

AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF CARPINTERIA VALLEY WATER DISTRICT

CARPINTERIA CITY HALL 5775 CARPINTERIA AVENUE CARPINTERIA, CA 93013

Wednesday, March 13, 2024 at 5:30 p.m.

BOARD OF DIRECTORS

Case Van Wingerden President Shirley L. Johnson Vice President

Casey Balch Polly Holcombe Matthew Roberts

GENERAL MANAGER

Robert McDonald, P.E. MPA

Join Zoom Meeting https://us06web.zoom.us/j/89610550266?pwd=YhsnBII5zShwEnmnDEq0VqRtBXZpHN.1

Meeting ID: 896 1055 0266 Passcode: 040805 or Dial by Phone: 1-669-444-9171

If interested in participating in a matter before the Board, you are strongly encouraged to provide the Board with a public comment in one of the following ways:

1. <u>Online:</u> Comments may be submitted online through the "eComments" function located in the Upcoming Events section on our website: <u>https://cvwd.net/about/our-board/meetings/</u> by 5:00 p.m. on the day of the meeting.

2. <u>Submitting a Written Comment.</u> If you wish to submit a written comment, please email your comment to the Board Secretary at <u>Public Comment@cvwd.net</u> by <u>5:00 P.M. on the day of the meeting</u>. Please limit your comments to 250 words. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.

3. If you wish to make either a general public comment or to comment on a specific agenda item in person, please: attend the Board Meeting at the location noted above and fill out a speaker slip prior to the hearing the item.

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE, President Van Wingerden

- II. ROLL CALL, Secretary McDonald
- **III.** PUBLIC FORUM (Any person may address the Board of Directors on any matter within its jurisdiction which is not on the agenda)

1301 Santa Ynez Avenue Carpinteria, CA 93013 (805) 684-2816

**Indicates attachment of document to agenda packet.

IV. APPROVAL ITEMS

- A. **Minutes of the Regular Board meeting held on February 28, 2024
- V. UNFINISHED BUSINESS None
- VI. ****ADJOURN to Regular meeting of Carpinteria Groundwater Sustainability** Agency (Time Certain 5:35 p.m.)
- VII. NEW BUSINESS
 - A. **Consider draft Ordinance 24-1 Moving CVWD from a Drought Stage 1 to Drought Stage 0 (for information, General Manager McDonald)
 - **B.** ** Consider update to Rules and Regulations (for action, General Manager McDonald)
 - C. **Consider financially supporting Mavens Notebook Water News Blog (for action, General Manager McDonald).

VIII. DIRECTOR REPORTS - none

- IX. GENERAL MANAGER REPORTS (for information) none
- X. CLOSED SESSION none

XI. CONSIDER DATES AND ITEMS FOR AGENDA FOR:

CARPINTERIA VALLEY WATER DISTRICT BOARD MEETING OF MARCH 27, 2024, AT 5:30 P.M., CARPINTERIA CITY HALL, 5775 CARPINTERIA AVENUE, CARPINTERIA, CALIFORNIA.

XII. ADJOURNMENT.

Robert McDonald, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:30 p.m., March 10, 2024. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements. Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

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