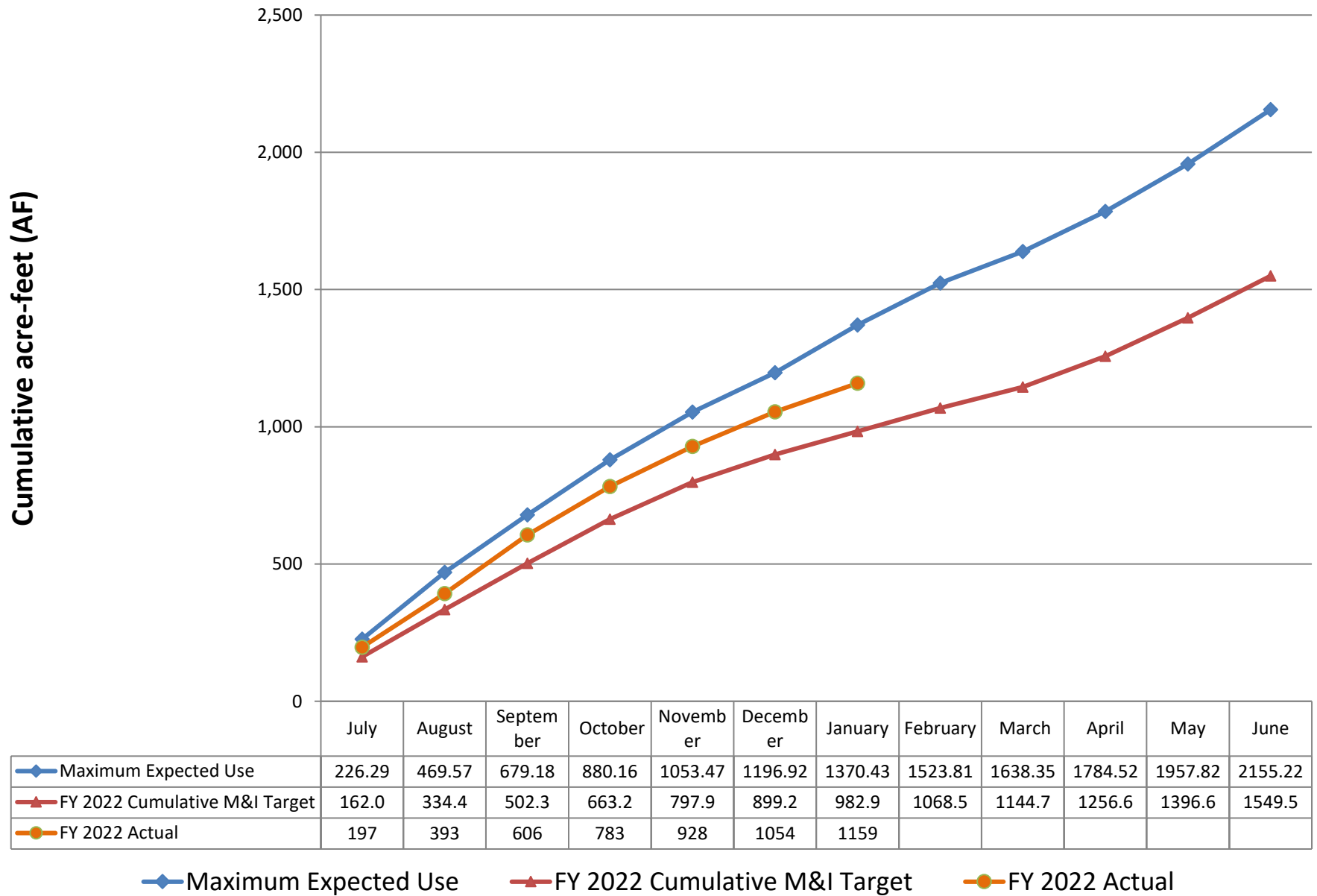
CVWD Metered Sales JAN



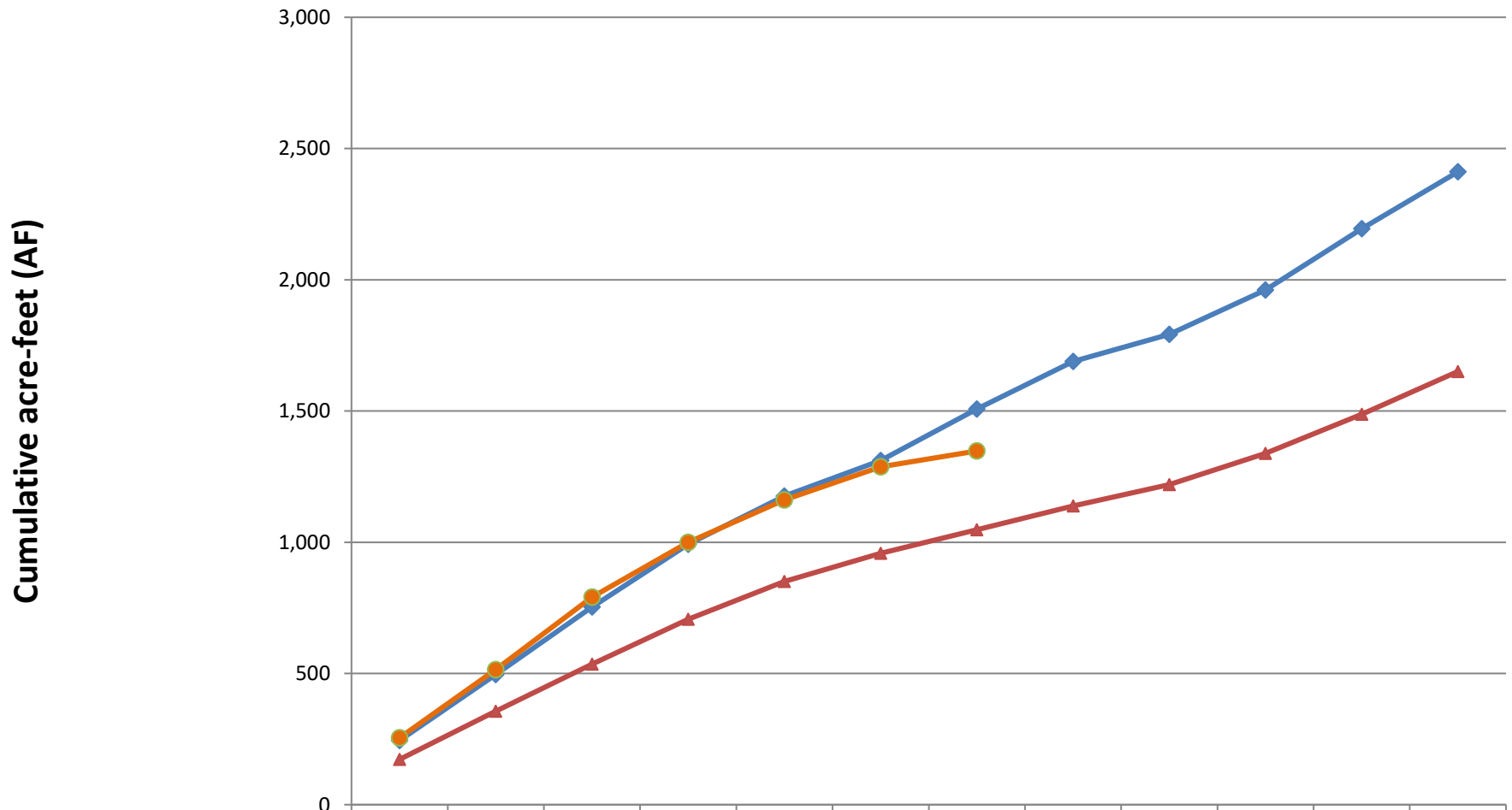
CVWD Monthly Metered Sales for this Year



Fiscal Year M&I Sales Projections vs. Actuals



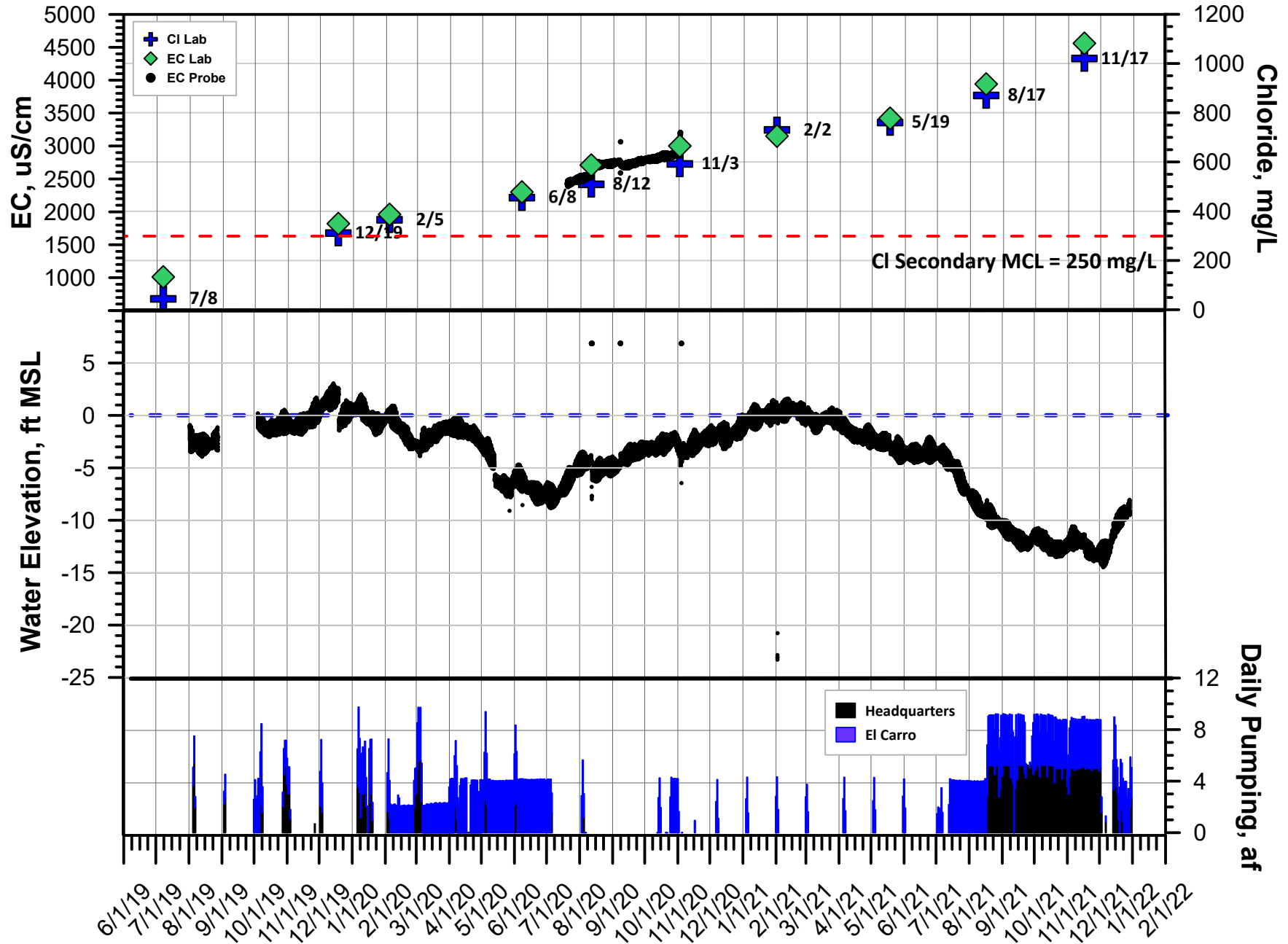
Fiscal Year AG Sales Projections vs Actuals



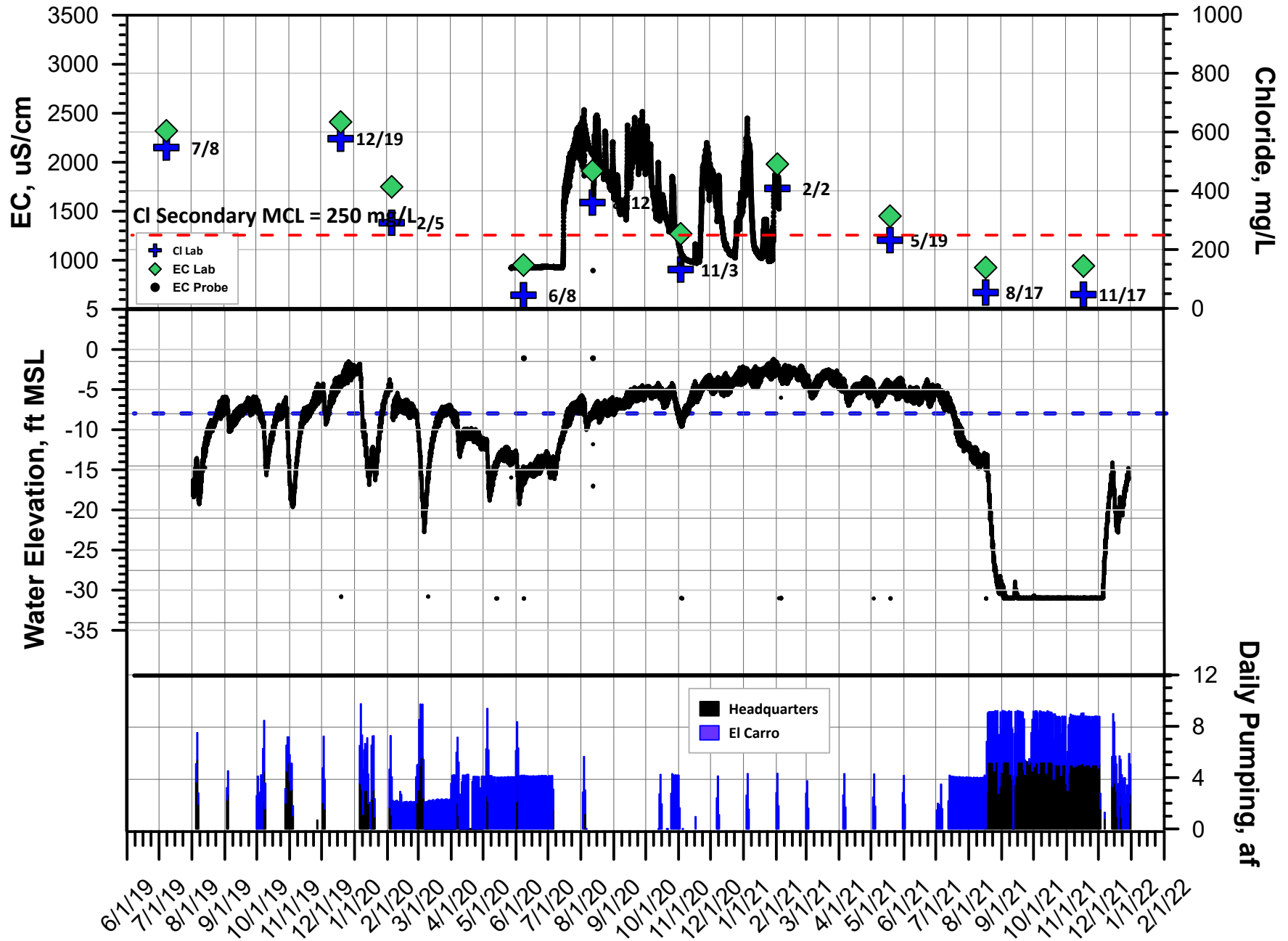
| | | | | | | | | | | | | |
|--------------------------------|-------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|
| ◆ Maximum Expected Use | 244.7 | 496.22 | 753.12 | 991.92 | 1175.62 | 1311.02 | 1507.32 | 1688.92 | 1792.22 | 1960.82 | 2194.92 | 2411.22 |
| ▲ FY 2022 Cumulative Ag Target | 172.6 | 356.2 | 535.1 | 706.5 | 849.9 | 957.8 | 1047.0 | 1138.2 | 1219.3 | 1338.5 | 1487.7 | 1650.5 |
| ● FY 2022 Actual | 255 | 514 | 791 | 999 | 1162 | 1287 | 1348 | | | | | |

◆ Maximum Expected Use
 ▲ FY 2022 Cumulative Ag Target
 ● FY 2022 Actual

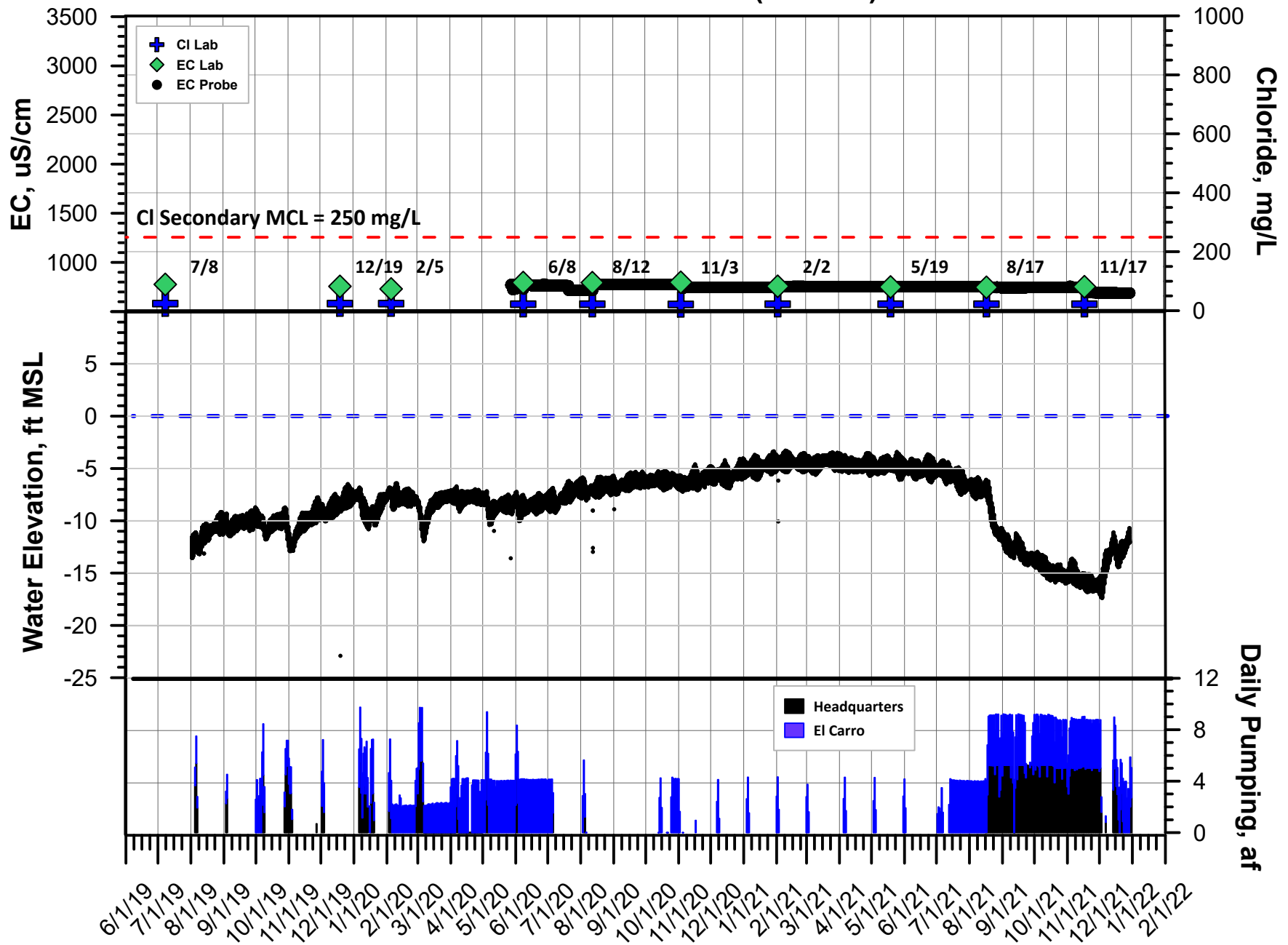
CVWD Sentinel Well MW-1 (C Zone)



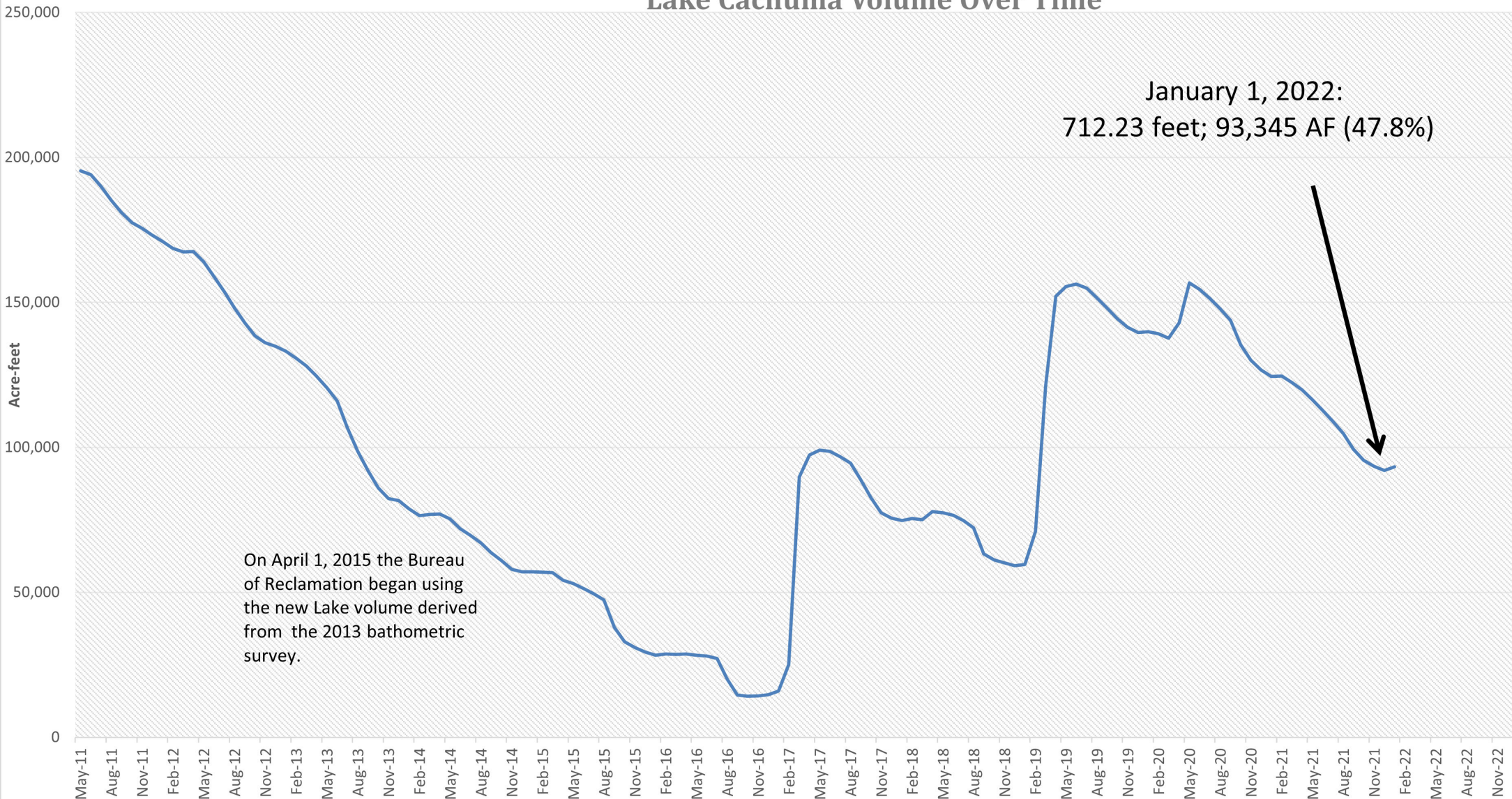
CVWD Sentinel Well MW-2 (B Zone)



CVWD Sentinel Well MW-3 (A Zone)



Lake Cachuma Volume Over Time



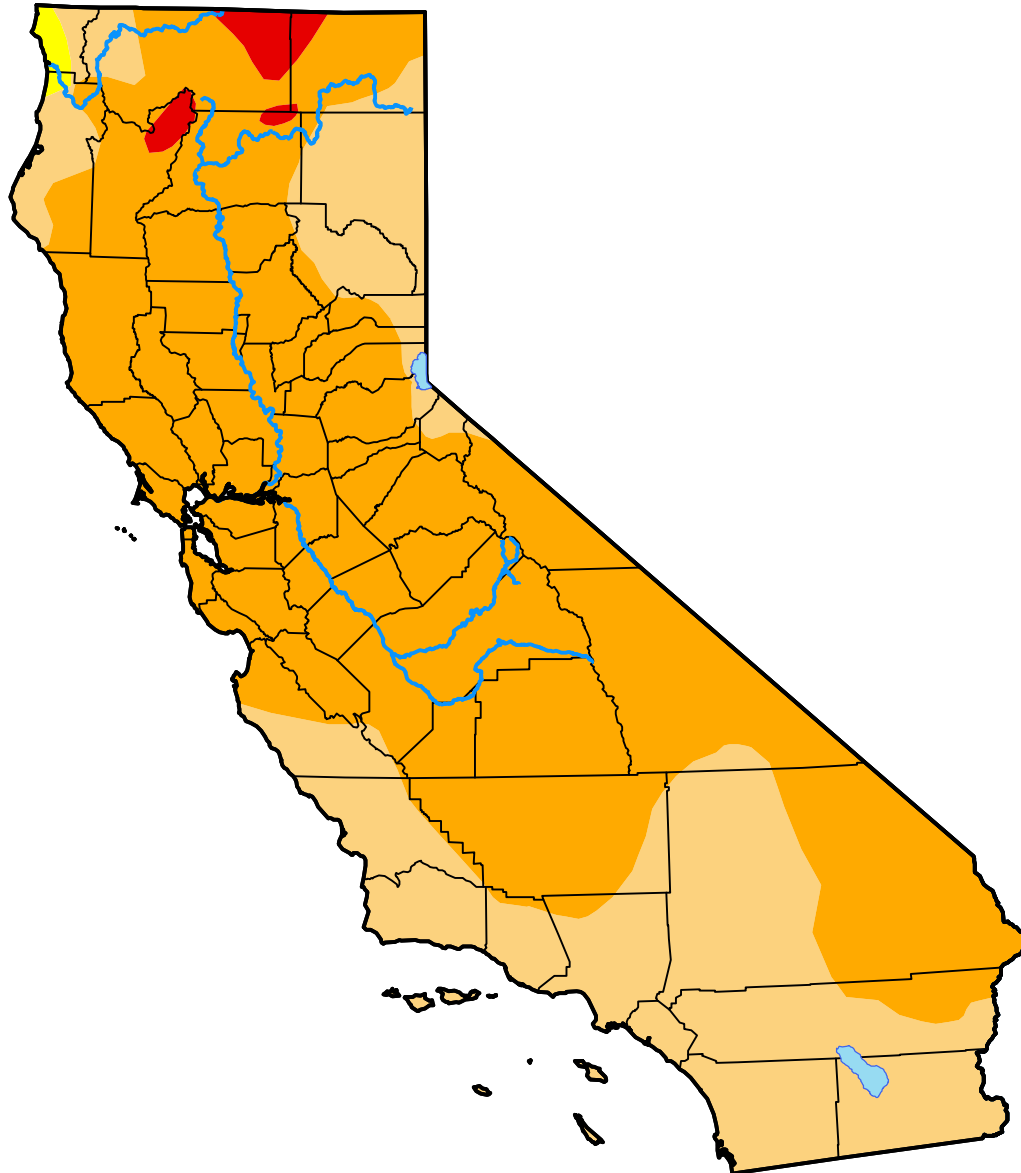
Water savings attributed to CVWD conservation efforts

All data in HCF unless otherwise noted







| Customer Class | Water Use | | Water savings (for current month) | | Cumulative water savings since 2013 |
|-----------------------------------|---------------|---------------|--------------------------------------|------------|--|
| | Jan-13 | Jan-22 | HCF | % | |
| Commercial | 8,464 | 7,014 | 1,450 | 17% | 412,907 |
| Industrial | 1,961 | 1,519 | 442 | 23% | 56,257 |
| Public Auth. | 1,896 | 1,527 | 369 | 19% | 114,887 |
| Single-meter Residential | 22,832 | 21,055 | 1,777 | 8% | 556,130 |
| Master-meter Residential | 15,063 | 13,481 | 1,582 | 11% | 248,375 |
| Landscape | 719 | 816 | -97 | -13% | 18,644 |
| M&I TOTAL (HCF) | 50,935 | 45,412 | 5,523 | 11% | 1,407,200 |
| M&I TOTAL (AF) | 117 | 104 | 13 | 11% | 3,230 |
| Agriculture (HCF) | 36,772 | 26,423 | 10,349 | 28% | 880,998 |
| Agriculture (AF) | 84 | 61 | 24 | 28% | 2,022 |
| District Total (HCF) | 87,707 | 71,835 | 15,872 | 18% | 2,288,198 |
| DISTRICT TOTAL (AF) | 201 | 165 | 36 | 18% | 5,253 |
| | | | | | <i>Check</i> |
| | | | | | <i>2,288,198</i> |
| | | | | | <i>Totals Match</i> |
| Gallons per capita per day | 64 | 53 | | | |

U.S. Drought Monitor California

February 15, 2022
(Released Thursday, Feb. 17, 2022)
Valid 7 a.m. EST



Intensity:

-  None
-  D0 Abnormally Dry
-  D1 Moderate Drought
-  D2 Severe Drought
-  D3 Extreme Drought
-  D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Brad Pugh
CPC/NOAA



droughtmonitor.unl.edu

Item IX, C.

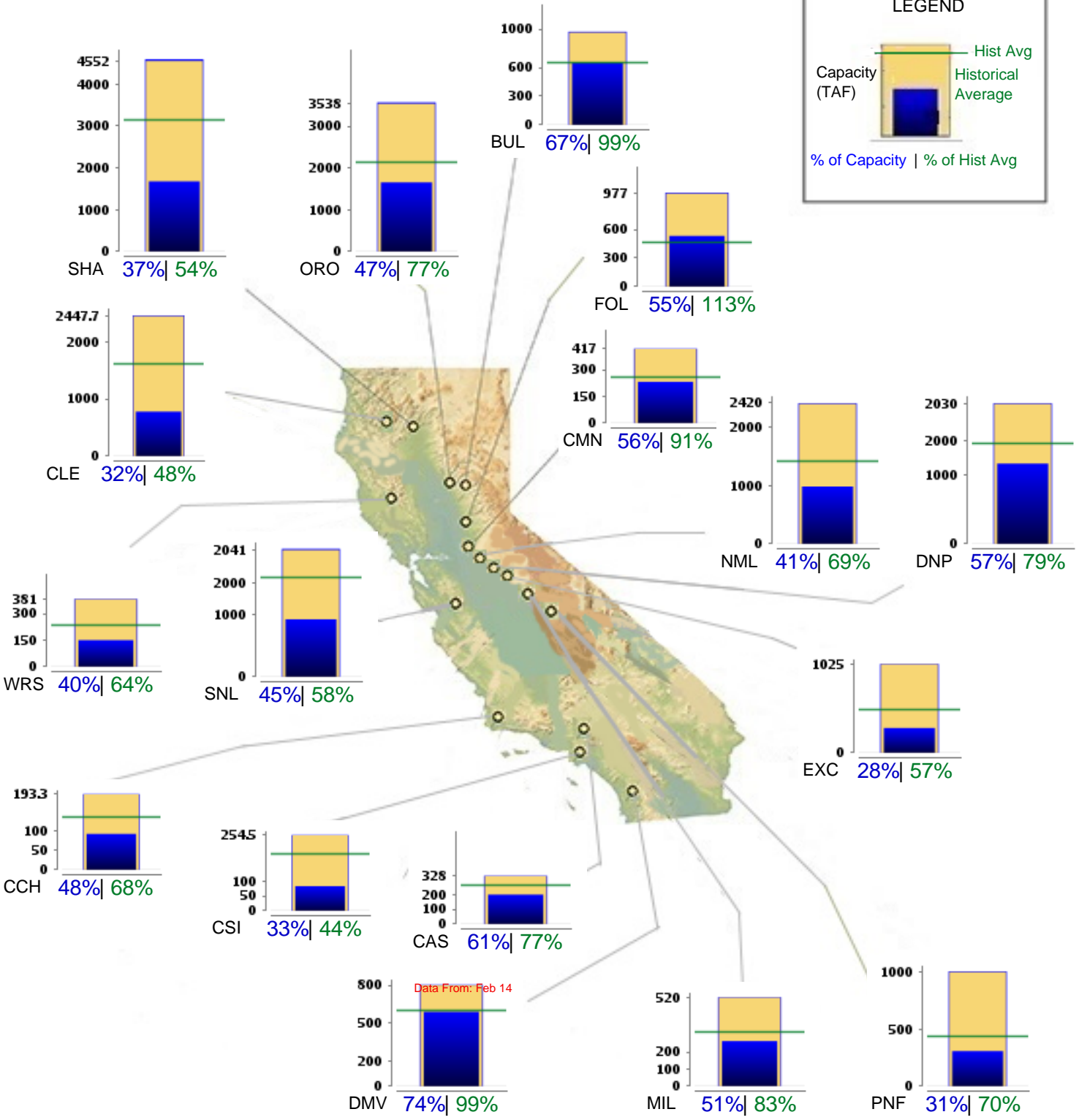
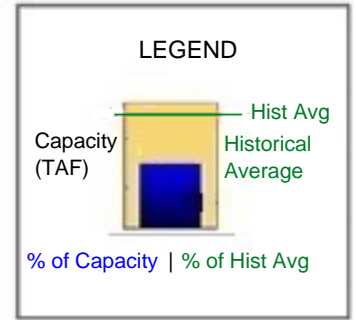


CURRENT RESERVOIR CONDITIONS

CALIFORNIA MAJOR WATER SUPPLY RESERVOIRS

Midnight - February 16, 2022

CURRENT CONDITIONS





Santa Barbara County - Flood Control District

130 East Victoria Street, Santa Barbara CA 93101 - 805.568.3440 - www.countyofsb.org/pwd

Rainfall and Reservoir Summary

Updated 8am: 2/14/2022

Water Year: 2022

Storm Number: NA

Notes: Daily rainfall amounts are recorded as of 8am for the previous 24 hours. Rainfall units are expressed in inches. All data on this page are from automated sensors, are preliminary, and subject to verification.

*Each Water Year (WY) runs from Sept 1 through Aug 31 and is designated by the calendar year in which it ends
[County Real-Time Rainfall and Reservoir Website link: > http://www.countyofsb.org/hydrology](http://www.countyofsb.org/hydrology)

| Rainfall | ID | 24 hrs | Storm 0day(s) | Month | Year* | % to Date | % of Year* | AI |
|--|-----|--------|------------------|-------|-------|-----------|------------|-----|
| Buellton (Fire Stn) | 233 | 0.00 | 0.00 | 0.00 | 7.35 | 71% | 44% | |
| Cachuma Dam (USBR) | 332 | 0.00 | 0.00 | 0.00 | 10.47 | 86% | 53% | |
| Carpinteria (Fire Stn) | 208 | 0.00 | 0.00 | 0.00 | 8.37 | 78% | 48% | |
| Cuyama (Fire Stn) | 436 | 0.00 | 0.00 | 0.00 | 3.45 | 74% | 45% | |
| Figueroa Mtn. (USFS Stn) | 421 | 0.00 | 0.00 | 0.00 | 10.90 | 84% | 51% | 7.4 |
| Gibraltar Dam (City Facility) | 230 | 0.00 | 0.00 | 0.00 | 15.33 | 94% | 58% | 6.3 |
| Goleta (Fire Stn-Los Carneros) | 440 | 0.00 | 0.00 | 0.00 | 10.28 | 89% | 56% | |
| Lompoc (City Hall) | 439 | 0.00 | 0.00 | 0.00 | 8.16 | 91% | 56% | 7.5 |
| Los Alamos (Fire Stn) | 204 | 0.00 | 0.00 | 0.00 | 7.13 | 77% | 47% | |
| San Marcos Pass (USFS Stn) | 212 | 0.00 | 0.00 | 0.00 | 23.82 | 112% | 70% | |
| Santa Barbara (County Bldg) | 234 | 0.00 | 0.00 | 0.00 | 11.28 | 98% | 61% | |
| Santa Maria (City Pub.Works) | 380 | 0.00 | 0.00 | 0.00 | 6.56 | 79% | 49% | |
| Santa Ynez (Fire Stn /Airport) | 218 | 0.00 | 0.00 | 0.00 | 8.42 | 87% | 53% | |
| Sisquoc (Fire Stn) | 256 | 0.00 | 0.00 | 0.00 | 6.44 | 70% | 43% | |

County-wide percentage of "Normal-to-Date" rainfall : **85%**

County-wide percentage of "Normal Water-Year" rainfall : **52%**

County-wide percentage of "Normal Water-Year" rainfall calculated assuming no more rain through Aug. 31, 2022 (End of WY2022).

AI (Antecedent Index / Soil Wetness)

6.0 and below = Wet (min. = 2.5)
 6.1 - 9.0 = Moderate
 9.1 and above = Dry (max. = 12.5)

Reservoirs

Reservoir Elevations referenced to NGVD-29.

**Cachuma is full and subject to spilling at elevation 750 ft.

However, the lake is surcharged to 753 ft. for fish release water.

(Cachuma water storage is based on Dec 2013 capacity revision)

| Click on Site for Real-Time Readings | Spillway Elev. (ft) | Current Elev. (ft) | Max. Storage (ac-ft) | Current Storage (ac-ft) | Current Capacity (%) | Storage Change Mo.(ac-ft) | Storage Change Year*(ac-ft) |
|---|---------------------------|--------------------------|----------------------------|-------------------------------|----------------------------|---------------------------------|-----------------------------------|
| Gibraltar Reservoir | 1,400.00 | 1,390.14 | 4,693 | 2,680 | 57.1% | 166 | 2,406 |
| Cachuma Reservoir | 753.** | 711.71 | 192,978 | 91,331 | 47.3% | -1,752 | -7,939 |
| Jameson Reservoir | 2,224.00 | 2,210.42 | 4,848 | 3,305 | 68.2% | 16 | 220 |
| Twitchell Reservoir | 651.50 | NA | 194,971 | NA | | NA | NA |

[Previous Rainfall and Reservoir Summaries](#)